

# Memorandum



**Date:** 01/05/2016

**To:** **Laurie Johnson**  
SBD Section Chief, Internal Service Department  
Small Business Department

**From:** Giselle Castillo PM, Public Housing and Community  
Development

**Subject:** Review Committee – Exterior Painting for Edison Court

## **SENT VIA EMAIL**

PHCD respectfully requests that the following **federally funded** item be submitted to the Review Committee (RC) for **information purposes only** for Exterior painting for Edison Court.

Project RPQ -170539

Thank you for your assistance, I can be reached at (786) 469-4116

Email: [gcastil@miamidade.gov](mailto:gcastil@miamidade.gov)

CC: Gary Hartfield, SBD Director

**DEPARTMENT INPUT**  
**CONSTRUCTION CONTRACT/PROJECT MEASURE ANALYSIS AND RECOMMENDATION**

Check applicable Ordinance(s):  Davis Bacon     03-237 (formerly 03-1) Community Workforce Program

**PROJECT INFORMATION**    See attachment

**Contract/Project/\*Work Order No.:** Exterior Painting Edison Courts MCC 7360 Plan CICC 7360-0/08 \*Reference corresponding project number when submitting a work order

**Contract/Project Title:** MCC 7360 Plan-CICC7360-0/08  
**Description/Scope of Work:** Description of the Work (Project):

**EXTERIOR PAINTING FOR EDISON COURTS**

**Approximate Construction Budget for this project is:**

**Estimated Cost:** \$505,000.00    **Funding Source:** US HUD

**Location of Project** (street address or beginning and ending points) i.e.  
 325 NW 62<sup>nd</sup> St. Miami Florida, 33150

**PROJECT ANALYSIS FOR GOAL RECOMMENDATION (CWP)**    See attachment

Engineer/Department or Agency's estimated required workforce for Project  Work Order :

Trade/Skills Required	Est. # of workforce required per trade	Est. # of total days to complete job
General Contractor	<b>20</b>	<b>120 calendar days</b>

Comments: \_\_\_\_\_  
 \_\_\_\_\_

**PROJECT ANALYSIS FOR GOAL RECOMMENDATION (CSBE)**    See attachment

Sub-Trade	Est. Cost	% of Item to Base Bid	Availability

**RECOMMENDATION**

**Set-Aside:** Level 1  Level 2  Level 3  Trade Set-Aside  Sub-Contractor Goal  Workforce Goal  No Measure

**Basis for Recommendation:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Date submitted to DBD:** 01/05/16  
**Contact Person:** Giselle Castillo  
**Telephone No.:** 786-469-4116