Small Business Development Division
Project Worksheet

**Project/Contract Title:** ANTIMICROBIAL DISPOSABLE RUNNERS (MATS)

**Project/Contract No.:** RQAV1300020

**Department:** MIAMI DADE AVIATION DEPARTMENT

**Estimated Cost of Project/Bid:** $150,000.00

**Description of Project/Bid:** To establish a contract for the competitive pricing to procure Antimicrobial Disposable Runners (Mats) for the Miami-Dade County Aviation Department.

**Funding Source:** PROPRIETARY

**Received Date:** 04/03/2013

**Resubmittal Date(s):**

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**Contract Measures Recommendation**

<table>
<thead>
<tr>
<th>Measure</th>
<th>Program</th>
<th>Goal Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bid Preference</td>
<td>SBE</td>
<td>-</td>
</tr>
</tbody>
</table>

**Reasons for Recommendation**

**BID PREFERENCE**

This project meets all the criteria set forth in I.O. # 1-41.

The sixteen (16) SBE firms certified in the required Commodity Codes were polled; one (1) responded in the affirmative.

**Commodity Code:** 05561-Mats, Floor (See 760-56 For Heavy Equipment Type); 360-Floor Covering, Floor Covering Install; 36000-Floor Covering, Floor Covering Installation And Removal Equipment, And Supplies; 57555-Mats, All Kinds (Not Otherwise Classified)

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**Small Business Contract Measure Recommendation**

<table>
<thead>
<tr>
<th>Subtrade</th>
<th>Cat.</th>
<th>Estimated Value to Base Bid</th>
<th>% of Items</th>
<th>Availability</th>
</tr>
</thead>
</table>

**Living Wages:** YES □ NO [X]

**Responsible Wages:** YES □ NO [X]

Responsible Wages and Benefits applies to all construction projects over $100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

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**REVIEW RECOMMENDATION**

<table>
<thead>
<tr>
<th>Tier 1 Set Aside</th>
<th>Tier 2 Set Aside</th>
</tr>
</thead>
<tbody>
<tr>
<td>Set Aside Level 1</td>
<td>Level 2 Level 3</td>
</tr>
<tr>
<td>Trade Set Aside (MCC)</td>
<td>Goal Bid Preference</td>
</tr>
<tr>
<td>No Measure Deferred</td>
<td>Selection Factor</td>
</tr>
</tbody>
</table>

**CWP**

**County Mayor/Designee:** □

**Date:** 4/12/13

DDE#0030 □ 20130116