



Small Business Development Division Project Worksheet

Project/Contract Title: GENERAL BUILDING REPAIR/BATHROOMS FOR RAINBOW VILLAGE FOR MIAMI DADE PUBLIC HOUSING AND COMMUNITY DEVELOPMENT
Project/Contract No: RPQ NO. 168611
Department: PUBLIC HOUSING AND COMMUNITY DEVELOPMENT
Estimated Cost of Project/Bid: \$27,500.00
Description of Project/Bid: To establish a contract for general building repair and replacement services as needed in order to repair various shower and bath wall surface area to include: carpentry, drywall, interior plastering and tile work in the bathrooms of an estimated twenty (20) occupied housing units located within the Rainbow Village development (2140 NW 3rd Avenue, Miami, FL 33127). In addition, the Contractor shall replace, sand, re-paint (to match the existing coat) all damaged drywall areas.

Funding Source: US HUD
Received Date: 10/28/2015
Resubmittal Date(s):

Contract Measures Recommendation

Measure	Program	Goal Percent
No Measure		

Reasons for Recommendation

This is a Federally Funded Project. The Funding Source (US HUD) precludes the application of local small business contract measures.

CWP Not Applicable: Due to funding source.

Trade Category: 236220-Commercial And Institutional Building Construction

Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
				0


Total

Living Wages: YES ☐ NO ☒ **Highway:** YES ☐ NO ☒ **Heavy Construction:** YES ☐ NO ☒
Responsible Wages: YES ☐ NO ☒ **Building:** YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ **Tier 2 Set Aside** _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure _____ **Deferred** _____ **Selection Factor** _____
CWP _____

 **SBD Director** **11/3/15**
Date