



Small Business Development Division Project Worksheet

Project/Contract Title: MOLD ABATEMENT - DADE COUNTY COURTHOUSE 16TH FLOOR
Project/Contract No: RPQ NO. E150044
Department: INTERNAL SERVICES
Estimated Cost of Project/Bid: \$19,200.00
Description of Project/Bid: The scope of work consists of, but is not limited to, furnishing all materials, labor, services, supervision, tools, equipment, permits and all other safety measures and items necessary for the removal and disposal of mold affected materials in rooms 1600, 1600A, 1600B, 1601, 1601F, 1603 and 1605 of the 16th floor - Miami Dade County Courthouse.

Received Date: 04/05/2016
Funding Source: DEPARTMENT OPERATING REVENUE
Resubmittal Date(s):

Contract Measures Recommendation		
Measure	Program	Goal Percent
No Measure	SBE/CONS	

Reasons for Recommendation

An analysis of the factors contained in Implementing Order 3-22 indicates a No Measure is appropriate for this contract due to insufficient availability.

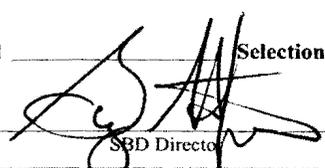
There are no SBE/Cons firms in (238990)-All Other Specialty Trade Contractors which perform mold abatement. Mold contractors must be licensed in the following areas: (1). Mold Remediators (2). Mold Assessors

Trade Category: 238990-All Other Specialty Trade Contractors

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
All Other Specialty Trade Contractors	SBE/CONS			
Total				

Living Wages: YES NO
 Highway: YES NO
Heavy Construction: YES NO
Responsible Wages: YES NO
Building: YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	 SBD Director	4/11/16 Date	