



Small Business Development Division Project Worksheet

Project/Contract Title: MISCELLANEOUS STEEL
Project/Contract No: BP #44A
Department: DOLPHIN STADIUM (NON DEPARTMENTAL)
Estimated Cost of Project/Bid: \$1,607,494.00
Description of Project/Bid: To establish a contract that consists of the fabrication and installation of structure and miscellaneous steel for the New Concessions and Restrooms. The firms bidding this work as a Prime will need to have the ability to custom fabricate the material and install.

Funding Source:

Received Date: 04/06/2015

Resubmittal Date(s):

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/CONS	

Reasons for Recommendation

An analysis of the factors and the trade required for this contract revealed Insufficient Availability. This is a single trade contract with no subcontracting opportunities.

Verification of Availability to Bid Letters were sent to certified Small Business Enterprise - Construction (SBE-Const) firms. One (1) firm responded as being able to meet the contract's requirements.

CWP Not Applicable: DUE TO FUNDING SOURCE

Trade Category: 236220-Commercial And Institutional Building Construction

Small Business Contract Measure Recommendation

Subtrade	Cat. SBE/CONS	Estimated Value	% of Items to Base Bid	Availability
			0.00%	1
Total			0.00%	

Living Wages: YES ☐ NO ☒

Highway: YES ☐ NO ☒ **Heavy Construction:** YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Building: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ **Tier 2 Set Aside** _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure _____ **Deferred** _____ **Selection Factor** _____
CWP _____

SBD Director

4/8/15
Date