**Small Business Development Division**

**Project Worksheet**

**Project/Contract Title:** SUMMER FOOD SERVICES PROGRAM  
**Project/Contract No:** RQID1800012  
**Department:** COMMUNITY ACTION AGENCY  
**Estimated Cost of Project/Bid:** $4,985,500.00  
**Description of Project/Bid:**

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### Contract Measures Recommendation

<table>
<thead>
<tr>
<th>Measure</th>
<th>Program</th>
<th>Goal Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>No Measure</td>
<td>SBE/GS</td>
<td></td>
</tr>
</tbody>
</table>

**Reasons for Recommendation**

An analysis of the factors contained in the project package, as well as the factors contained in Implementing Order 3-41 indicates a No Measure is appropriate for this contract due to the funding source (Federal).

There are six (6) certified SBE firms in the applicable commodity code.

**Commodity Code:** 96115-Concessions, Catering, Vending: Mobile And Stationary

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### Small Business Contract Measure Recommendation

<table>
<thead>
<tr>
<th>Subtrade</th>
<th>Cat.</th>
<th>Estimated Value</th>
<th>% of Items to Base Bid</th>
<th>Availability</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concessions, Catering, Vending: Mobile and Stationary</td>
<td>SBE/GS</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total**

**Living Wages:** YES ☐ NO X  
**Responsible Wages:** YES ☐ NO X

*Responsible Wages and Benefits applies to all construction projects over $100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

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### REVIEW RECOMMENDATION

<table>
<thead>
<tr>
<th>Tier 1 Set Aside</th>
<th>Tier 2 Set Aside</th>
<th>Tier 3 Set Aside</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Set Aside** Level 1 Level 2 Level 3

**Trade Set Aside (MCC)** Goal Bid Preference

**No Measure** Deferred Selection Factor

**CWP**

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**Received Date:** 10/23/2017  
**Resubmittal Date(s):**

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**SBD Director**  
**Date:** 10-25-17