

DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES

ELECTRONIC PLAN SUBMITTALS FOR ZONING APPLICATIONS

One hard copy set of plans, as well as a CD containing an electronic version of the hard copy plans, must accompany all Zoning application submittals (Zoning Hearing, DIC, Administrative Adjustment, Entrance Feature, Administrative Site Plan Review, Administrative Modification, Substantial Compliance, and Biscayne Shoreline).

The submitted CD must contain the scanned plans in PDF format and must be saved at the root level (no folders allowed). For example:

| Folders | × | Name 🔺 | Size | Туре | Date Modified |
|-----------------------|---|-----------------|----------|-------------------|-----------------|
| 🚱 Desktop | ~ | 🔁 E1.pdf 🔶 | 1,803 KB | Adobe Acrobat Doc | 9/8/2004 10:16 |
| My Documents | | 🔁 E2.pdf | 1,803 KB | Adobe Acrobat Doc | 9/8/2004 10:16 |
| 🖃 👿 My Computer | | 🔁 E3.pdf | 1,803 KB | Adobe Acrobat Doc | 9/8/2004 10:16 |
| 31/2 Floppy (A:) | | F1.pdf | 231 KB | Adobe Acrobat Doc | 9/14/2004 5:47 |
| E Secol Disk (C:) | | F2.pdf | 231 KB | Adobe Acrobat Doc | 9/14/2004 5:47 |
| CD Drive (E:) | | 🔁 F3.pdf | 231 KB | Adobe Acrobat Doc | 9/14/2004 5:47 |
| 🗉 🔜 My Network Places | _ | 🔁 G2.pdf | 299 KB | Adobe Acrobat Doc | 9/8/2004 10:19 |
| Recycle Bin | | 🔁 G3.pdf | 299 KB | Adobe Acrobat Doc | 9/8/2004 10:19 |
| | | 🔁 G.pdf | 299 KB | Adobe Acrobat Doc | 9/8/2004 10:19 |
| | | 🔁 H.pdf | 2,972 KB | Adobe Acrobat Doc | 9/8/2004 8:02 F |
| | | 🔁 HR.pdf | 299 KB | Adobe Acrobat Doc | 9/8/2004 10:19 |
| | | 🔁 L1.pdf | 419 KB | Adobe Acrobat Doc | 9/14/2004 5:47 |
| | | 🔁 L2.pdf | 419 KB | Adobe Acrobat Doc | 9/14/2004 5:47 |
| | | 🔁 L3.pdf | 419 KB | Adobe Acrobat Doc | 9/14/2004 5:47 |
| | | 🔁 LE2.pdf | 299 KB | Adobe Acrobat Doc | 9/8/2004 10:19 |
| | | 🔁 LE.pdf | 299 KB | Adobe Acrobat Doc | 9/8/2004 10:19 |
| | | 🔁 <u>51.pdř</u> | 787 KB | Adobe Acrobat Doc | 9/8/2004 10:16 |
| | | 🔁 <u>52.pdf</u> | 787 KB | Adobe Acrobat Doc | 9/8/2004 10:16 |
| | | 🔁 <u>53.pdf</u> | 787 KB | Adobe Acrobat Doc | 9/8/2004 10:16 |
| | | 🔁 <u>S.pdf</u> | 2,016 KB | Adobe Acrobat Doc | 2/11/2002 6:23 |
| | | 🔁 Z.pdf | 299 KB | Adobe Acrobat Doc | 9/8/2004 10:19 |

The plans must be scanned as an E-size document and must be scanned so they can be opened using Adobe Acrobat Reader and Adobe Acrobat Professional. All plans must be scanned with a minimum dpi of 300 and cannot be read only. <u>All multi-layered plans must be flattened to a single layer.</u> This includes multi-layer items such as graphics inserted into single layer files.

The plans must also be saved using the document codes listed below and must be saved in five page increments, with each file type containing a maximum of 5 pages per plan type. Below is a list of document codes and their descriptions as used by our system. Please make sure your files are saved using these <u>exact</u> file codes as listed below (i.e. - for Hearing Site Plan 1, save document as "S1.pdf"). Also, make sure that all plans are saved in the same direction (landscape orientation) so that they can be read from left to right. If you have five plans or less to submit for a Zoning Hearings application or an ASPR, please submit them as "Hearing/ASPR Plan" and save the file as "H.pdf". If you have more than five plans to submit, please categorize them into their plan type. For example: save Site Plans as "S1.pdf". Save Floor Plans as "F1.pdf". If you have five plans or less to submit for an Entrance Feature application, please submit them as "Plans" and save the file as "G.pdf". If you have more than five plans to submit, please of plans and save them as "G2.pdf", "G3.pdf" etc.

The scanned version of your plans is an official document and should be identical to any hard copies that are submitted. When revisions are made to the plans, a scanned electronic version must also be resubmitted.

If you have any questions regarding these procedures, please call Ron Connally, Zoning Hearings Section Supervisor, at <u>connall@miamidade.gov</u> or 305-375-2640. If you have any questions regarding the technical specifications, please contact Susan Furney, EDMS Supervisor, at <u>furneys@miamidade.gov</u> or 305-375-3534.

Document Codes

Zoning Hearings (Including DIC Files) and ASPR

| Code | Description | | | |
|---|--|--|--|--|
| SU | SURVEY | | | |
| Н | HEARING OR ASPR PLAN - If you are submitting five plans or less, use this file name. | | | |
| **If you are submitting more than five plans, please break the plans into the different document file types. For example: | | | | |
| S 1 | SITE PLAN 1 - Contains the first 5 pages of the site plans 51.pdf | | | |
| S 2 | SITE PLAN 2 - Contains the next 5 pages of the site plans, as needed 52.pdf | | | |
| S 3 | SITE PLAN 3 – Contains the remainder of pages as needed 53.pdf | | | |
| E1 | ELEVATION PLAN 1 – Contains the first 5 pages of the elevation plans $\boxed{E1.pdf}$ | | | |
| E2 | ELEVATION PLAN 2 – Contains the next 5 pages of the elevation plans, as needed E2.pdf | | | |
| E3 | ELEVATION PLAN 3 – Contains the remainder of pages as needed E3.pdf | | | |
| L1 | LANDSCAPE PLAN 1 – Contains the first 5 pages of the landscape plans | | | |
| L2 | LANDSCAPE PLAN 2 – Contains the next 5 pages of the landscape plans, as needed 22.pdf | | | |
| L3 | LANDSCAPE PLAN 3 – Contains the remainder of pages as needed L3.pdf | | | |
| | | | | |
| F1 | FLOOR PLAN 1 – Contains the first 5 pages of the floor plans Fl.pdf | | | |
| F2 | FLOOR PLAN 2 – Contains the next 5 pages of the floor plans, as needed E2.pdf | | | |
| F3 | FLOOR PLAN 3 – Contains the remainder of pages as needed E3.pdf | | | |
| LE | LAKE EXCAVATION PLAN – Contains the first 5 pages of the Lake Excavation Plan 🔂 LE.pdf | | | |
| LE2 | LAKE EXCAVATION PLAN 2 – Contains the next 5 pages of the plans, as needed LE2.pdf | | | |
| | | | | |
| G | OTHER PLANS 1 – Contains the first 5 pages of Other Plans S.pdf | | | |
| G2 | OTHER PLANS 2 – Contains the next 5 pages of Other Plans 2 - Contains the next 5 pages of Other Plans | | | |
| * Add | ditional sequential file type codes can be added for large plan submittals (Ex: S4, S5, S6, E4, E5, E6,) | | | |
| Entrance Features | | | | |
| | | | | |

- <u>Code</u> <u>Description</u>
- SU SURVEY
- G PLANS Contains the first 5 pages of plans.
- G2 PLANS 2 Contains the next 5 pages of plans 🔁 G2.pdf
- G3 PLANS 3 Contains the next 5 pages of the plans, as needed.
- OP OTHER PLANS Contains the first 5 pages of other miscellaneous plans 200.pdf
- OP2 OTHER PLANS 2 Contains the next 5 pages of other miscellaneous plans