#### ADDENDUM NO. 3 June 30, 2022

- PROJECT: Improvements to SW 87 Avenue Bridge Over Canal C-100 Project No. 20220010
- BID DUE DATE: July 6, 2022; 02:00 P.M.
- FROM: Miami-Dade County DTPW Capital Improvements Division 111 NW First Street, 14<sup>th</sup> Floor Miami, FL 33128 305.375.2930
- TO: Prospective Bidders and Interested Parties

This Addendum forms part of the project solicitation documents and will be incorporated into the Contract Documents, as applicable. Insofar as the Original Contract Documents, Drawings and Specifications are inconsistent, this Addendum shall govern. Please acknowledge receipt of this Addendum, at the time of bid submittal to Miami-Dade County, in the space provided on the "Acknowledgement of Addenda Form" provided with the project solicitation documents. Failure to acknowledge receipt of all addenda may be cause for disqualification.

#### CHANGES TO THE INVITATION TO BID:

- A. Estimated Value:
  - 1. Estimated Value has been changed from \$2,901,818.71 to \$2,938,491.65.

#### CHANGES TO THE BID FORM:

- B. Delete Bid Form dated 06/24/2022 in its entirely and replace it with the attached Revised Bid Form for Addendum No. 3, dated 6/30/2022. Changes are as follows:
  - Delete Pay Item No. 450-8-24 Prestressed Beam: Florida Slab Beam, Beam Depth 15" Carbon Steel, Width 58-60", quantity 957 LF; and replace it with Pay Item 450-8-32 Prestressed Beam: Florida Slab Beam, Beam Depth 18" Carbon Steel, Width 52-54", quantity 924 LF.
  - 2. Deleted Pay Item No. 400-9-1, Bridge Deck Planning, SY

#### CHANGES TO THE PLANS:

- A. Volume 3 Plans. Changes performed are enclosed in revision clouds.
  - 1. Delete sheets no. 59 (Bridge Summary of Quantities), 66 (End Bent Detail), 68 (Beam Data Table), and 77 (Reinforcing Bar List (2 of 2)) and replace with the attached Revised Sheets for Addendum No. 3.

#### CHANGES TO RFI No. 2:

A. Answer to RFI from Mr. Steve McNamara, ANZAC CONTRACTORS, INC.; on June 14, 2022, at 11:31 AM has changed.

#### ADDENDUM NO. 3 June 30, 2022

1. Delete previous answer in its entirely and replace with the following: The bridge deck grooving shall only be used in the vehicle travel area. Not included in bike lanes. Pay item for Bridge Deck Planning has been eliminated. Please refer to the Revised Sheets for Addendum No. 3 and Revised Bid Form for Addendum No. 3.

#### END OF ADDENDUM NO. 3

AIL

Alfredo E. Muñoz, P.E. Chief, Capital Improvements Division Department of Transportation and Public Works (DTPW)

AM:kf

Cc:

Katherine Fernandez, DTPW Roxana Bayarre, P.E., DTPW Jacqueline Alcina, P.E., DTPW Ryan Fisher, P.E., DTPW Miguel Soria, P.E., DTPW Laurie Johnson, ISD Jhonnatan Escalante, ISD Project File Clerk of the board

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No  | Quantity | Unit | Description  | Written Unit Amount | Unit<br>Price | Total |
|----------|----------|------|--|---------------------|---------------|-------|
| 101-1-A  | 1.0      | L.S. | Mobilization   |                     |               |       |
| 102-1A   | 1.0      | L.S. | MAINTENANCE OF TRAFFIC   |                     |               |       |
| 104-11   | 112.0    | L.F. | FLOATING SILT BARRIER (Includes<br>maintenance, relocation and removal) (This item is<br>contingent upon field conditions and may be<br>increased, decreased or eliminated by the<br>Engineer) |                     |               |       |
| 104-13-1 | 2,706.0  | L.F. | Staked Silt Fence  |                     |               |       |
| 104-18   | 8.0      | EA.  | Inlet Protection System  |                     |               |       |
| 108-1    | 1.0      | L.S. | Protection of Existing Structures –Inspection and Settlement Monitoring  |                     |               |       |
| 110-1-1B | 1.0      | L.S. | CLEARING AND GRUBBING  |                     |               |       |
| 110-22A  | 5.0      | EA   | Tree Root and Branch Pruning   |                     |               |       |
| 120-1    | 474.0    | C.Y. | REGULAR EXCAVATION   |                     |               |       |
| 120-4    | 3,629.0  | C.Y. | SUBSOIL EXCAVATION (This item is contingent<br>upon the actual field conditions and may be<br>increased, decreased or eliminated by the<br>Engineer)   |                     |               |       |
| 120-5    | 703.0    | C.Y. | CHANNEL EXCAVATION   |                     |               |       |
| 120-6    | 5,416.0  | C.Y. | EMBANKMENT (This item is contingent upon field<br>conditions and may be increased, decreased or<br>eliminated by the Engineer)   |                     |               |       |

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No   | Quantity | Unit | Description   | Written Unit Amount | Unit<br>Price | Total |
|-----------|----------|------|---|---------------------|---------------|-------|
| 160-4     | 4,381.0  | S.Y. | TYPE "B" STABILIZATION (12" Thick) (Min. C.B.R.<br>30)                        |                     |               |       |
| 210-1-2   | 4,068.0  | S.Y. | LIMEROCK BASE (8" double course) (Primed)                                     |                     |               |       |
| 327-70-01 | 327.0    | S.Y. | MILLING, 1" AVERAGE DEPTH   |                     |               |       |
| 334-1-13  | 459.0    | TON  | SUPERPAVE ASPHALTIC CONCRETE (Traffic C)                                      |                     |               |       |
| 337-7-82  | 228.0    | TON  | ASPHALT CONCRETE FRICTION<br>COURSE,TRAFFIC C, FC-9.5, PG 76-22               |                     |               |       |
| 339-1     | 7.0      | TON  | MISCELLANEOUS ASPHALT PAVEMENT  |                     |               |       |
| 400-0-11  | 133.0    | C.Y. | CONCRETE CLASS NS, GRAVITY WALL.  |                     |               |       |
| 400-2-10  | 175.6    | C.Y. | CLASS II CONCRETE( APPROACH SLABS )   |                     |               |       |
| 400-2-5B  | 242.0    | C.Y. | CONCRETE CLASS II (SUBSTRUCTURE)  |                     |               |       |
| 400-4-5   | 161.0    | C.Y. | CONCRETE CLASS IV (SUBSTRUCTURE)  |                     |               |       |
| 400-4-47  | 164.0    | C.Y. | Concrete Class IV, Cast in Place Topping with<br>Shrinkage Reducing Admixture |                     |               |       |
| 400-7-1   | 162.2    | S.Y. | Bridge Deck Grooving  |                     |               |       |

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No    | Quantity | Unit | Description  | Written Unit Amount | Unit<br>Price | Total |
|------------|----------|------|--|---------------------|---------------|-------|
| 400-148    | 6.2      | CF   | Plain Neoprene Bearing Pads  |                     |               |       |
| 415-1-4    | 28,927.0 | LB   | REINFORCING STEEL (Superstructure)   |                     |               |       |
| 415-1-5    | 25,956.0 | LB   | REINFORCING STEEL (Substructure)   |                     |               |       |
| 415-1-9    | 26,924.0 | LB   | REINFORCING STEEL(APPROACH SLABS)  |                     |               |       |
| 425-1-201  | 3.0      | EA.  | INLETS (Curb) Type (P-9) (< 10')   |                     |               |       |
| 425-1-479  | 3.0      | EA   | Inlets, Curb, Type 7, Modify   |                     |               |       |
| 425-1-521  | 2.0      | EA.  | INLET {(DITCH BOTTOM)(TYPE C) (INCL. inlet<br>Pav't. if required)}   |                     |               |       |
| 425-1-541A | 1.0      | EA   | Inlets, Ditch Bottom, Type D, <10'   |                     |               |       |
| 425-1-902B | 1.0      | EA.  | INLETS (Special) (>10')  |                     |               |       |
| 425-2-041  | 2.0      | EA.  | MANHOLE P-7<10'  |                     |               |       |
| 425-2-041A | 4.0      | EA.  | MANHOLE P-7 > 10'  |                     |               |       |
| 425-5      | 2.0      | EA.  | ADJUST MANHOLE (This item is contingent upon<br>field conditions and may be increased, decreased<br>or eliminated by the Engineer) |                     |               |       |
|            |          |      |  |                     |               |       |

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No     | Quantity | Unit | Description   | Written Unit Amount | Unit<br>Price | Total |
|-------------|----------|------|---|---------------------|---------------|-------|
| 430-175-118 | 196.0    | L.F. | PIPE CULVERT OPTIONAL MATERIAL, Round Shape, 18"  |                     |               |       |
| 430-175-124 | 409.0    | L.F. | PIPE CULVERT OPTIONAL MATERIAL, Round<br>Shape, 24  |                     |               |       |
| 430-175-148 | 16.0     | L.F. | Pipe Culvert, Optional Material, Round, 48" S/CD  |                     |               |       |
| 430-175-218 | 20.0     | L.F. | PIPE CULVERT,OPTIONAL MATERIAL,Other<br>Elip/Arch, 18"  |                     |               |       |
| 430-524-100 | 1.0      | EA   | Straight Concrete Endwalls, 24", Single, Round  |                     |               |       |
| 430-94-1-1  | 81.0     | L.F. | DESILT PIPE (0 TO 48")  |                     |               |       |
| 443-70-4    | 498.0    | L.F. | EXFILTATION DRAIN (24" DIAMETER)<br>(BITUMINOUS COATED CORRUGATED STEEL<br>PIPE CULVERT) (2 2/3" X 1/2", 16 GAUGE)<br>(Includes the cost of perforated pipe, ballast rock,<br>excavation and backfilling with select fill material) |                     |               |       |
| 450-8-32    | 924.0    | L.F. | Prestressed Beam: Florida Slab Beam, Beam<br>Depth 18" Carbon Steel, Width 52-54"   |                     |               |       |
| 455-113-24  | 1,219.0  | L.F. | Auger Cast Pile for Bidges, 24" Diameter  |                     |               |       |
| 455-147-1   | 2.0      | EA   | Thermal Integrity Testing, Up to 4' Shaft Diameter  |                     |               |       |
| 458-1-11    | 127.0    | L.F. | BRIDGE DECK EXPANSION JOINT (New<br>Construction- F&I) (Poured Joint with Backer Rod)   |                     |               |       |
| 460-5-1830  | 1.0      | EA.  | MANATEE GATE- (Pipe diameter 18" to 30", or equivalent)   |                     |               |       |

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No    | Quantity | Unit | Description  | Written Unit Amount | Unit<br>Price | Total |
|------------|----------|------|--|---------------------|---------------|-------|
| 460-5-3648 | 1.0      | EA.  | MANATEE GATE - (Pipe diameters 36" to 48", or equivalent)  |                     |               |       |
| 515-4-1    | 198.0    | L.F. | BULLET RAIL, SINGLE RAIL   |                     |               |       |
| 520-1-10   | 1,197.0  | L.F. | CONCRETE CURB & GUTTER (Type F) (6"<br>Curb, 18" Gutter) (Includes cost of limerock base<br>and subgrade)                            |                     |               |       |
| 520-70     | 235.0    | S.Y. | Concrete Traffic Separator, Special Variable Width   |                     |               |       |
| 521-5-4    | 200.0    | L.F. | Concrete Traffic Railing Barrier - Bridge (32"<br>Vertical Face)   |                     |               |       |
| 522-1      | 671.0    | S.Y. | CONCRETE SIDEWALK (4" Thick restoration and<br>new, Class I Concrete, 3000 P.S.I) (including<br>pedestrian ramps and sidewalk curbs) |                     |               |       |
| 522-2      | 184.0    | S.Y. | CONCRETE SIDEWALK (6" Thick, 3000 P.S.I.<br>concrete at 28 days) (including pedestrian ramps<br>and sidewalk curbs)                  |                     |               |       |
| 527-2      | 235.0    | S.F. | DETECTABLE WARNING ON WALKING<br>SURFACE   |                     |               |       |
| 530-3-4    | 131.0    | TON  | Riprap, Rubble, F&I, Ditch Lining  |                     |               |       |
| 530-4-6    | 543.0    | S.Y. | Articulating Concrete Block Revetment System,<br>Thickness 6"  |                     |               |       |
| 530-74     | 124.0    | TON  | BEDDING STONE (FDOT 530-2.3)   |                     |               |       |
| 536-1-1    | 280.0    | L.F. | GUARDRAIL (Roadway) (Includes the cost of shop<br>bent panels and end anchorage assembly)  |                     |               |       |

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No    | Quantity | Unit | Description   | Written Unit Amount | Unit<br>Price | Total |
|------------|----------|------|---|---------------------|---------------|-------|
| 536-73     | 139.0    | L.F. | GUARDRAIL REMOVAL (Includes delivery and unloading at M-DPW 58th street yard)                                       |                     |               |       |
| 548-12     | 271.0    | S.F. | RETAINING WALL SYSTEM, Permanant,<br>Excluding Barrier  |                     |               |       |
| 550-10-928 | 180.0    | L.F. | FENCING (Type Special) (5.1' to 6' Height) (Reset existing)   |                     |               |       |
| 550-60-915 | 1.0      | L.S. | SFWM ACCESS GATE  |                     |               |       |
| 575-1-1    | 1,082.0  | S.Y. | SODDING (Pensacola Bahia or match existing)<br>(includes watering)  |                     |               |       |
| 580-1-1    | 1.0      | L.S. | LANDSCAPE COMPLETE- SMALL PLANTS<br>(Successful bidder to submit Schedule of Values at<br>pre-construction meeting) |                     |               |       |
| 580-1-2    | 1.0      | L.S. | LANDSCAPE COMPLETE- LARGE PLANTS<br>(Successful bidder to submit Schedule of Values at<br>pre-construction meeting) |                     |               |       |
| 580-3-8    | 4.0      | EA   | Decorative Urn Planter  |                     |               |       |
| 580-327-10 | 7.0      | EA.  | TREE REMOVAL (Under 12" to 6")  |                     |               |       |
| 580-327-23 | 8.0      | EA.  | RELOCATION OF TREES (Greater than 12" diameter up to 24" diameter)  |                     |               |       |
| 630-2-11   | 309.0    | L.F. | CONDUIT, Furnish & Install, Open Trench   |                     |               |       |
| 630-2-16   | 212.0    | L.F. | Conduit, Furnish & Install, Embedded  |                     |               |       |

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No    | Quantity | Unit | Description  | Written Unit Amount | Unit<br>Price | Total |
|------------|----------|------|--|---------------------|---------------|-------|
| 635-2-11   | 3.0      | EA.  | PULL & SPLICE BOX, Furnish & Install, 13" x 24"<br>COVER<br>SIZE                               |                     |               |       |
| 635-3-13   | 6.0      | EA   | Junction Box, (F&I), Embedded  |                     |               |       |
| 639-1-111  | 1.0      | AS.  | ELECTRICAL POWER SERVICE, (Furnish &<br>Install, Overhead, Meter Furnished by Power<br>Company |                     |               |       |
| 641-2-11   | 1.0      | EA.  | Prestressed Concrete Pole, F&I, Type P-II Pedestal   |                     |               |       |
| 700-1-60   | 16.0     | AS.  | SINGLE POST SIGN, REMOVE   |                     |               |       |
| 700-1-11B  | 9.0      | AS.  | SINGLE POST SIGN, F&I Ground Mount, Up to 12<br>SF   |                     |               |       |
| 700-13-15  | 5.0      | EA   | Retroreflective Slign Strip - F & I, 5'  |                     |               |       |
| 706-1-3    | 10.0     | EA   | Raised Pavement Marker, Type B   |                     |               |       |
| 710-11-121 | 2,905.0  | L.F. | PAINTED PAVEMENT MARKINGS (Standard, White, solid, 6")   |                     |               |       |
| 710-11-123 | 288.0    | L.F. | PAINTED PAVEMENT<br>MARKINGS,STANDARD,WHITE,SOLID, 12"   |                     |               |       |
| 710-11-125 | 47.0     | L.F. | PAINTED PAVEMENT MARKINGS (Standard,<br>White, solid, 24")                                     |                     |               |       |
| 710-11-141 | 211.0    | L.F. | PAINTED PAVEMENT MARKINGS (Standard)<br>(White) (Skip) (6")                                    |                     |               |       |
|            |          |      |  |                     |               |       |

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

| Item No             | Quantity | Unit | Description   | Written Unit Amount | Unit<br>Price | Total |
|---------------------|----------|------|---|---------------------|---------------|-------|
| 710-11-160          | 2.0      | EA.  | PAINTED PAVEMENT MARKINGS<br>(Standard)(White)(Message)                       |                     |               |       |
| 710-11-170          | 2.0      | EA   | PAINTED PAVEMENT MARKING (Standard)<br>(White) (Arrows)                       |                     |               |       |
| 710-11-221          | 1,690.0  | L.F. | PAINTED PAVEMENT MARKINGS (Standard,<br>Yellow, solid, 6")                    |                     |               |       |
| 710-11-241B         | 475.0    | L.F. | PAINTED PAVEMENT MARKINGS, Standard,<br>Yellow, Skip 10'-30', 6"              |                     |               |       |
| 711-2               | 211.0    | L.F. | SKIP TRAFFIC STRIPE (6' STRIPE, 10' SPACE)<br>(WHITE THERMOPLASTIC) (6" WIDE) |                     |               |       |
| 711-11-123          | 288.0    | L.F. | THERMOPLASTIC (White) (Solid) (12")   |                     |               |       |
| 711-11-125          | 47.0     | L.F. | THERMOPLASTIC (White) (Solid) (24")   |                     |               |       |
| 711-11-241          | 475.0    | L.F. | THERMOPLASTIC (Yellow) (Skip) (6")  |                     |               |       |
| 711-14-160-<br>Bike | 4.0      | EA   | Thermoplastic, Preformed, White, Bicycle Message<br>and Arrow                 |                     |               |       |
| 711-15-201A         | 1,690.0  | L.F. | Thermoplastic, Standard-Open Graded Asphalt<br>Surfaces, Yellow, Solid, 6"    |                     |               |       |
| 711-16-101A         | 2,905.0  | L.F. | THERMOPLASTIC, Standard, Other Surfaces,<br>White, Solid, 6"                  |                     |               |       |
| 715-1-12            | 7,000.0  | L.F. | LIGHTING - CONDUCTORS (F & I) (No. 8 to No. 6)                                |                     |               |       |

### **Bid Form**

**PROJECT TITLE:** Improvements to SW 87th Avenue Bridge Over C-100 Canal

**PROJECT NO:** 20220010

IF THIS PROPOSAL IS ACCEPTED, THE UNDERSIGNED AGREES TO COMPLETE ALL WORK UNDER THIS CONTRACT WITHIN SEVEN HUNDRED THIRTY (730) CALENDAR DAYS AFTER THE EFFECTIVE DATE ESTABLISHED IN THE \*NOTICE TO PROCEED WITH CONTRACT WORK\*.

| Item No    | Quantity | Unit | Description   | Written Unit Amount | Unit<br>Price | Total |
|------------|----------|------|---|---------------------|---------------|-------|
| 715-7-11   | 1.0      | EA.  | LOAD CENTER (Incudes Switch, Weatherhead & Wire at Service Point) |                     |               |       |
| 715-11-115 | 6.0      | EA.  | Luminaire, F&I, Roadway, Wall Mount                               |                     |               |       |

Total:

The bidder understands and agrees that the above total is inclusive of all work necessary to complete the job as described in the plans and specifications.

Quantities are established and are included only for the purpose of facilitating the uniform comparison of bids submitted. The County shall not be held responsible if the quantities are not accurate and all computations for compensation shall be based upon the actual work performed, whether greater or less than estimated quantities.

Tax Identification Number:

D.C. Certificate of competency No:

Bidder's Name:

Bidder's telephone Number: \_\_\_\_\_

Bidder's address: \_\_\_\_\_

### **Bid Form**

PROJECT TITLE: Improvements to SW 87th Avenue Bridge Over C-100 Canal

PROJECT NO: 20220010

IF THIS PROPOSAL IS ACCEPTED, THE UNDERSIGNED AGREES TO COMPLETE ALL WORK UNDER THIS CONTRACT WITHIN SEVEN HUNDRED THIRTY (730) CALENDAR DAYS AFTER THE EFFECTIVE DATE ESTABLISHED IN THE \*NOTICE TO PROCEED WITH CONTRACT WORK\*.

BIDDER ACKNOWLEDGES THAT INCLUDED IN THE VARIOUS ITEMS OF THE PROPOSAL AND IN THE TOTAL BID PRICE ARE COSTS FOR COMPLYING WITH THE FLORIDA TRENCH SAFETY ACT (90-96), LAWS OF FLA. EFFECTIVE OCTOBER 1st. 1990. THE BIDDER FURTHER IDENTIFIES THE COSTS TO BE SUMMARIZED BELOW:

|          | Trench Safety<br>Measure<br>(Description) | Units of Measure<br>(LF, SY) | Unit<br>(Quantity) | Unit<br>Cost | Extended<br>Cost |
|----------|---|------------------------------|--------------------|--------------|------------------|
| А.<br>В. |   |                              |                    |              |                  |
| C.       |   |                              |                    |              |                  |
| D.       |   |                              |                    |              |                  |

FAILURE TO COMPLETE THE ABOVE MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE

# INDEX OF SHEETS

### PLANS FOR PROPOSED IMPROVEMENTS TO SW 87th AVENUE OVER THE C-100 CANAL

FROM SW 164 ST TO SW 163 TERR.

### MIAMI-DADE COUNTY PROJECT NO. 20210098

HAWLEY HFIGH

ROCKDALE

Dr.

HOWARD

**HMOND** 

IGHTS

END PROJECT STA 24+40.83

KINGS BAY

Paradise

NACO HA

| <u>SHT. No.</u> | SHEET DESCRIPTION                        |
|-----------------|--|
| 1               | KEY SHEET                                |
| 2               | SIGNATURE SHEET                          |
| 3-4             | ROADWAY TYPICAL SECTION                  |
| 5               | SUMMARY OF QUANTITIES AND PAY ITEM NOTES |
| 6               | EXISTING DRAINAGE STRUCTURES             |
| 8<br>7          | SUMMARY OF DRAINAGE STRUCTURES           |
| 8               |  |
| 0<br>9          | PROJECT LAYOUT                           |
| -               | GENERAL NOTES                            |
| 10-12           | ROADWAY PLAN                             |
| 13-16           | ROADWAY PROFILE                          |
| 17-21           | DRAINAGE STRUCTURE SHEETS                |
| 22-25           | DRAINAGE DETAILS                         |
| 26-40           | CROSS SECTIONS                           |
| 41-44           | CANAL CROSS SECTIONS                     |
| 45              | SLOPE PROTECTION DETAIL                  |
| 46-47           | STORM WATER POLLUTION PREVENTION PLAN    |
| 48-49           | SFWMD GATE DETAILS                       |
| 50              | FENCE DETAILS                            |
| 51              | SIGNING AND PAVEMENT MARKING QUANTITIES  |
| 52-54           | SIGNING AND PAVEMENT MARKING PLAN        |
| 55-57           | TEMPORARY TRAFFIC CONTROL PLAN           |
| 58              | BRIDGE GENERAL NOTES                     |
| 59              | BRIDGE SUMMARY OF QUANTITIES             |
| 60              | PLAN AND ELEVATION                       |
| 61              | BRIDGE TYPICAL SECTION                   |
| 62              | FOUNDATION LAYOUT                        |
| 63              | PILE DATA TABLE                          |
| 64              | END BENT 01                              |
| 65              | END BENT 02                              |
| 66              | END BENT DETAIL                          |
| 67              | FRAMING PLAN                             |
| 68              | BEAM DATA TABLE                          |
| 69              | SUPERSTRUCTURE PLAN                      |
| 70              | SUPERSTRUCTURE SECTION                   |
| 71              | SUPERSTRUCTURE DETAIL                    |
| 72-73           | FINISH GRADE ELEVATIONS                  |
| 74              | APPROACH SLAB                            |
| 75              | URN DETAILS                              |
| 76-77           | REINFORCING BAR LIST                     |
| 78              | LIGHTING GENERAL NOTES & QUANTITIES      |
| 79-80           | LIGHTING PLAN                            |
| 81              | LIGTHING PLAN ELECTRIC SERVICE DETAIL    |
| 1-10            | LANDSCAPE PLANS                          |
|                 |  |
| A-9 - A-11*     |  |
| B-2*            | ROADWAY SOIL SURVEY                      |
| UTV-1*          | SUMMARY OF VERIFIED UTILITIES            |
|                 |  |

\*These sheets are contained in a separate digitally signed and sealed document.

#### GOVERNING STANDARD PLANS:

Florida Department of Transportation, FY2021-22 Standard Plans for Road and Bridge Construction and applicable Interim Revisions (IRs).

Standard Plans for Road Construction and associated IRs are available at the following website: http://www.fdot.gov/design/standardplans

Standard Plans for Bridge Construction are included in the Structures Plans Component.

THESE PLANS HAVE BEEN PREPARED IN ACCORDANCE WITH AND ARE GOVERNED BY THE MIAMI-DADE COUNTY PUBLIC WORKS DEPARTMENT STANDARDS AND SPECIFICATIONS PARTS 1, 2 AND 3. THE MANUAL OF UNIFORM MINIMUM STANDARDS FOR DESIGN, CONSTRUCTION AND MAINTENANCE FOR STREETS AND HIGHWAYS. THE FLORIDA DEPARTMENT OF TRANSPORTATION ROADWAY AND TRAFFIC STANDARD PLANS, AND THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, AS AMENDED BY CONTRACT DOCUMENTS.

### Always call 811 two full business days before you dig Sunshine811.com

Point op. 24,469 CHICKEN PERR PETERS GRACE **BEGIN PROJECT** PREPARED FOR STA 12+71.88 MIAMI-DADE MIAMI-DADE COUNTY DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS HIGHWAY DIVISION

METTO BAY

PA

STEPHEN P. CLARK CENTER 111 NW 1 ST MIAMI, FLORIDA 33128

ΒY

#### R.J. Behar & Company, Inc. Engineers • Planners 6861 SW 196 AV., SUITE 302

PEMBROKE PINE, FLORIDA 33332 Phone; (954) 680-7771

### **Revised Sh**

⚠ A

| d Sheets for Addendum No. 3   |
|---|
|   |
|   |
|   |
| NOTE;<br>ATTENTION IS DIRECTED TO THE FACT THAT THESE PLANS MAY HAVE BEEN REDUCED IN<br>SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA. |
| SIZE DI REFRUUULIUM. INIS MUSI DE LUMSIUEREU WHEN OBIAINING SCALEU DATA.  |
|   |
|   |
|   |
|   |
|   |
|   |
| REVISIONS:<br>A ROADWAY SHEETS 4, 5, 9, 11, 19, 24, 42, 43 & 45.<br>BRIDGE SHEETS 59, 60, 62 & 63 (REVISED 06-23-2022)  |
| A BRIDGE SHEETS 59, 66, 68 & 77 (REVISED 06-27-2022)  |
|   |

| LENGTH (           | )F JOB   |       |
|--------------------|----------|-------|
|                    | LIN. FT. | MILES |
| OADWAY             | 1,102.61 | 0.209 |
| RIDGE              | 66.34    | 0.012 |
| ROSS LENGTH OF JOB | 1,168.95 | 0.221 |
| XCEPTIONS          | N/A      | N/A   |
| ET LENGTH OF JOB   | 1,168.95 | 0.221 |
|                    |          |       |

|         | APPROVED  | COUNTY ENGINEER             |
|---------|-----------|-----------------------------|
| NS<br>2 | SUBMITTED | SSISTANT DIRECTOR           |
|         | PROPOSED  | СНЕСК                       |
|         | DESIGN    | DRAWN                       |
|         | DATE      | SHEET <u>1</u> OF <u>81</u> |

### Revised Sheets for Addendum No. 3

|                  |              | SUMMARY OF QUANTITIES   |      |        |       |
|------------------|--------------|---|------|--------|-------|
| SECTION          | PAY ITEM NO. | PAY ITEM DESCRIPTION  | UNIT |        | TOTAL |
| SECTION          | PAT TIEM NO. | PAT TIEM DESCRIPTION  | UNIT | Р      | F     |
| FOUNDATION       | 455-113-24   | AUGER CAST PILES FOR BRIDGES  | LF   | 1219 🛆 |       |
| TOUNDATION       | 455-147-1    | THERMAL INTEGRITY TESTING, UP TO 4' SHAFT DIAMETER                              | EA   | 2      |       |
|                  | 400-4-5      | CONCRETE CLASS IV, BRIDGE SUBSTRUCTURE  | СҮ   | 161    |       |
| SUBSTRUCTURE     | 415-1-5      | REINFORCING STEEL - BRIDGE SUBSTRUCTURE   | LB   | 25956  |       |
|                  | 548-12       | RETAINING WALL SYSTEM, PERMANENT, EXCLUDING BARRIER                             | SF   | 271    |       |
| APPROACH SLABS   | 400-2-10     | CONCRETE CLASS II, APPROACH SLABS   | СҮ   | 167    |       |
| AFFRUACH SLABS   | 415-1-9      | REINFORCING STEEL - APPROACH SLABS  | LB   | 26924  |       |
|                  | 400-4-47     | CONCRETE CLASS IV, CAST - IN - PLACE TOPPING WITH SHRINKAGE REDUCING ADMIXTURE  | CY   | 164    |       |
|                  | 400-7-1      | BRIDGE DECK GROOVING  | ~ SY | 162    |       |
| (                |              |   |      |        |       |
| SUPERSTRUCTURE   | 400-148      | PLAIN NEOPRENE BEARING PADS   | CF   | 6.2    |       |
|                  | 415-1-4      | REINFORCING STEEL - BRIDGE SUPERSTRUCTURE                                       | LB   | 21812  |       |
|                  | 450-8-24     | PRESTRESSED BEAM: FLORIDA SLAB BEAM, BEAM DEPTH 18", WIDTH 53"                  | LF   | {924}A |       |
|                  | 458-1-11     | BRIDGE DECK EXPANSION JOINT, NEW CONSTRUCTION, F&I POURED JOINT WITH BACKER ROD | LF   | 127    |       |
| RAILING/BARRIERS | 515-4-1      | BULLET RAIL, SINGLE RAIL  | LF   | 198    |       |
| RAILING/BARRIERS | 521-5-4      | CONCRETE TRAFFIC RAILING - BRIDGE, 32" VERTICAL FACE                            | LF   | 200    |       |
| UTILITY          | 400-2-5      | CONCRETE CLASS II   | СҮ   | 242    |       |
| PROTECTION       | 415-1-4      | REINFORCING STEEL   | LB   | 6102   |       |
|                  | 400-10-SP    | DECORATIVE URN PLANTER  | EA   | 4      |       |
| MISCELLANEOUS    | 415-1-4      | REINFORCING STEEL (SUPER STRUCTURE)   | LB   | 1013   |       |
|                  | 400-2-10     | CONCRETE CLASS II, URN CONCRETE PAD   | СҮ   | 8.6    |       |

#### PAY ITEM NOTES:

400-10-SP INCLUDES THE COST OF 4 ADHESIVE ANCHOR PER EACH DECORATIVE URN PLANTER.

400-2-5 INCLUDES THE COST OF A 1/4" PLYWOOD AND 6" CARDBOARD.

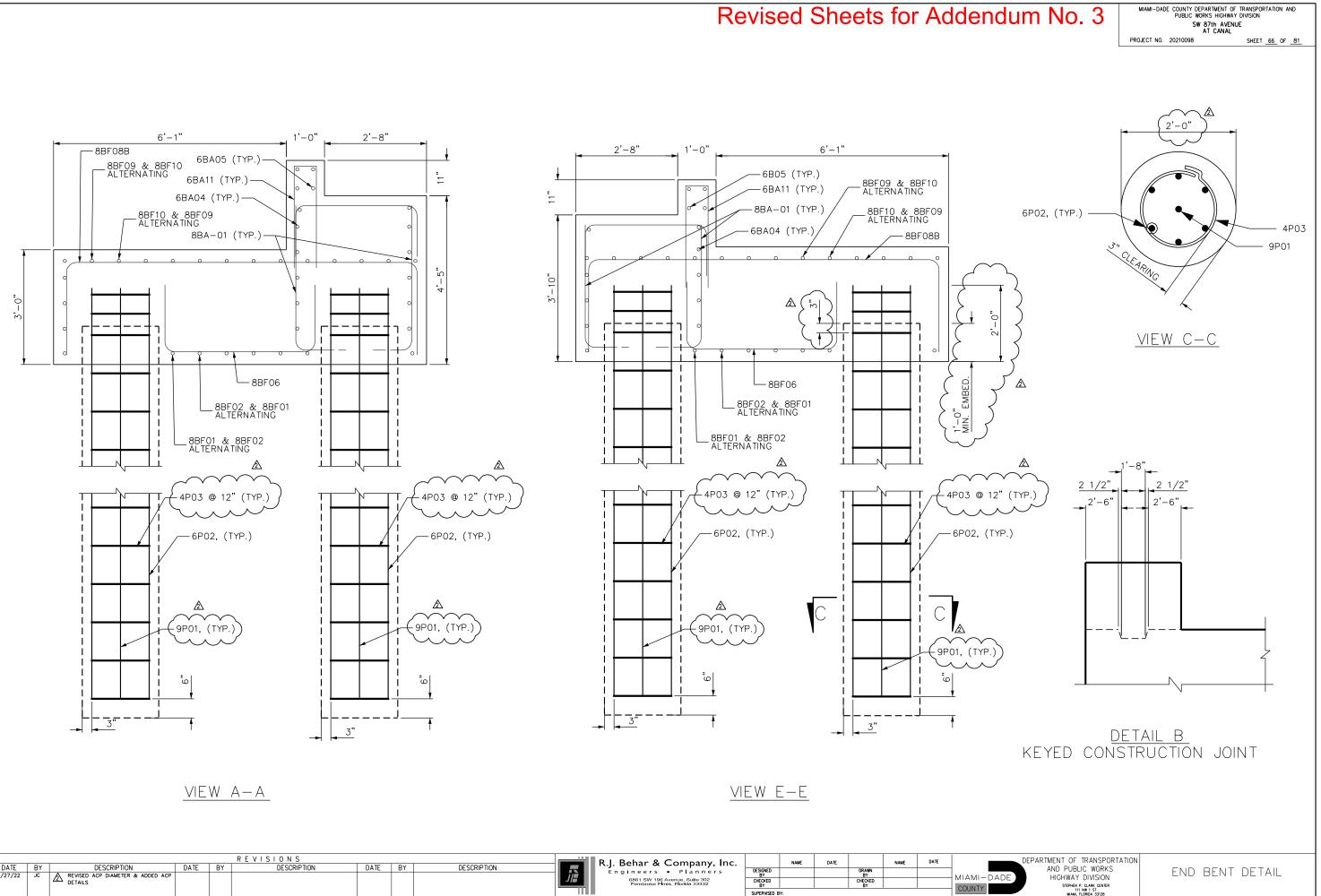
1 521-5-4

CONCRETE TRAFFIC RAILING SHALL INCLUDE SHOULDER BARRIER OUTSIDE THE BRIDGE AND ALL CONSTRUCTION INCIDENTAL TO THE BARRIER WALLS.

455-113-24 INCLUDES THE COST OF ONE STATIC LOAD TEST PILE (53') AND ALL TEST CONSTRUCTION INCIDENTALS.

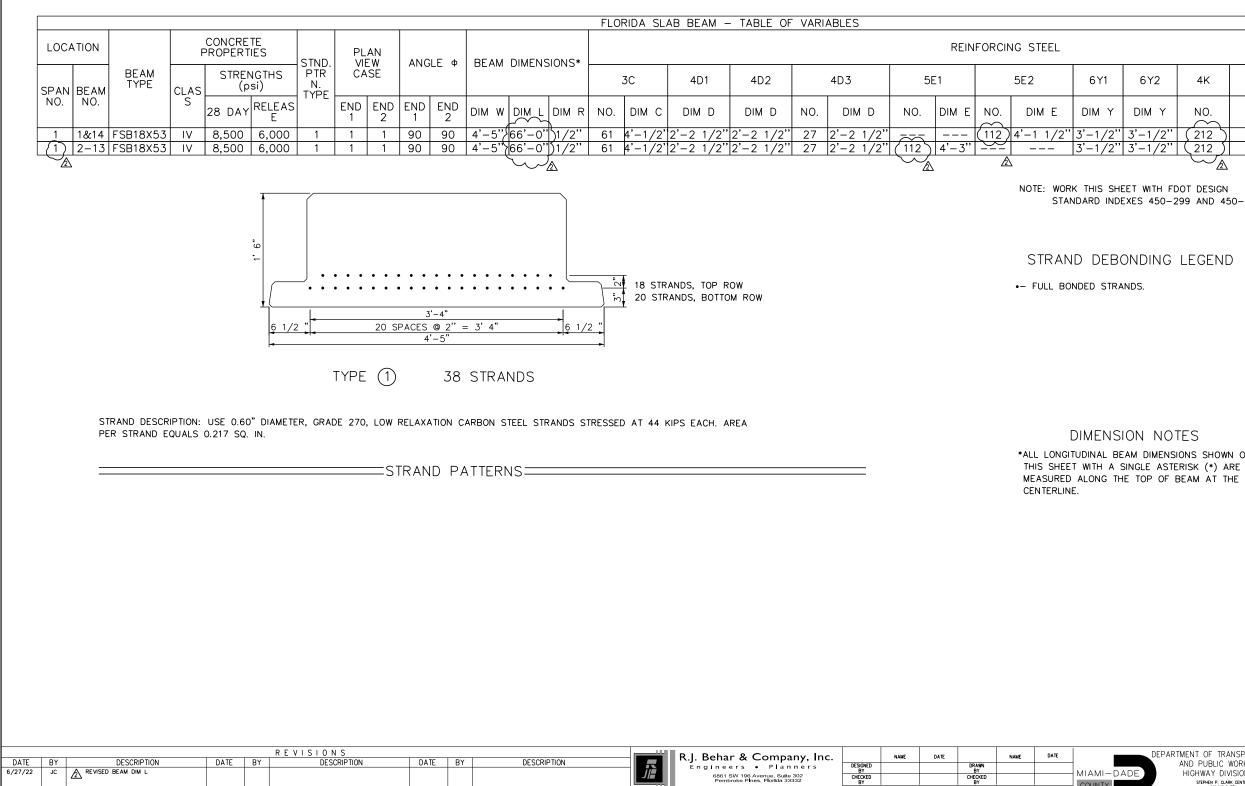
| 770 |         |    |                                     |       |    |             |      |       |             |    |  |              |          |      |         |      |      |            |
|-----|---------|----|-------------------------------------|-------|----|-------------|------|-------|-------------|----|--|--------------|----------|------|---------|------|------|------------|
| 4   |         | BY | 250000700                           | 0.175 |    | REVISIONS   | DATE | - 514 | 25000127101 |    | R.I. Behar & Company, Inc.                                     |              | NAME     | DATE |         | NAME | DATE |            |
| 7/6 | DATE    | BY | DESCRIPTION                         | DATE  | BA | DESCRIPTION | DAIL | BY    | DESCRIPTION |    | Engineers • Planners   | DESIGNED     |          |      | DRAWN   |      |      |            |
| 1   | 6/13/22 | JC | ADDED PAY ITEM NOTE & REVISED       |       |    |             |      |       |             | JE | 6861 SW 196 Avenue, Suite 302<br>Pembroke Pines, Florida 33332 | CHECKED      |          |      | CHECKED |      |      | MIAMI-DADE |
|     | 6/27/22 | JC | REVISED QUANTITY & REMOVED PAY ITEM |       |    |             |      |       |             |    | r emplore r mes, r ende soosz                                  | SUPERVISED B | 1<br>BY: |      | I BY    |      |      | COUNTY     |

| MIAMI-DAD   | E COUNTY DEP<br>PUBLIC WOP | ARTMENT OF |       | TATIC | ON A | ND |  |  |  |  |
|-------------|----------------------------|------------|-------|-------|------|----|--|--|--|--|
|             | SW 87th AVENUE<br>AT CANAL |            |       |       |      |    |  |  |  |  |
| PROJECT NO. | 20210098                   |            | SHEET | 59    | OF   | 81 |  |  |  |  |



| 8/20 |                 |          |             |      | -  | REVISIONS   |      | -  |             | R.J. Behar & Company, Inc.                                     |                               | NAME   | DATE |               | NAME | DATE |            |
|------|-----------------|----------|-------------|------|----|-------------|------|----|-------------|--|-------------------------------|--------|------|---------------|------|------|------------|
| 6/2  | DATE<br>6/27/22 | BY<br>JC | DESCRIPTION | DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION | Engineers • Planners   | DESIGNED<br>BY                |        |      | DRAWN<br>BY   |      |      | MIAMI-DADE |
|      |                 |          | DETAILS     |      |    |             |      |    |             | 6861 SW 196 Avenue, Suite 302<br>Pembroke Pines, Florida 33332 | CHECKED<br>BY<br>SUPERVISED B |        |      | CHECKED<br>BY |      |      | COUNTY     |
| 1    |                 |          |             |      |    |             |      |    |             |  | SUPERVISED B                  | 1:<br> |      |               |      |      |            |

### **Revised Sheets for Addendum No. 3**



| MIAMI-DAD   | E COUNTY DEPARTMENT O<br>PUBLIC WORKS HIGHWA |       | TATIO | N AND |    |
|-------------|--|-------|-------|-------|----|
|             | SW 87th AVEN<br>AT CANAL                     | NUE   |       |       |    |
| PROJECT NO. | 20210098                                     | SHEET | 68    | OF 8  | 51 |

| 6Y2      | 4K                        | NO. OF<br>SPA |    | BAR SI | PACING |
|----------|---------------------------|---------------|----|--------|--------|
| DIM Y    | NO.                       | S1            | S2 | V1     | V2     |
| 3'-1/2'' | (212)                     | 31            | 1  | 10"    | 9"     |
| 3'-1/2'' | (212)                     | 31            | 1  | 10"    | 9"     |
|          | $\mathbb{C}_{\mathbb{A}}$ |               |    |        |        |

STANDARD INDEXES 450-299 AND 450-453.

\*ALL LONGITUDINAL BEAM DIMENSIONS SHOWN ON

SUPERVISED BY

## Revised Sheets for Addendum No. 3

|        | IARK         | LEN  | GTH             | NO                             | TYP  | S                       | TY     |        | 3      |             | ç                  |                  | P             |        | <u> </u> |             | F                 |                     | H<br>T | ·           | J          |         | <  | N  | φ        |
|--------|--------------|--|-----------------|--------------------------------|--|-------------------------|--------|--------|--------|-------------|--------------------|------------------|---------------|--------|----------|-------------|-------------------|---------------------|--------|-------------|------------|---------|----|----|----------|
| SIZE   | DES          | FT   | IN              | BARS                           | BAR  | A                       | G      | FT     | IN     | FT          | IN                 | FT               | IN            | FT     | IN       | FT          | IN                | FT                  | IN     | FT          | IN         | FT      | IN | NO | AN       |
|        |              |  |                 |                                |  |                         |        |        |        |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
|        |              |  |                 |                                | r  |                         |        |        | F      | OUND        | ATION              | REINFO           | <u>PRCEME</u> | NT SC  | HEDUL    | E           |                   |                     |        |             | 1          |         |    | r  |          |
|        |              |  |                 |                                |  |                         |        |        |        |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF01         | 40   | 0               | 11                             | 10   |                         |        | 38     | 3      | 1           | 9                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF02         | 31   | 6               | 11                             | 10   |                         |        | 29     | 9      | 1           | 9                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF03         | 12   | 0               | 18                             | 11   |                         |        | 8      | 0      | 2           | 0                  | 2                | 0             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF04         | 22   | 0               | 9                              | 11   |                         |        | 18     | 0      | 2           | 0                  | 2                | 0             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 6      | BF05A        | 4  | 8               | 12                             | 11   |                         |        | 0      | 8      | 2           | 0                  | 2                | 0             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 6      | BF05B        | 4  | 8               | 33                             | 11   |                         |        | 0      | 8      | 2           | 0                  | 2                | 0             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF06         | 7  | 6               | 12                             | 11   |                         |        | 4      | 0      | 1           | 9                  | 1                | 9             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF07         | 10   | 10              | 9                              | 11   |                         |        | 6      | 10     | 2           | 0                  | 2                | 0             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF08A        | 12   | 9               | 68                             | 11   |                         |        | 9      | 3      | 1           | 9                  | 1                | 9             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF08B        | 14   | 3               | 79                             | 11   |                         |        | 9      | 3      | 2           | 6                  | 2                | 6             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF09         | 40   | 0               | 12                             | 10   |                         |        | 38     | 3      | 1           | 9                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF10         | 32   | 6               | 12                             | 10   |                         |        | 30     | 9      | 1           | 9                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF11         | 11   | 11              | 8                              | 18   | 3                       | 3      | 9      | 3      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BF12         | 35   | 11              | 16                             | 17   | 3                       |        | 34     | 7      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| -      |              |  |                 |                                |  |                         |        |        |        |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
|        |              |  |                 | •                              |  |                         |        | WIN    | G REIN | FORCE       | MENT               | SCHED            | ULE (E        | АСН С  | )F2U     | NITS E      | /w)               |                     |        | 1           | 1          |         |    |    |          |
|        |              |  |                 |                                |  |                         |        |        |        |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BW01         | 9  | 3               | 20                             | 1  |                         |        | 9      | 3      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BW02         | 8  | 10              | 11                             | 10   |                         |        | 7      | 10     | 1           | 0                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | t        |
| 8      | BW02         | 9  | 3               | 16                             | 1  |                         |        | 9      | 3      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BW04         | 7  | 1               | 11                             | 10   |                         |        | 6      | 1      | 1           | 0                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
|        | 0.001        | ,  |                 |                                |  |                         |        |        |        |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
|        |              |  |                 |                                |  |                         |        |        |        | L<br>LITMEN | T WAI              | I RFIN           | FORCE         | MENT ' |          | LIF         |                   |                     |        |             |            |         |    |    | L        |
|        |              |  |                 |                                |  |                         |        |        |        |             |                    | Ī                |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 8      | BA01         | 4  | 6               | 196                            | 10   |                         |        | 3      | 4      | 1           | 2                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | <u> </u> |
| 8      | BA02         | 5  | 10              | 98                             | 11   |                         |        | 3      | 2      | 1           | 4                  | 1                | 4             |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 6      | BA03         | 40   | 0               | 40                             | 10   |                         |        | 37     | 0      | 3           | 0                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | <b>—</b> |
| 6      | BA04         | 32   | 8               | 40                             | 10   |                         |        | 29     | 8      | 3           | 0                  |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 6      | BA05         | 40   | 0               | 16                             | 17   | 1                       |        | 39     | 0      | Ŭ           |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |
| 6      | BA06         | 28   | 8               | 16                             | 17   | 1                       |        | 27     | 8      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | $\vdash$ |
| 6      | BA07         | 12   | 6               | 10                             | 18   | 3                       |        | 8      | 6      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | <u> </u> |
| 6      | BA07<br>BA11 | 5  | 10              | 196                            | 11   |                         |        | 0      | 6      | 2           | 8                  | 2                | 8             |        |          | 1           |                   |                     |        |             |            |         |    |    | <u> </u> |
|        | UATI         |  |                 |                                |  |                         |        |        |        |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | <u> </u> |
|        |              | 1  | L (             |                                |  | FR A                    |        | 5 CVC. |        | L<br>S P    |                    |                  | L<br>IT SCHI  |        | (0110    | I<br>TITIFS | FOR               | ι<br>Δ τοτ <i>ι</i> |        | 23)AC       | Р)         |         |    |    | <u> </u> |
|        |              |  |                 | $\overline{\mathbb{W}}$        |  |                         |        |        |        |             |                    |                  |               |        |          |             |                   |                     |        | μ           | , <u> </u> |         |    |    |          |
| 9      | P01          | 53   | 6               | 23                             |  | $\overline{\mathbf{P}}$ | $\sim$ | 53     | B      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | $\vdash$ |
| 6      | P01<br>P02   | (53  | 6               | 138                            |  |                         |        | 53     | 6      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | +        |
| о<br>4 | P02<br>P03   | $\left( \begin{array}{c} 53 \\ 75 \end{array} \right)$ | 1               | 1265                           | 1<br>24                                      | -                       |        | 0      | 5      | 1           | 6                  | $\mathbf{k}^{-}$ | 1             |        |          |             |                   |                     |        |             |            |         |    |    | $\vdash$ |
| 4      | PU3          | للكر   | └──╵<br>╲╌╲┝╴╭╭ | <u>୦୦୦</u><br>ଜୁ <u>ጽ ሐ</u> ନ | <u>                                     </u> | L<br>ዯሑ                 |        |        |        |             | بليهم              |                  |               |        |          |             |                   |                     |        | I<br>NE ENI |            | l       |    |    | L        |
|        |              |  | DECC            |                                |  | <u>гоо</u><br>Г         |        |        |        |             | <u>ni SCF</u><br>T |                  |               |        |          | TWO F       | <u>ounda</u><br>T | <u>110NS,</u>       |        | NE ENI      | J BEN      | l)<br>I |    |    | Г        |
|        |              |  | -               |                                |  |                         |        |        | _      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | $\vdash$ |
| 5      | UF01         | 9  | 3               | 22                             | 1  |                         |        | 9      | 3      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | +        |
| 4      | UF02         | 8  | 3               | 22                             | 1  |                         |        | 8      | 3      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | +        |
| 4      | UF03         | 6  | 6               | 22                             | 1  | <u> </u>                |        | 6      | 6      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    | -        |
| 4      | UF04         | 2  | 8               | 22                             | 17   | 3                       |        | 2      | 0      |             |                    | -                |               |        |          | -           |                   |                     |        |             |            |         |    |    | <u> </u> |
| 4      | UF05         | 2  | 8               | 22                             | 17   | 3                       |        | 2      | 0      |             |                    |                  |               |        |          |             |                   |                     |        |             |            |         |    |    |          |

| jcruzgarcia |
|-------------|
|             |

| /202 |                 |    |             |      |    | REVISIONS   |      |     |             |  |                | NAME  | DATE | NAME          | DATE |        |
|------|-----------------|----|-------------|------|----|-------------|------|-----|-------------|--|----------------|-------|------|---------------|------|--------|
| 6/28 | DATE<br>6/27/22 | BY | DESCRIPTION | DATE | BY | DESCRIPTION | DATE | BY  | DESCRIPTION | R.J. Behar & Company, Inc.<br>Engineers • Planners             | DESIGNED       | itom. |      | DRAWN         |      |        |
| _    | 0/2//22         |    |             |      |    |             |      |     |             | 6861 SW 196 Avenue, Suite 302<br>Pembroke Pines, Florida 33332 | CHECKED<br>BY  |       |      | CHECKED<br>BY |      |        |
|      |                 |    |             |      |    |             |      | 1 1 |             |  | SUPERVISED BY: |       |      |               |      | COONTI |

| MIAMI-DADI                 | E COUNTY DEPARTMEN<br>PUBLIC WORKS HIGH | T OF TRANSPORTATION AND<br>IWAY DIVISION |  |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|--|--|
| SW 87th AVENUE<br>AT CANAL |   |  |  |  |  |  |  |  |
| PROJECT NO.                | 20210098                                | SHEET 77 OF 81                           |  |  |  |  |  |  |