



## Small Business Development Division Project Worksheet

**Project/Contract Title:** TOTAL SOLUTIONS FOR LAW ENFORCEMENT, SECURITY, FACILITIES MANAGEMENT, FIRE, RESCUE, CLOTHING MARINE CRAFT AND EMERGENCY/DISASTER RESPONSE  
**Received Date:** 09/16/2015  
**Project/Contract No:** GS-07F-0538M  
**Funding Source:** USAI FEDERAL GRANT  
**Department:** INTERNAL SERVICES  
**Resubmittal Date(s):**  
**Estimated Cost of Project/Bid:** \$214,839.00  
**Description of Project/Bid:** To establish a contract which will allow MDPD to access GSA Contract No. GS-07F-0538M for the purchase of a Remotec Titus Robot to be used when responding to improvised explosive devices (IEM) and other deadly situations.

### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE/GS	

### Reasons for Recommendation

An analysis of the factors contained in the project package, as well as an analysis of Implementing Order 3-41 indicates a No Measure is appropriate for this contract due to the funding source (Urban Area Security Initiative Federal Grant) and due to the fact that this contract will be accessing GSA Contract No. GS-07F-0538M.

Commodity Code: 20553-Robotics

### Small Business Contract Measure Recommendation

Subtrade	Cat. SBE/GS	Estimated Value	% of Items to Base Bid	Availability

Total

Living Wages: YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

### REVIEW RECOMMENDATION

Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_  
Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_  
Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_  
No Measure \_\_\_\_\_ Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_  
CWP \_\_\_\_\_ SBD Director \_\_\_\_\_ Date 9/22/15