



## Small Business Development Division Project Worksheet

<b>Project/Contract Title:</b>	HISTORIC HAMPTON HOUSE LOCATED AT 4240 NW 27 AVE	<b>Received Date:</b>	01/23/2017
<b>Project/Contract No:</b>	E14-RER-01-007-NOVA	<b>Funding Source:</b>	
<b>Department:</b>	REGULATORY AND ECONOMIC RESOURCES	PUBLIC HOUSING AND COMMUNITY DEVELOPMENT	
<b>Estimated Cost of Project/Bid:</b>	\$26,102.00	<b>Resubmittal Date(s):</b>	
<b>Description of Project/Bid:</b>	Installation and sampling of Two Monitoring Wells and Four Sampling Events, consists of the installation of two groundwater monitoring wells (MWs); quarterly sampling of two MWs; and quarterly reports.		

Contract Measures Recommendation		
<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/CONS	

Reasons for Recommendation
An analysis of the factors contained in the project package, as well as, the factors contained in Implementing Order 3-22 indicates a No Measure is appropriate for this contract due to the lack of available SBE firms to meet the project requirements.
Trade Category: 238910-Site Preparation Contractors

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Well Services (Including Oil, Gas, and Water): Drilling, Plugging, Consulting, Maintenance, Repair, etc.	SBE/CONS			
<b>Total</b>				

**Living Wages:** YES  NO      
 **Highway:** YES  NO      
 **Heavy Construction:** YES  NO   
**Responsible Wages:** YES  NO      
 **Building:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	SBD Director		1/24/17 Date