



Small Business Development Division Project Worksheet

Project/Contract Title: VACANT UNIT PREPARATION
Project/Contract No: RPQ NO. 170857
Department: PUBLIC HOUSING AND COMMUNITY DEVELOPMENT
Estimated Cost of Project/Bid: \$160,000.00
Description of Project/Bid: Interior Vacancy Repairs (South Dade), Repairs of four (4) units (interior), including: Building, Electrical, Mechanical and Plumbing.

Received Date: 02/03/2016

Resubmittal Date(s):

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/CONS	

Reasons for Recommendation

An analysis of the factors contained in the project package, as well as the factors contained in Implementing Order 3-22 indicates a No Measure is appropriate for this contract due to the funding source (US Hud.)

Trade Category: 236220-Commercial And Institutional Building Construction; 238210-Electrical Contractors And Other Wiring Installation Contractors; 238220-Plumbing, Heating, And Air-Conditioning Contractors

Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Commercial and Institutional Building Construction	SBE/CONS			
Plumbing, Heating, and Air-Conditioning Contractors	SBE/CONS			
Electrical Contractors and Other Wiring Installation Contractors	SBE/CONS			

Total

Living Wages: YES ☐ NO ☒ **Highway:** YES ☐ NO ☒ **Heavy Construction:** YES ☐ NO ☒
Responsible Wages: YES ☐ NO ☒ **Building:** YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ **Tier 2 Set Aside** _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure _____ **Deferred** _____ **Selection Factor** _____
CWP _____ **SBD Director** _____ **Date** 2/4/16