

Small Business Development Division

Project Worksheet

Project/Contract Title: LAND PLANNING CONSULTANT

Project/Contract No: RQPR1500007

Department: INTERNAL SERVICES

Estimated Cost of Project/Bid: \$400,000.00

Description of Project/Bid: Parks, Recreation and Open Spaces (PROS) Department is seeking proposals from qualified firms capable of providing consulting services for the development of Land Management Plans and Stewardship Reports.

Received Date: 04/21/2015

Resubmittal Date(s):

Contract Measures Recommendation		
<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Selection Factor	SBE/GS	


Reasons for Recommendation
<p>SELECTION FACTOR</p> <p>This project meets all the criteria set forth in the I.O. # 3-41.</p> <p>The eighty-five (85) SBE-G&S firms certified in the required Commodity Codes were polled, with the scopes of services and minimum requirements (and specialized requirements); one responded in the affirmative.</p> <p>Commodity Code: 90664-Planning, Urban (Community, Regional, Areawide, And State); 91843-Environmental Consulting; 91889-Real Estate/Land Consulting (Including Land Survey Consulting); 91892-Urban Planning Consulting; 92561-Land Development And Planning/Engineering; 96119-Conservation And Resource Management Services; 96132-Environmental Impact Studies; 96273-Restoration/Reclamation Services Of Land And Other Properties</p>

[illegible]

Living Wages: YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____		Bid Preference _____
No Measure _____	Deferred _____		Selection Factor _____
CWP _____	 SBD Director		5/14/15 Date