



Small Business Development Division Project Worksheet

Project/Contract Title: EAR PLUGS W/O CORD, REG - NOISE ABATEMENT
Project/Contract No: AAA-10-26-2015-B
Department: AMERICAN AIRLINES ARENA
Estimated Cost of Project/Bid: \$0.00
Description of Project/Bid: To establish a contract to provide Ear Plugs w/o cord, Reg-Noise Abatement for the American Airlines Arena - this will be a one-time purchase.

Funding Source: PRIVATE
Received Date: 10/30/2015
Resubmittal Date(s):

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Set Aside	SBE/GS	100.00%

Reasons for Recommendation

SBE-G&S SET-ASIDE:

The SBE-G&S firms certified in the required Commodity Codes were polled; three (3) firms responded as being able to provide the items as represented by the department. This is a one-time purchase.

Commodity Code: 22061-Sound Analysis Equipment And Accessories: Noise Meters And Dosimeters, Sound Level Meters, Etc. (Including Noise Control Enclosures, Etc); 80300-Sound Systems, Components, And Accessories: Group Intercom, Music, Public Address, Etc.; 93977-Sound Equipment (Including Microphones, Speakers, Recording Equipment, Etc.) Maintenance And Repair

Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
SOUND SYSTEMS, COMPONENTS, AND ACCESSORIES: GROUP INTERCOM, MUSIC, PUBLIC ADDRESS, ETC.	SBE/GS		100.00%	

Total

Living Wages: YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ Tier 2 Set Aside _____

Set Aside _____ Level 1 _____ Level 2 _____ Level 3 _____

Trade Set Aside (MCC) _____ Goal _____ Bid Preference _____

No Measure _____ Deferred _____ Selection Factor _____

CWP _____

SBD Director _____ Date 11/3/15