



# Small Business Development Division Project Worksheet

Project/Contract Title: COL. ZUBKOFF HEAD START PARKING LOT IMPROVEMENTS  
Project/Contract No: RPQ NO. SA022616ZPL  
Department: COMMUNITY ACTION AGENCY  
Estimated Cost of Project/Bid: \$16,000.00  
Description of Project/Bid: Repairs to existing parking lot to include patching, sealing, and striping.

Received Date: 03/17/2016

Resubmittal Date(s):

## Contract Measures Recommendation

| Measure    | Program  | Goal Percent |
|------------|----------|--------------|
| No Measure | SBE/CONS |              |

## Reasons for Recommendation

An analysis of the factors contained in the project package, as well as, the factors contained in Implementing Order 3-22 indicates a No Measure is appropriate for this contract due to the funding source (Federal Health & Human Services).

Trade Category: 237310-Highway, Street, And Bridge Construction

## Small Business Contract Measure Recommendation

| Subtrade                                 | Cat.     | Estimated Value | % of Items to Base Bid | Availability |
|--|----------|-----------------|------------------------|--------------|
| Highway, Street, and Bridge Construction | SBE/CONS |                 |                        |              |

Total

Living Wages: YES ☐ NO ☒ Highway: YES ☐ NO ☒ Heavy Construction: YES ☐ NO ☒  
Responsible Wages: YES ☐ NO ☒ Building: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

## REVIEW RECOMMENDATION

Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_  
Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_  
Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_  
No Measure \_\_\_\_\_ Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_  
CWP \_\_\_\_\_  
SBD Director \_\_\_\_\_ Date 3/24/16