



Small Business Development Division Project Worksheet

Project/Contract Title: MANAGEMENT OF CERTAIN AVIATION FUELING FACILITIES AT MIAMI INTERNATIONAL AIRPORT
Received Date: 03/28/2014
Project/Contract No: ITB-MDAD-02-14
Funding Source: MDAD OPERATION FUNDS
Department: MIAMI DADE AVIATION DEPARTMENT
Resubmittal Date(s):
Estimated Cost of Project/Bid: \$100,000,000.00
Description of Project/Bid: To establish a contract for the operation, maintenance, and management of certain fueling facilities at Miami International Airport.

Contract Measures Recommendation		
Measure	Program	Goal Percent
Goal	SBE	2.76%

Reasons for Recommendation

This project meets all the criteria set forth in I.O.# 3-41.

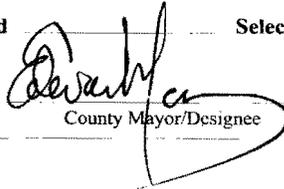
This is a construction project that is forth coming; however, MDAD has identified the following scopes of services (totaling 2.7%) for SBEs (consistent with goods and services): Security Services; Uniform/Safety Equipment; Janitorial Services; and Landscaping Services.

Commodity Code: 200-Clothing, Apparel, Uniforms, And Accessorie; 20000-Clothing: Athletic, Casual, Dress, Uniform, Weather And Work Related; 91039-Janitorial/Custodial Services; 96480-Security Guards; 98836-Grounds Maintenance: Mowing, Edging, Plant (Not Tree) Trimming, Etc.; 99046-Guard And Security Services

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
	SBE	\$2,760,000.00	2.76%	
Total		\$2,760,000.00	2.76%	

Living Wages: YES NO
Responsible Wages: YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____		Tier 2 Set Aside _____	
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal <u>2.76%</u>	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	 County Mayor/Designee		<u>4/15/14</u> Date