**Small Business Development Division**

**Project Worksheet**

**Project/Contract Title:** JOINT DEVELOPMENT AT THE BUSWAY STATION LOCATED AT SW 296TH STREET  
**Project/Contract No:** RFP NO. 00153  
**Department:** TRANSIT  
**Estimated Cost of Project/Bid:** $0.00  
**Description of Project/Bid:** To establish a contract for the development of land located adjacent to the SW 296 Street Bus Terminal.

**Received Date:** 05/21/2015  
**Funding Source:** REVENUE GENERATING  
**Resubmittal Date(s):** 10/10/2014  
**2016**

### Contract Measures Recommendation

<table>
<thead>
<tr>
<th>Measure</th>
<th>Program</th>
<th>Goal Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>No Measure</td>
<td>SBE/GS</td>
<td></td>
</tr>
</tbody>
</table>

### Reasons for Recommendation

**NO MEASURE - LEASE OF REAL PROPERTY**

This project consists of developing County property paid for in part by Federal FTA funds.

This is a resubmittal from October 10, 2014. It is being resubmitted due to the expiration of the six-month period allotted to advertise the project.


### Small Business Contract Measure Recommendation

<table>
<thead>
<tr>
<th>Subtrade</th>
<th>Cat.</th>
<th>Estimated Value to Base Bid</th>
<th>Availability</th>
</tr>
</thead>
<tbody>
<tr>
<td>SBE/GS</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Total

**Living Wages:**  
- **YES**  
- **NO**  
- **X**

**Responsible Wages:**  
- **YES**  
- **NO**  
- **X**

*Responsible Wages and Benefits applies to all construction projects over $100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

### REVIEW RECOMMENDATION

<table>
<thead>
<tr>
<th>Tier 1 Set Aside</th>
<th>Tier 2 Set Aside</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Set Aside**  
- **Level 1**  
- **Level 2**  
- **Level 3**

**Trade Set Aside (MCC)**  
- **Goal**  
- **Bid Preference**

**No Measure**  
- **Deferred**

**CWP**  
- **Selection Factor**

[Signature]  
**BBB Director**  
**Date**  
2/22/16