



Small Business Development Division Project Worksheet

Project/Contract Title: ARRA MUNICIPALITIES - CITY OF NORTH MIAMI BUS SHELTERS
Project/Contract No: RPQ NO. 300385
Department: TRANSIT
Estimated Cost of Project/Bid: \$42,000.00

Funding Source:
ARRA

Received Date: 06/22/2015

Resubmittal Date(s):

Description of Project/Bid: To establish a contract to furnish and install two (side by side) Bus Shelters at N.E. 6th Avenue and N.E. 125th Street, North Bound. The project includes the following: concrete slab, curbs, and new concrete sidewalk. The contractor will be responsible to provide maintenance of traffic as required, removal and installation of landscaping and the repair/rehabilitation of existing asphalt pavement.

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	DBE	

Reasons for Recommendation

THIS IS A FEDERALLY FUNDED CONTRACT. THE FUNDING SOURCE (AMERICAN RECOVERY REINVESTMENT ACT-ARRA) PRECLUDES THE APPLICATION OF LOCAL SMALL BUSINESS PARTICIPATION GOALS.

CWP Not Applicable: FEDERALLY FUNDED.

Trade Category: 236220-Commercial And Institutional Building Construction

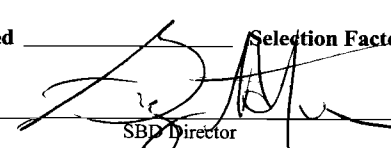
Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Commercial and Institutional Building Construction	DBE			
Total				

Living Wages: YES ☐ NO ☒ Highway: YES ☐ NO ☒ Heavy Construction: YES ☐ NO ☒
Responsible Wages: YES ☐ NO ☒ Building: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____	Tier 2 Set Aside _____
Set Aside _____ Level 1 _____	Level 2 _____ Level 3 _____
Trade Set Aside (MCC) _____	Goal _____ Bid Preference _____
No Measure _____	Deferred _____ Selection Factor _____
CWP _____	 6/24/15 SBD Director Date