



Small Business Development Division Project Worksheet

Project/Contract Title: REPLACEMENT OF HEAT WHEELS FOR AHU #16 & #17 AT EAST TOWER
Project/Contract No: RFQ 15-13530-KG
Department: PUBLIC HEALTH TRUST
Estimated Cost of Project/Bid: \$68,000.00
Description of Project/Bid: To establish a contract for a qualified SBE-CONS Contractor to provide construction services for replacement of HVAC heat wheels for AHU #16 & #17 at East Tower, Jackson Memorial Hospital.

Funding Source: DEPARTMENT OPERATIONAL FUNDING
Received Date: 09/28/2015
Resubmittal Date(s):

Contract Measures Recommendation

| Measure | Program | Goal Percent |
|-------------------|----------|--------------|
| Level 1 Set Aside | SBE/CONS | 100.00% |

Reasons for Recommendation

An analysis of the factors contained in Section VI A of Implementing Order 3-22 indicates that a Level 1 Set-Aside is appropriate on this contract.

CWP Not Applicable: Less than 250K

Trade Category: 238220-Plumbing, Heating, And Air-Conditioning Contractors

Small Business Contract Measure Recommendation

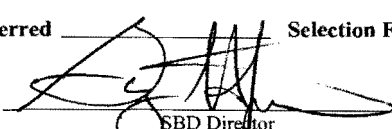
| Subtrade | Cat. | Estimated Value | % of Items to Base Bid | Availability |
|---|----------|-----------------|------------------------|--------------|
| Plumbing, Heating, and Air-Conditioning Contractors | SBE/CONS | \$68,000.00 | 100.00% | |

Total \$68,000.00

Living Wages: YES ☐ NO ☒ **Highway:** YES ☐ NO ☒ **Heavy Construction:** YES ☐ NO ☒
Responsible Wages: YES ☐ NO ☒ **Building:** YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ **Tier 2 Set Aside** _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure _____ **Deferred** _____ **Selection Factor** _____
CWP _____  **10/7/15**
SBD Director Date