



## Small Business Development Division Project Worksheet

**Project/Contract Title:** 27 FT. RAPID RESPONSE FIRE RESCUE SAFE BOAT  
**Project/Contract No:** RQFR1300011  
**Department:** INTERNAL SERVICES DEPARTMENT  
**Estimated Cost of Project/Bid:** \$240,072.00

**Received Date:** 02/19/2014  
**Funding Source:** GRANT FUNDS

**Resubmittal Date(s):**

**Description of Project/Bid:** To establish a contract for the purchase of one Rapid Response Fire Rescue vessel (RRFRV). MDRF-MOB has requested to purchase one Safe 27 Ft. x 10 Ft. walk around cabin boat. This RRFRV Safe Boat will be operated in unpredictable sea and weather conditions, along the coastline and inland waterways of Miami-Dade County Florida. This Safe boat will provide infrastructure protection activities at the Port of Miami and Port of Miami River. MDRF received a grant from the Department of Homeland Security to purchase the Safe Boat for this fiscal year 2013/2014.

### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE	

### Reasons for Recommendation

NO MEASURE - ACCESSING AN EXISTING CONTRACT

Accessing existing GSA Contract # GS-07F-0038H.

Commodity Code: 12023-Boats, Over 21 Feet (Including Ferries)

### Small Business Contract Measure Recommendation

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
	SBE			

**Total**

**Living Wages:** YES  NO

**Responsible Wages:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

### REVIEW RECOMMENDATION

Tier 1 Set Aside _____	Tier 2 Set Aside _____
Set Aside _____	Level 1 _____ Level 2 _____ Level 3 _____
Trade Set Aside (MCC) _____	Goal _____ Bid Preference _____
No Measure _____	Deferred _____ Selection Factor _____
CWP _____	 SBD Director
	Date: 2/20/14