



Small Business Development Division Project Worksheet

Project/Contract Title: CONTRACT NO. 120471 - PANASONIC SOLUTIONS
Project/Contract No: RQET1600009
Department: INFORMATION TECHNOLOGY DEPARTMENT
Estimated Cost of Project/Bid: \$1,764,000.00
Funding Source: PROPRIETARY, INTERNAL REVENUE
Received Date: 03/09/2016
Resubmittal Date(s):

Description of Project/Bid: Miami-Dade County Information Technology Department (ITD) is requesting to access the National Intergovernmental Purchasing Alliance contract N-IPA Contract No. 120471 entitled Panasonic Solutions. ITD requires usage of the Panasonic Toughbook, rugged and semi-rugged laptops. These laptops are used by the Police and Fire departments, Water and Sewer field technicians, RER Code Inspectors and other field personnel that must work in a harsh uneven work environment with their laptops where the probabilities of dropping and damaging the laptop in greatly increased.

Contract Measures Recommendation		
Measure	Program	Goal Percent
No Measure	SBE/GS	

Reasons for Recommendation

No Measure

Accessing an existing National Intergovernmental Purchasing Alliance contract N-IPA Contract No. 120471.

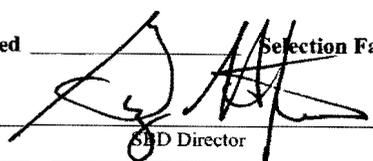
Commodity Code: 205-Computers And Information Processing Systems

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Computers And Information Processing Systems	SBE/GS			
Total				

Living Wages: YES NO

Responsible Wages: YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	 SHD Director	3/12/16 Date	