



**BOARD OF COUNTY COMMISSIONERS**  
**ZONING HEARINGS**  
**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -**  
**2ND FLOOR**  
**111 NW 1 Street, Miami**  
**Thursday, May 10, 2007 at 9:30 a.m.**

**PREVIOUSLY DEFERRED**

**DISTRICT**

A.	05-10-CZ14-1	CORAL REEF DRIVE LAND DEVELOPMENT, LLC F/K/A: IRWIN POTASH, ET AL	(DIC/APPEAL)	04-255	20/21-55-40	N	9
----	--------------	---	--------------	--------	-------------	---	---

**APPEALS**

**DISTRICT**

1.	06-11-CZ14-1	GENESIS PROPERTY DEVELOPMENT L.L.C.		05-249	31-56-39	N	8
----	--------------	--	--	--------	----------	---	---