



## Small Business Development Division Project Worksheet

**Project/Contract Title:** REPAIR OF CENTRAL TRANSFER STATION COMPACTORS  
**Project/Contract No:** RQPW1600003 **Funding Source:**  
**Department:** PUBLIC WORKS AND WASTE MANAGEMENT PROPRIETARY  
**Estimated Cost of Project/Bid:** \$400,000.00

**Received Date:** 01/04/2016

**Description of Project/Bid:** Public Works and Waste Management is requesting a contract to be established to secure a contractor to repair compactors 3 and 4 located at the Public Works and Waste Management Department's Central Transfer Station, 1150 NW 20th Street, Miami, FL. **Resubmittal Date(s):**

### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Bid Preference	SBE/GS	

### Reasons for Recommendation

**BID PREFERENCE**

Certified SBE/Goods & Services firms will receive a 10% Bid Preference.

Verification of Availability to Bid letters were sent to SBE/GS firms certified in the appropriate commodity codes however, none of the firms responded as being able to meet the project's requirements.

Commodity Code: 16500-Cafeteria And Kitchen Equipment, Commercial; 16518-Compactors, Trash, Cafeteria Type (See 045 And 545 For Other Types); 54500-Machinery And Hardware, Industrial

### Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
<b>Total</b>				

**Living Wages:** YES  NO

**Responsible Wages:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

### REVIEW RECOMMENDATION

Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_  
 Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_  
 Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_  
 No Measure \_\_\_\_\_ Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_  
 CWP \_\_\_\_\_

SBD Director Date 1/13/16