

Library Department
101 West Flagler Street
Miami, FL 33130



MIAMI-DADE COUNTY, FLORIDA
REQUEST FOR PRICE QUOTATION (RPQ)
Contract No: MCC 7360 Plan
RPQ No: AL-TEMP-25

INVITATION TO BID

A RPQ has been issued for the work identified below. If you are interested in submitting a bid for this project, please submit your bid via Sealed Envelopes, attention to Jeffrey Gourgue at 9445 Coral Way no later than 7/2/2025 at 12:00 PM. If you have any questions, contact Jeffrey Gourgue at 7868947243.

This RPQ is issued under the terms and conditions of the Miscellaneous Construction Contracts (MCC) Program MCC 7360 Plan.

RPQ DETAILED BREAKDOWN

| | | | | | | | |
|--|--|--|---------------------------------------|-----------------------------------|------------------|-----------|----------|
| Bid Due Date: | 7/2/2025 | Time Due: | 12:00 PM | Submitted Via: | Sealed Envelopes | | |
| Estimated Value: | \$275,000 (excluding Contingencies and Dedicated Allowances) | | | | | | |
| Project Name: | Temporary Allapattah Interior Renovation Project | | | | | | |
| Project Location: | 1897 NW 20 Street | | | | | | |
| License Requirements: | Primary: | General Building Contractor | | | | | |
| | Sub: | Refrigeration / Air Conditioning; Plumber, Master; Electrical Contractor | | | | | |
| Scope of Work: | <p>(Contractor must obtain and submit all permits prior to performing any work). Provide all labor, material equipment and supervision required for the following work (Including but not limited to): New Work: Patch and repair existing walls to match adjacent surfaces as required, new ceiling tiles, new LED light fixtures 2x2 LED (Library to provide product specifications), new vinyl flooring in staff area, new carpet in adult areas and kid's area (installation to be done as per manufacturer), new baseboard throughout, HVAC, plumbing and electrical work as reflected by the construction drawings.</p> <p>The Contractor is responsible for any and all bonds and insurances, permits, engineering, architecture or specialty trades required for the successful completion and closure of this job.</p> <p>The Owner has successfully completed all asbestos testing and remediation for this site. Reports will be submitted with the bid documents.</p> <p>Owner to provide flooring materials per the designated areas below:</p> <p>Adult Area 1 = 586 SF Adult Area 2 = 490 SF Kids Area = 531 SF Staff (Business) Area = 1235 SF</p> | | | | | | |
| Document Pickup: | Contact: | Jeffrey Gourgue | Phone No: | 7868947243 | Date: | 5/20/2025 | |
| | Location: | 1897 NW 20 Street | | | | | |
| Pre-Bid Meeting:: | YES | Mandatory: | YES | Date: | 6/18/2025 | Time: | 10:00 AM |
| | Location: | 1897 NW 20 Street | | | | | |
| Site Meeting: | YES | Mandatory: | YES | Date: | 6/18/2025 | Time: | 10:00 AM |
| | Location: | 1897 NW 20 Street | | | | | |
| Bid shall be submitted to: | Contact: | Jeffrey Gourgue | | | | | |
| | Address: | 9445 Coral Way | | | | | |
| | Email: | jeffrey.gourgue@miamidade.gov | FAX # : | 305-480-1706 | | | |
| Type of Contract: | Multiple Trade | | Method of Award: | Lowest Responsible Bidder | | | |
| Method of Payment: | Scheduled Monthly Payments | | Insurance Required: | YES | | | |
| Additional Insurance Required: | NO | | If Yes - Minimum Coverage: | | | | |
| Performance & Payment Bond Required: | YES | | Bid Bond Required: | YES | | | |
| Davis Bacon: | NO | Maintenance Wages: | NO | AIPP: | NO | Amount: | |
| DBE Participation: | NO | Percentage: | 0.00% | DBE Subcontractor Forms Required: | NO | | |
| SBE-S Requirements | NO | Percentage: | 0.00% | | | | |
| SBE-Services Commodity Set-Aside | NO | If Yes, Service = | | | | | |
| SBE-G Requirements | NO | Percentage: | 0.00% | | | | |
| SBE-Goods Commodity Set-Aside | NO | If Yes, Goods = | | | | | |
| Liquidated Damages: | YES | \$ Per Day: | \$250.00 | | | | |
| For RPQ's less than \$10,000, if no LD rate is specified, the County reserves the right to assess actual damages in lieu of LDs. | | | | | | | |
| Design Drawing Included: | NO | Shop Drawing Included: | NO | Specifications Included: | YES | | |
| Anticipated Start Date: | 6/20/2025 | | Calendar Days for Project Completion: | 120 | | | |
| Comments: | | | | | | | |

DISCLOSURE:

- Contractor shall indemnify and hold harmless the County and its officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the County or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the performance of this Agreement by the Contractor or its employees, agents, servants, partners principals or subcontractors. Contractor shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the County, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon. Contractor expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the Contractor shall in no way limit the responsibility to indemnify, keep and save harmless and defend the County or its officers, employees, agents and instrumentalities as herein provided.

The Contractor shall furnish to **Library Department, 101 West Flagler Street , Miami, FL 33130**, Certificate(s) of Insurance which indicate that insurance coverage has been obtained which meets the requirements as outlined below:

- A.** Worker's Compensation Insurance for all employees of the Contractor as required by Florida Statute 440.
 - a. If applicable should include coverage required under the U.S. Longshoremen and Harbor Workers' Act (USL&H) and/or Jones Act for any activities on or about navigable water.
- B.** Commercial General Liability in an amount not less than \$300,000 per occurrence, and \$600,000 in the aggregate. Miami-Dade County must be shown as an additional insured with respect to this coverage.
- C.** Automobile Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work, in an amount not less than \$300,000 combined single limit per occurrence for bodily injury and property damage.

*Under no circumstances are Contractors permitted on the Aviation Department, Aircraft Operating Airside (A.O.A) at Miami International Airport without increasing automobile coverage to \$5 million. Only vehicles owned or leased by a company will be authorized. \$1 million limit applies at all other airports.

VERIFICATION OF EMPLOYMENT ELIGIBILITY (E-VERIFY):

By entering the Contract, the Awarded Bidder becomes obligated to comply with the provisions of Section 448.095, Florida Statute, titled "Verification of Employment Eligibility." This includes but is not limited to utilization of the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of all newly hired employees by the Awarded Bidder effective, January 1, 2021, and requiring all Subcontractors to provide an affidavit attesting that the Subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Failure to comply may lead to termination of this Awarded Bidder, or if a Subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than twenty (20) calendar days after the date of termination. If this Contract is terminated for a violation of the statute by the Awarded Bidder, the Awarded Bidder may not be awarded a public contract for a period of one year after the date of termination, and the Awarded Bidder may be liable for any additional costs incurred by the County resulting from the termination of the Contract. Public and private employers must enroll in the E-Verify System (<http://www.uscis.gov/e-verify>) and retain the I-9 Forms for inspection.