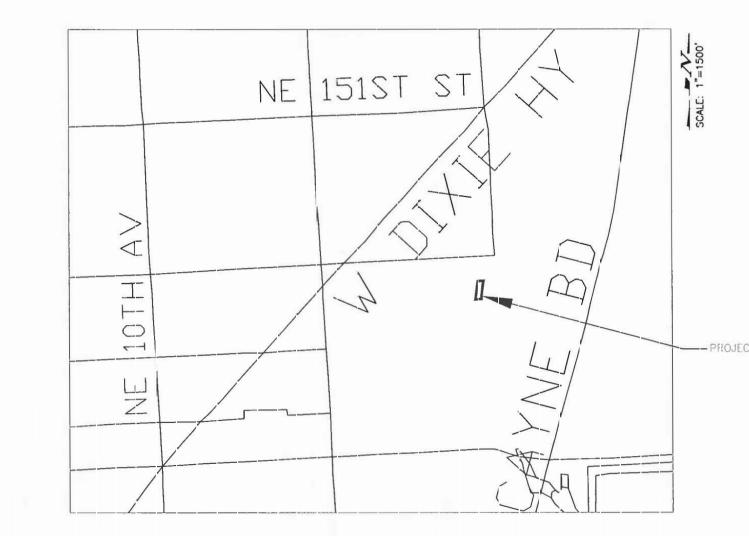
PLANS FOR PROPOSED PUMP STATION IMPROVEMENTS TO Arch Creek 1 NE 18 AVE AND NE 143 ST

MIAMI-DADE COUNTY PROJECT NO. 20200043



PREPARED BY



MIAMI-DADE COUNTY DEFARTMENT OF TRANSPORTATION AND PUBLIC WORKS ROADWAY ENGNEERING AND FIGHT OF WAY DIVISION STORMWATER DRAINAGE DESIGN SECT ON

> STEFHEN P. CLARK CENTER 111 NW ST, SUITE 1510 MAMI, FLOR DA 33128

ENGINEER (IF RECORD:



THOMAS F. DONAHUE, P.I. FLORICA REGISTRATION PE. No. 611529 KITH CIVIL ENCINEER

INDEX OF SHEETS

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- TOPOGRAGHIC BOUNDARY SURVEY 2
- C-101 CIVIL PLAN 3
- E-101 GENERAL ELECTRICAL NOTES, LEGEND & DETAILS
- E-102 ELECTRICAL SITE PLAN
- 6 E-103 - NEW SENSORS DIAGRAM

SL	JMMARY OF QL	JANTITI	ES		
Item No.	Description	Unit	Quantity		
600-4	Pump Station Improvements	L.S.	1		
INCLUDE, OF THE R SENIX UL EXPLOSIOI CONTROLL COMMUNIC & DOORS	PUMP STATION IMPR BUT NOT BE LIMITED OSEMDUNT 5408A RA TRASONIC SENSOR; TH N PRCOF PROCESS M ER; THE FOUR PORT CATION MODULE; WALL ; DOORS; THE EXHAU: ION; DEMOLITION AND	TO, INSTAL DAR SENSO IE PROTEX- ETER PUMF SERIAL LOUVER V ST FAN;	LLATION DR; THE -MAX P LOCAL VINDOWS		

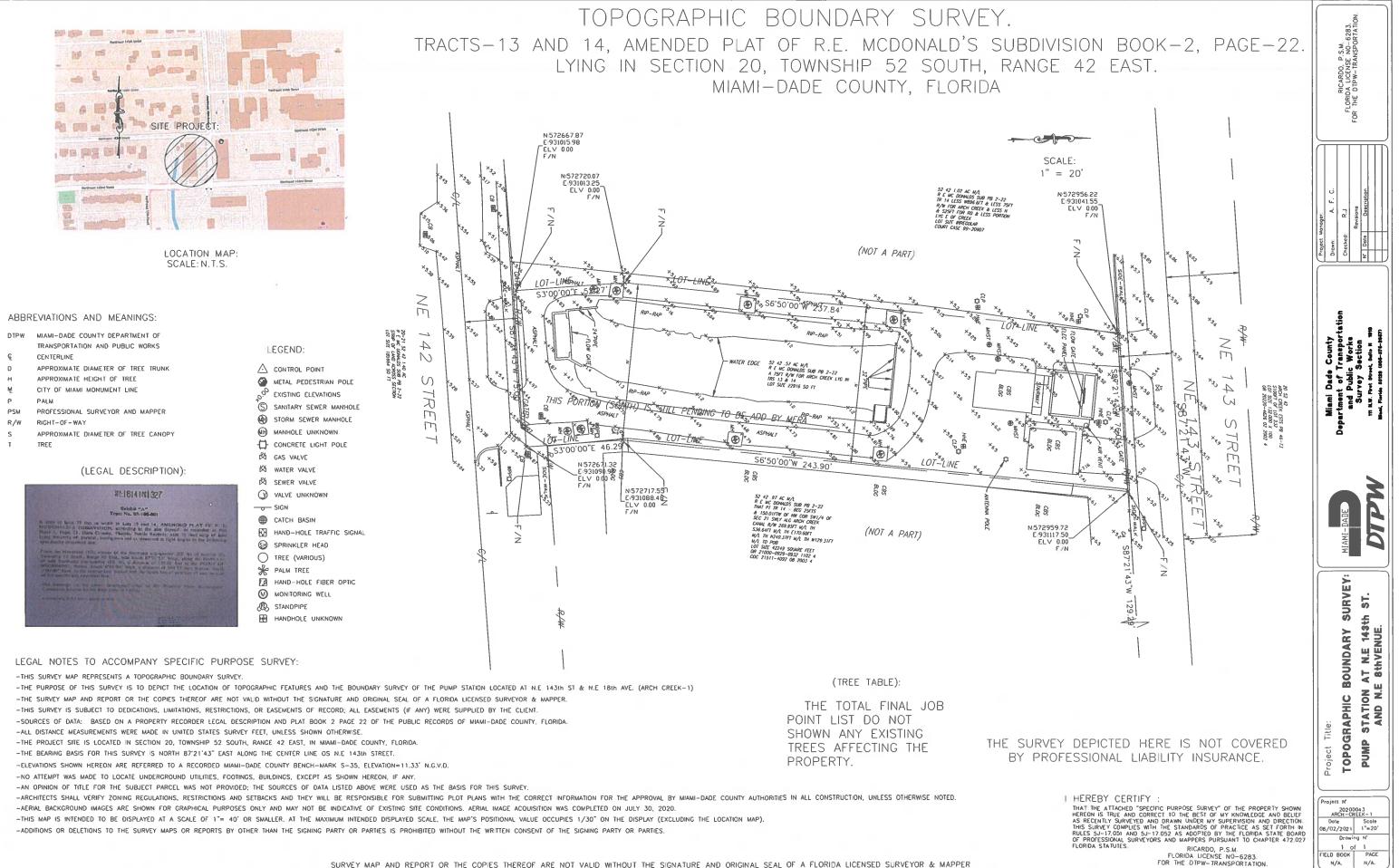
DEBRIS; COORD NATION OF ELECTRICAL SERVICE WITH FLORIDA POWER AND LIGHT; AND ALL

THESE PLANS HAVE BEEN PREPARED IN ACCORDANCE WITH AND ARE GOVERNED BY THE MIANI-DAVE THESE PLANS TIAVE SEEN PREPIRED TO ACCORDINGE WITH AND TAKE GYVERED BIT THE MINITUAL OF UNIFORM MINITUM STANDARDS AND SPECIFICATIONS PARTS 1, 2 AND 3. THE MANIFUNANCE FOR DESIGN, CONSTRUCTION AND MAINTENANCE FOR STREETS AND HIGHWAYS. THE FLORIDA DEPARTMENT OF TRANSPORTATION ROADWAY AND TRAFFIC DES ON STANDARDS, AND THE FORDA DEPARTMENT OF TRANSPORTATION STANDARDS FECIFICATIONS, AS AMENIED BY CONTRACT DOCUMENTS.

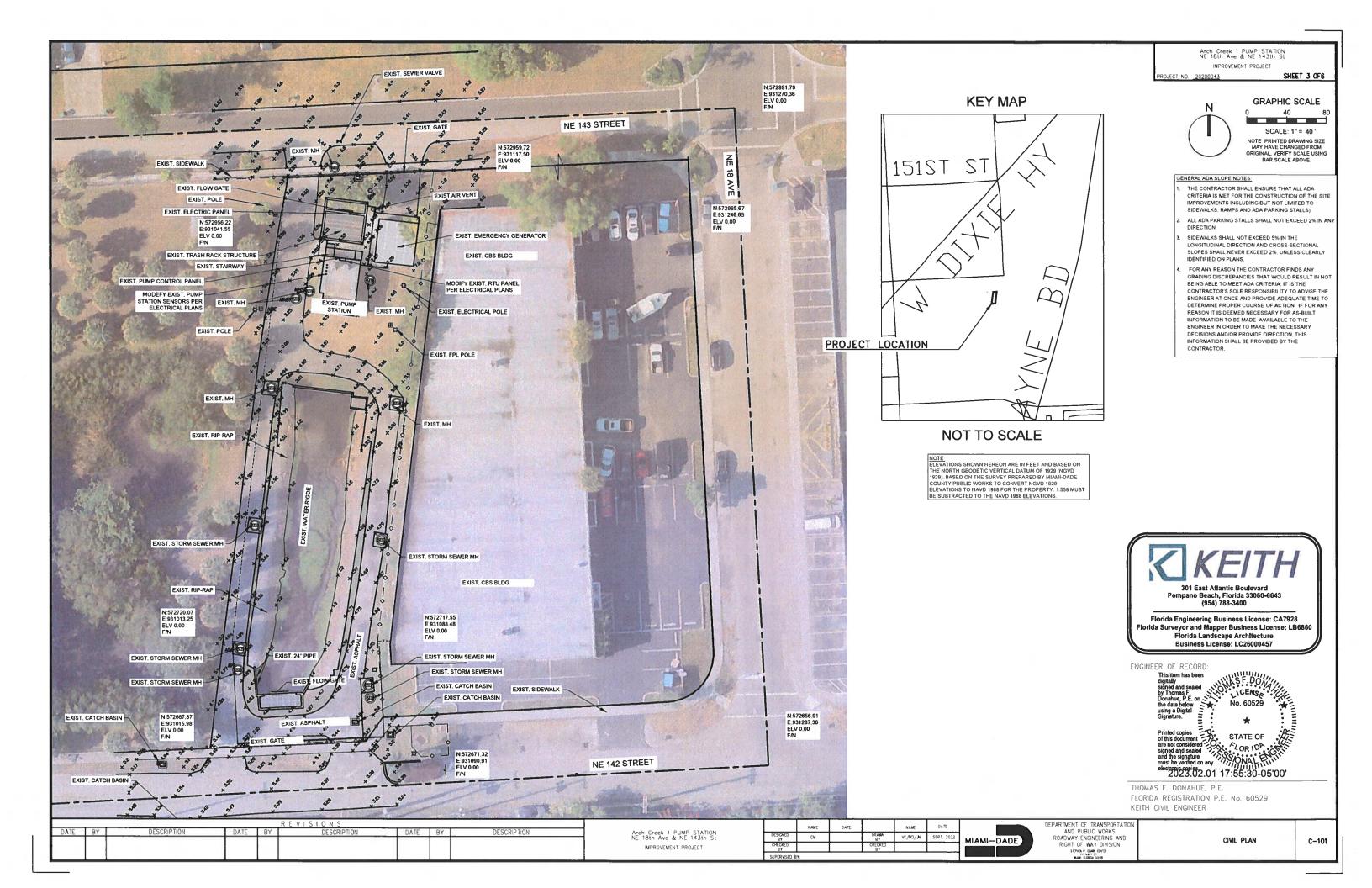


APPURTENANT WORK.





SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER



GENERAL ELECTRICAL NOTES & SPECIFICATIONS

- THE "GENERAL CONDITIONS OF THE CONTRACT", CURRENT EDITION, PUBLISHED IN STANDARD FORM BY 1. THE AMERICAN INSTITUTE OF ARCHITECTS SHALL BE PART OF THIS CONTRACT.
- IT IS NOT THE INTENT OF THESE PLANS AND SPECIFICATIONS TO SHOW EVERY AND ALL DETAILS OF 2. CONSTRUCTION. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL ITEMS REQUIRED FOR A COMPLETE ELECTRICAL INSTALLATION IN PROPER WORKING ORDER.
- ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE LATEST ADOPTED EDITION OF THE 3. FLORIDA BUILDING CODE (2020), NATIONAL ELECTRICAL CODE (NEC 2017) AND THE LATEST STATE AND OTHER LOCAL CODES THAT APPLY.
- THE CONTRACTOR SHALL TAKE OUT PERMITS, PROCURE CERTIFICATES AND PAY ALL FEES CONNECTED WITH HIS WORK. PERMIT FEES WILL BE REIMBURSED WITH A DEDICATED ALLOWANCE.
- BIDDERS SHALL VISIT THE SITE AND FAMILIARIZE THEMSELVES WITH ALL CONDITIONS SURROUNDING THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE BIDDERS TO VISIT THE SITE OF WORK AND ACQUAINT THEMSELVES WITH ALL AVAILABLE INFORMATION REGARDING THE EXISTING FACILITIES. 5. FAILURE OF THE BIDDERS TO SO INFORM THEMSELVES OF EXISTING CONDITIONS AND TO INCLUDE IN
- THEIR PROPOSALS A SUM SUFFICIENT TO COVER SAME WILL NOT ENTITLE THEM TO AN EXTRA. THE CONTRACTOR IS REFERRED TO THE ARCHITECTURAL PLANS AND SPECIFICATIONS, SUCH PLANS AND SPECIFICATIONS ARE CONTRACT DOCUMENTS.
- DRAWINGS ARE DIAGRAMMATIC AND INTENDED TO SHOW APPROXIMATE LOCATIONS OF ALL ELECTRICAL ITEMS. EXACT CONDUIT ROUTING SHALL BE DETERMINED IN THE FIELD, UNLESS OTHERWISE NOTED (UON). CONTRACTOR SHALL SUBMIT REQUESTS FOR SUBSTITUTION IN WRITING TO THE ENGINEER, 10 WORKING 8 DAYS PRIOR TO BIDDING DATE.
- THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL FOR ALL EQUIPMENT AND MATERIALS. 9. SUBMIT A MINIMUM OF FOUR SETS TO THE A/E.
- GROUNDING SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE (ARTICLE 250) AND REQUIREMENTS 10. OF THE INSPECTING AUTHORITY. ALL CONNECTIONS TO GROUND RODS SHALL BE MADE WITH UL APPROVED ACCESSIBLE GROUND CLAMPS, UNLESS OTHERWISE NOTED.
- UPON COMPLETION OF WORK, THIS CONTRACTOR SHALL REMOVE ALL RUBBISH CAUSED BY HIS WORK AND SHALL THOROUGHLY CLEAN ALL ELECTRICAL EQUIPMENT.
- ALL WORK SHALL BE GUARANTEED FREE FROM DEFECTS FOR A PERIOD OF ONE YEAR FROM DATE OF 12. FINAL ACCEPTANCE.
- ALL ITEMS OF ELECTRICAL EQUIPMENT ASSOCIATED WITH THE CONTROL OF ELECTRICAL CIRCUITS AND 13 APPARATUS SHALL BE IDENTIFIED.
- ALL POWER AND LIGHTING CIRCUIT WIRING SHALL BE COLOR CODED AS FOLLOWS:

120/24	<u>0v</u> .		
PHASE	"A"	-	BLACK
	"B"	-	RED
PHASE	"C"	-	BLUE
NEUTRA			HITE
GROUNI) -	G	RFFN

- 15. ALL CONDUCTORS SHALL BE COPPER, 600V. #10 AND SMALLER, SOLID TYPE THWN/THHN; #8 AND LARGER, STRANDED TYPE THWN/THHN.
- 16. ALL CONDUCTORS FOR POWER LIMITED CABLES SHALL COMPLY WITH ARTICLES 725 & 760 OF N.E.C. LATEST EDITION.
- 17. NOMINAL MOUNTING HEIGHT OF DEVICES IN EXPOSED CONCRETE BLOCK, TILE OR BRICK WALLS SHALL ALL OCCUR WITHIN A STRUCTURAL COURSE. A MIN. AMOUNT OF BLOCK, TILE OR BRICK WALLS SHALL BE CUT.
- 18. ALL ELECTRICAL EQUIPMENT AND DEVICES SHALL BE INDUSTRIAL GRADE, HEAVY-DUTY, AND U.L. LISTED UNLESS SPECIFIED OTHERWISE. ALL ELECTRICAL EQUIPMENT, DEVICES, WIRE, ETC., SHALL BE LISTED, FOR THE INTENDED USE, WITH UNDERWRITER'S LABORATORIES INC. (UL), WHERE STANDARDS HAVE BEEN ESTABLISHED BY UL. AS A MINIMUM, ALL EQUIPMENT SHALL MEET APPLICABLE STANDARDS, FOR THE TYPE OF EQUIPMENT AND THE INTENDED USE. OF THE FOLLOWING.
 - AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI)
 - ILLUMINATING ENGINEERS SOCIETY (IES)
 - AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM)
 - NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA) D
- WIRING DEVICES SHALL BE SPECIFICATION GRADE. MINIMUM SIZE OF OUTLET BOXES SHALL BE 4" SQ. TRADE. 19
- OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS. CAST ALLOY WITH THREADED HUBS IN WET OR DAMP LOCATIONS AND SPECIAL ENCLOSURE FOR OTHER CLASSIFIED AREAS.
- ALL ELECTRICAL CONDUCTORS MUST BE IN CONDUIT. ALL CONDUITS SHALL BE INTERMEDIATE (IMC) OR RIGID GALVANIZED STEEL (RGS) EXCEPT THAT: (A) POLY VINYL CHLORIDE (PVC) CONDUITS MAY BE USED IN CONCRETE SLABS AND UNDERGROUND PROVIDED THAT ELBOWS AND RISERS ARE RGS; (B) 20. ELECTRICAL METALLIC TUBING (EMT) MAY BE USED IN WALLS OR CEILINGS OF FINISHED AREAS WHERE WHERE REQUIRED IN WET OR DAMAGE, OR CORROSIVE CONDITIONS; (C) LIQUID TIGHT FLEXIBLE CONDUIT WHERE REQUIRED IN WET OR DAMP LOCATIONS; (D) FLEXIBLE METALLIC CONDUIT WHERE REQUIRED IN DRY LOCATIONS. ALL CONDUITS IN HAZARDOUS LOCATIONS SHALL MEET THE REQUIREMENTS OF NEC CHAPTER 5. THE USE OF ENT CONDUIT IS PROHIBITED. APPLY 2 COATS OF BITUMASTIC COATING TO ALL METALLIC CONDUITS INSTALLED UNDERGROUND.
- 22. NO CONDUITS TO BE RUN IN DUCT WORK. A POLYESTER PULL CORD SHALL BE INSTALLED IN ALL EMPTY CONDUITS.
- 23 SIZE ALL WIREWAYS ACCORDING TO N.E.C. ARTICLE 378-22.
- 24. ALL RATED WALL/FLOOR PENETRATIONS ARE TO BE SEALED WITH A FIRE RATED SEALER, PER ASTM E814.
- 25. ANY VARIATION FROM THE PLANS ARE TO BE PREVIOUSLY APPROVED BY THE ENGINEER IN WRITING.

	ELECTRICAL SYMBOL LEGEND
<u>ک</u> (۵	CEILING LIGHT FIXTURE-UPPER CASE LETTER DESIGNATES FIXTURE TYPE, LOWER CASE LETTER DESIGNATES SWITCHING.
H	FLUORESCENT LIGHT FIXTURE SEE FIXTURE SCHEDULE EMERGENCY LIGHT FIXTURE CONNECTED TO EMERGENCY LIGHTING CIRCUIT.
Ľ	DUAL HEAD EMERGENCY STAND-BY LIGHT, WITH BATTERY PACK, WALL MOUNTED. MT. UP 9'0-" A.F.F. TO Q. OF OUTLET BOX.
\$ _a	SINGLE POLE TOGGLE SWITCH, 20 AMP, 120/277V., SPECIFICATION GRADE. LETTER DENOTES LIGHTS ON SWITCH "A", MOUNT AT 48" A.F.F. TO & OF OUTLET BOX UNLESS NOTED.
Ф	DUPLEX RECEPTACLE; 20 A., 120 V., GROUNDING TYPE. MOUNTED 18" A.F.F. TO Q OF OUTLET BOX. (EXCEPT AS NOTED). HUBBELL 52621 U.O.N.
8	DUPLEX RECEPTACLE; 20 A,120 V.,GROUNDING TYPE. VERIFY MOUNTING HEIGHT. HUBBELL 52621 U.O.N.
Þ	DUPLEX GFI RECEPTACLE MOUNTED HORIZONTALLY; 20 A, 120 V.,GROUNDING TYPE. MOUNTED UP AS NOTED ON PLANS. EXCEPT IN RESTROOMS NEXT TO SINKS WHERE IT SHALL BE MOUNTED AT 42" A.F.F. TO & OF DUTLET.
A	TELEPHONE/DATA OUTLET 4-11/16" X 4-11/16" 2-1/8" WITH BUSHED HOLE COVER PLATE- NOUNTED 18" A.F.F. TO C OF OUTLET(EXCEPT AS NOTED) PROVIDED 3/4" E.C. FROM EACH OUTLET TO PHONE (LOCAL) PULL BOX IN CL'G SPACE (EXCEPT AS NOTED.) TELECOMMUNICATIONS ROOM.
	SAFETY SWITCH - HEAVY DUTY NEMA CLASS "A" IN NEMA 1 ENCLOSURE, OUTDOOR TYPE NEMA 3R.
3 20	DESIGNATES SWITCH RATING, "3" DESIGNATES POLES; "20" TIME DELAY FUSE; "30"SWITCH AMPS.
	120/208V., 30, 4W. PANEL BOARD.
IJ	EQUIPMENT JUNCTION BOX, FURNISHED WITH EQUIPMENT.
୦୦/୦	WALL CEILING MOUNTED JUNCTION BOX. MINIMUM 4" X 4" X 1 1/2" WITH BLANK PLATE. MT. WALL BOX UP AS SHOWN ON PLAN.
0 /®	WALL/CEILING MOUNTED J.BOX FOR DATA OR POWER RESPECTIVELY. MT. WALL BOX UP AS SHOWN ON PLAN.

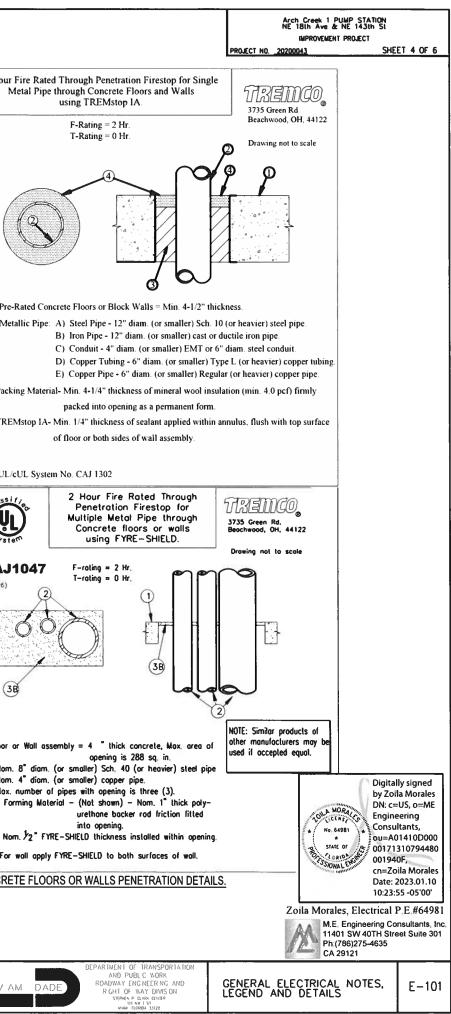
NOTE: NOT ALL SYMBOLS ARE NECESSARILY USED ON THIS PROJECT.

	ABBREVIATIONS										
ABBREVIATION	DESCRIPTION	ABBREVIATION	DESCRIPTION	ABBREVIATION							
(TYP.)	TYPICAL	MIN.	MINIMUM	V.							
PNL.	PANEL	(MFR) MANUF.	MANUFACTURER	AMP.							
LT.	LIGHT	GFI.	GROUND FAULT INTERRUPTER	LTG.							
Ø	PHASE	M.C.B.	MAIN CIRCUIT BREAKER	H.P.							
PVC	POLYVINYL-CHLORIDE	F/N	FULL NEUTRAL	J.B.							
RGS	RIGID GALVANIZED STEEL	SURF.	SURFACE	GRS.							

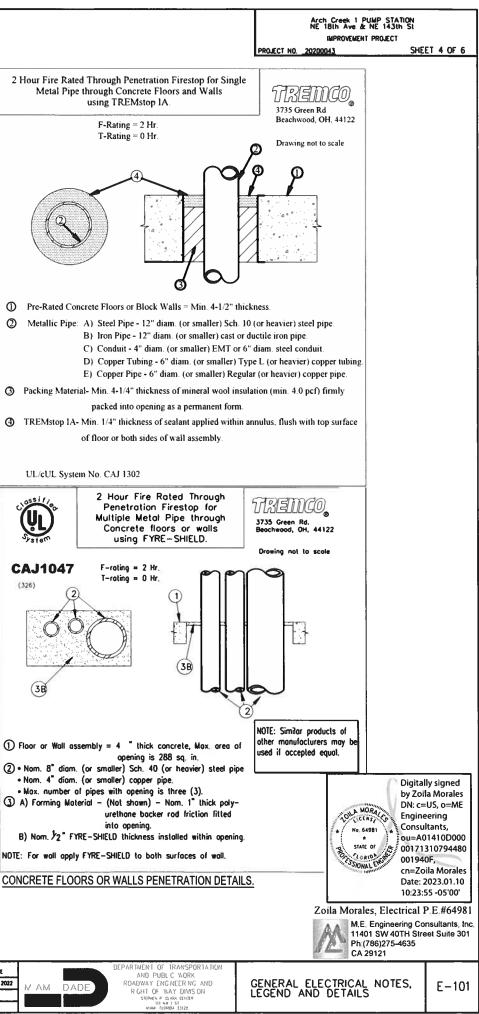
SCOPE OF WORK:

SCOPE UNDER THIS PROJECT INCLUDES THE FOLLOWING:

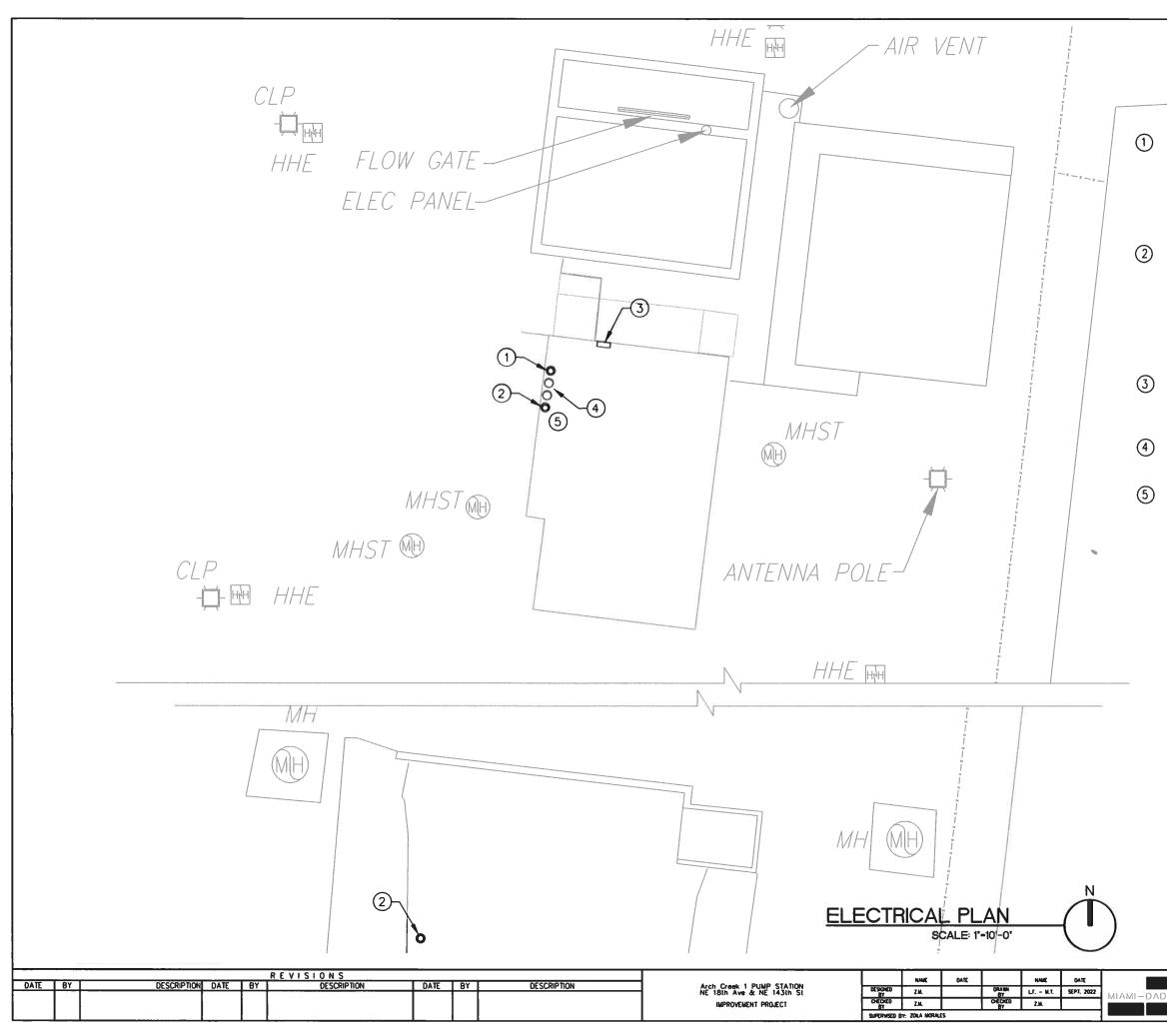
INSTALLING THREE (3) NEW WATER LEVEL SENSORS (RADAR AND . ULTRASONIC). NEW SENSORS TO BE CONNECTED TO EXISTING REMOTE TERMINAL UNIT (RTU) AS PER DIAGRAM ON E-104. NEW SENSORS WILL BE INTEGRATED INTO EXISTING CONTROL SEQUENCE.







						REVISIONS						N SME	DAT		In AME	DATE	
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					T					NE 18th Ave & NE 143th St	BY	ŽM.		BY	LF N.Y.	SEP1. 2022	M AM I
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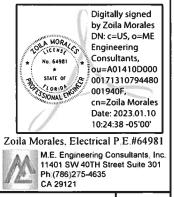
Arch Creek I PUMP STATION NE 18th Ave & NE 143th St IMPROVEMENT PROJECT PROJECT NO. 20200043

SHEET 5 OF 6

CODED NOTES:

NEW ROSEMOUNT 5408 RADAR LEVEL TRANSMITTER LOAD CONTROL NON CONTACT WET WELL LEVEL MOUNTED AS PER MANUFACTURER SPECIFICATIONS. MINIMUM 1FT DISTANCE FROM TANK WALL INSTALLATION. CONNECT TO RTU VIA PROTEX-MAX EXPLOSION PROOF PROCESS METER PUMP LOCAL CONTROLLER PRECISION DIGITAL PD-6000-6R7. REFER TO DETAIL ON E-104. COORDINATE EXACT SENSOR LOCATION WITH OWNER AND CIVIL DRAWINGS. SENIX ULTRASONIC DISTANCE AND LEVEL SENSOR TF30 WITH SERIAL RS-485 INTERFACE FOR BACKUP LEVEL MEASUREMENT MOUNTED AS PER MANUFACTURER SPECIFICATIONS. USE A NEMA 4X (316SS) HOUSING FOR SENSOR AND TRANSMITTER, WITH POTTED CABLE CONNECTIONS. SIMPEL MODBUS RS485 FOR DIRECT CONNECTION TO SCADA; NO 4-20MA NEEDED. 2" NPT MOUNT INSTALLATION. COORDINATE EXACT SENSOR LOCATION WITH OWNER AND CIVIL DRAWINGS. EXISTING RTU PANEL. INSTALL NEW FOUR-PORT COMMUNICATION MODULE WITH TWO RS-232 (EC 4/8 AND 4/9) AND TWO RS-485 PORTS (EC 6/10 AND 7/11). REFER TO DETAIL ON DRAWING E-104. REMOVE EXISTING SENSORS ALONG WITH ASSOCIATED WIRES CONNECTING TO RTU. COORDINATE WITH OWNER (MIAMI DADE). RETURN SENSORS TO OWNER. PROVIDE PROTEX-MAX EXPLOSION PROOF PROCESS METER PUMP LOCAL CONTROLLER PRECISION DIGITAL PD6000-6R7 AS PER DIAGRAM ON DRAWING E-104.

NEW MONITOR FUNCTIONS: • WATER LEVEL: THERE WILL BE AN ULTRASONIC AND RADAR LEVEL SENSOR/TRANSMITTER INSTALLED CONSTANTLY MEASURING THE LEVEL OF WATER. EACH LEVEL TRANSMITTER IS CONNECTED TO THE RTU PANEL.



DEPARTMENT OF TRANSPORTATION AND FUBLIC WORKS ROADWAY ENGINEERING AND RIGHT OF WAY DIVISION STEMEN P QUAR CARE UT AND STORE

ELECTRICAL PLAN

