

REGISTRATION FORM (please print; one person per form; copy this form if necessary)

Name: _____

Company: _____

Address: _____

City: _____

Zip: _____ Phone: _____

Fax: _____

Email: _____



If you wish to complete a rain barrel to take home you must register and pay by:
May 16, 2013
Please also RSVP if you plan to just attend the presentation.

Workshop is free!
Rain Barrels cost is \$40.00

Please indicate how many rain barrels you are purchasing at this workshop. Note zero if you are attending the workshop only.

Make Check or Money Order Payable to:
Miami-Dade Extension Program Account
We can not accept credit cards or cash

Fax Registration to: 305-246-2932.
Mail Payment to:
Miami-Dade Extension Service
18710 SW 288 St.
Homestead, FL 33030



Presented by:

**University of Florida
Institute of Food and Agriculture Sciences
Miami-Dade County
Cooperative Extension Service
Florida Yards & Neighborhoods Program**

**Saturday, May 18, 2013
10:00 a.m. to Noon
The LAB Miami
400 N.W. 26th Street
Miami, Florida 33127**

Phone: 305-248-3311
Barbara McAdam ext. 245
Lize Luna ext. 242
Fax: 305-246-2932

for more details, email: bmcadam@ufl.edu

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Employment Opportunity Affirmative Action Employer authorized to provide research, educational information and other services only to individuals and institutions that function without regard to race, color, sex, age, handicap or national origin.
U.S. DEPARTMENT OF AGRICULTURE, COOPERATIVE EXTENSION SERVICE,
UNIVERSITY OF FLORIDA, IFAS, FLORIDA A. & M. UNIVERSITY
COOPERATIVE EXTENSION PROGRAM AND BOARDS
OF COUNTY COMMISSIONERS COOPERATING
For sign language interpreters or materials in accessible format or other ADA Accommodations please call
Donna Lowe at (305)248-3311 x 240 at least five days in advance.

Rain Barrel/Water Conservation

**Saturday, May 18, 2013
10:00 a.m. to Noon**



**The LAB Miami
400 N.W. 26th Street
Miami, Florida 33127**



**Miami Dade County Regulatory & Economic Resources
And
Water & Sewer Departments**