



## Small Business Development Division

### Project Worksheet

**Project/Contract Title:** METROMOVER STATION LIGHTING REFURBISHMENT - PHASE 2: COLLEGE/BAYSIDE, COLLEGE NORTH, AND TENTH STREET  
**Received Date:** 03/26/2012  
**Project/Contract No:** IRP090  
**Funding Source:**  
**Department:** MIAMI DADE TRANSIT  
**FDOT**  
**Estimated Cost of Project/Bid:** \$350,000.00  
**Resubmittal Date(s):**  
**Description of Project/Bid:** TO ESTABLISH A CONTRACT THAT CONSISTS OF REMOVAL AND REPLACEMENT OF EXISTING SITE LIGHTING AND POLES AT THE COLLEGE/BAYSIDE, COLLEGE NORTH, AND TENTH STREET METROMOVER STATIONS.

#### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Goal	DBE	10.00%

#### Reasons for Recommendation

This is a federally funded project.  
 CWP Not Applicable: FUNDING SOURCE PRECLUDES THE APPLICATION OF A CWP GOAL.  
 Trade Category: 238210-Electrical Contractors And Other Wiring Installation Contractors

#### Analysis for Recommendation of a Goal

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
Electrical Contractors and Other Wiring Installation Contractors	DBE	\$35,000.00	10.00%	67
<b>Total</b>		\$35,000.00	10.00%	

**Living Wages:** YES  NO  **Highway:** YES  NO  **Heavy Construction:** YES  NO   
**Responsible Wages:** YES  NO  **Building:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

#### REVIEW RECOMMENDATION

**Tier 1 Set Aside** \_\_\_\_\_ **Tier 2 Set Aside** \_\_\_\_\_  
**Set Aside** \_\_\_\_\_ **Level 1** \_\_\_\_\_ **Level 2** \_\_\_\_\_ **Level 3** \_\_\_\_\_  
**Trade Set Aside (MCC)** \_\_\_\_\_ **Goal** 10% DBE **Bid Preference** \_\_\_\_\_  
**No Measure** \_\_\_\_\_ **Deferred** \_\_\_\_\_ **Selection Factor** \_\_\_\_\_  
**CWP** \_\_\_\_\_ **SBD Director** \_\_\_\_\_ **Date** \_\_\_\_\_