



Small Business Development Division

Project Worksheet

Project/Contract Title: GENERAL CONTRACTOR FOR FOUNDERS CLUB
Project/Contract No: BP #48
Department: DOLPHIN STADIUM (NON DEPARTMENTAL)
Estimated Cost of Project/Bid: \$1,580,000.00
Description of Project/Bid: To establish a contract for all the interior work for the Founders Club including all finishes, mechanical, electrical and plumbing. The firms bidding this work as a Prime will need to have the ability to perform the work and/or contract and manage firms subcontracted to them.

Funding Source:

Received Date: 03/03/2015

Resubmittal Date(s):

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Goal	CSBE	20.00%

Reasons for Recommendation

An analysis of the factors contained in Section VI C of Implementing Order 3-22 indicates that a 20% SBE/Construction Subcontractor Goal is appropriate in the trades of: Interior finishes along with MEP.

CWP Not Applicable: Due to the Funding Source.

Trade Category: 236220-Commercial And Institutional Building Construction

Small Business Contract Measure Recommendation

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
Commercial and Institutional Building Construction	CSBE	\$316,000.00	20.00%	267
Total		\$316,000.00	20.00%	

Living Wages: YES ☐ NO ☒

Highway: YES ☐ NO ☒

Heavy Construction: YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Building: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ **Tier 2 Set Aside** _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure _____ **Deferred** _____ **Selection Factor** _____
CWP _____

SBD Director

Date