



## Small Business Development Division Project Worksheet

**Project/Contract Title:** MDAD BUILDING 147 AT OPA-LOCKA EXECUTIVE AIRPORT,  
SOURCE REMOVAL

**Project/Contract No:** E08-DERM-01-008R1-AMEC

**Department:** DEPARTMENT OF ENVIRONMENTAL RESOUR MDAD

**Estimated Cost of Project/Bid:** \$200,051.00

**Received Date:** 01/20/2012

**Funding Source:**

**Resubmittal Date(s):**

**Description of Project/Bid:** To establish a contract that consists of the removal and disposal of approximately 856 tons of contaminated soil along with various holding tanks and pits. Project activities include project planning, site coordination, excavation, soil sampling, backfilling, site restoration and SR report preparation. In addition, three monitoring wells will be abandoned.

### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	CSBE	

### Reasons for Recommendation

An analysis of the trades required for this project, as well as an analysis of the availability of CSBEs revealed insufficient availability. Verification of Availability to Bid Letters were sent to CSBE firms. Two (2) firms responded; however, they do not hold the OSHA HAZWOPER certification which is required.

CWP Not Applicable: Less than 250K

### Analysis for Recommendation of a Goal

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
	CSBE	\$0.00	0.00%	0
<b>Total</b>		\$0.00	0.00%	

**Living Wages:** YES  NO  **Highway:** YES  NO  **Heavy Construction:** YES  NO

**Responsible Wages:** YES  NO  **Building:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

### REVIEW RECOMMENDATION

Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_

Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_

Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_

No Measure  Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_

\_\_\_\_\_  
 County Mayor / Designee

Date \_\_\_\_\_