Parks, Recreation and Open Spaces Capital Programs Division 275 NW 2nd Street, 4th Floor Suite 412 Miami FL 33128



# MIAMI-DADE COUNTY, FLORIDA REQUEST FOR PRICE QUOTATION (RPQ)

Contract No: MCC 7360 Plan - CICC 7360-0/08

RPQ No: C21030322001-R

## **INVITATION TO BID**

A RPQ has been issued for the work identified below. If you are interested in submitting a bid for this project, please submit your bid via Electronic Bidding, attention to Jeffery Becar at no later than 1/22/2024 at 02:00 PM. If you have any questions, contact BRIAN FONT at 305-755-7830.

This RPQ is issued under the terms and conditions of the Miscellaneous Construction Contracts (MCC) Program MCC 7360 Plan.

| Bid Due Date:          | 1/22  | /2024  | T  | ime Due:                                | DETAIL<br>02:00 PM |                      |                         |  |        | lectroni   | ic Biddi | na       | 1        | SRF.    | -Con. N/A |
|------------------------|---|--|--|---|--------------------|----------------------|-------------------------|--|--------|------------|----------|----------|----------|---------|-----------|
| Did Duc Date.          | 1/22  | 72024  |  | inc Duc.                                | 02.00 T IV         | <u> </u>             | Jubi                    | IIIII                                      | via. L | icction    | ic bladi |          |          |         | evel:     |
| Estimated Value:       | \$1,3   | \$1,358,389 (excluding Contingencies and Dedicated Allowances)  Dolphin Linear Park - Walkway Lighting and Fitness Equipment Rebid   |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
| Project Name:          |   |  |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
| Project Location:      | Dolp  | Dolphin Linear Park - NW 183rd ST & NW 24th AVE, Miami Gardens, FL 33056   |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
| icense Requirements    |   | _  | General Building Contractor     Paving; Electrical Contractor; Underground Utility / Excavation; Plumber, Master |   |                    |                      |                         |  |        |            |          |          |          |         |           |
|                        | Sub:  |  |  |   |                    |                      |                         | _  |        |            |          |          | umber, l | Maste   | er        |
| Scope of Work:         | Expe<br>Bidd<br>simil                               | (Contractor must obtain and submit all permits prior to performing any work).  Experience Requirement: Bidder or vendor key personnel experience shall have completed at least two (2) projects of similar size and scope in accordance with Resolution No. R-1122-21. Bidder shall provide provide the proper project proper state to provide any provide provide the provide |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
|                        | purp<br>cons<br>0045                                | evidence of this experience; project names; dollar values and contract information for verification purposes. The experience of the bidding or proposing Contractors' key personnel will be considered in assessing the Contractor's experience. This information should be entered on form 00450 Bidder's Statement of Qualifications and Business References, highlighting at least two comparable projects and using additional pages as needed.  |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
|                        | Miar<br>Furn  | CONTRACTOR shall review all documents, specifications, plans and scope of work provided I Miami-Dade County Parks, Recreation, and Open Spaces Department for work to be complete Furnish all labor, equipment, and materials required to comply with the intent of the WOF described in the contract documents including but not limited to:  |  |   |                    |                      |                         |  |        |            |          |          | leted.   |         |           |
|                        | walk<br>mou<br>pads                                 | Install 12 FT high lighting poles mounted along approximately 8,300 LF of existing asphalt walkway: include electrical power to the site, new panel, PROS standard exterior poles with mounted LED light fixtures spaced every +/- 80 LF, 6 Fitness equipment stations on concrete pads, 1 cooling station, trees, landscaping and restoration as needed around this scope of work. See plans for more information.  |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
|                        |   | Note that work is further described in the contract documents listed in Project Volume I 00800 Supplemental General Conditions Article 1.28.   |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
|                        | To re<br>The  | BID DOCUMENTS: To receive the bid documents, contact Penelope Quintas at Penelope.Quintas@miamidade.gov. The Bid Documents must be requested directly from the Parks, Recreation and Open Spaces Department or your bid may be deemed non-responsive.  |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
|                        | All<br>Pend<br>NO I<br>Repi<br>Coul<br>INDI<br>Refe | COMMUNICATION AND RFI:  All requests for information (RFI) must be submitted in writing by 1/10/2024 to Penelope.Quintas@miamidade.gov and copy the Clerk of the Board at clerkbcc@miamidade.gov. NO PHONE CALLS WILL BE ACCEPTED. Verbal statements made by the County or the Owner's Representative that are not contained in an RPQ or addendum to the RPQ are not binding on the County and should not form any basis for a bidder's response to an RPQ.  INDEMNIFICATION AND INSURANCE REQUIREMENTS:  Refer to Project Manual Volume I - 00800 Supplemental General Conditions, Article 1.04 for requirements.  |  |   |                    |                      |                         |  |        |            |          |          |          |         |           |
| Oocument Pickup:       | Cont  | act:   | Penelope.Quintas@miamidade.gov Phone No: Date: 12/21/202   |   |                    |                      |                         |  |        |            |          |          |          |         |           |
|                        | Loca  | tion:  | To receive the bid documents contact: Penelope.Quintas@miamidade.gov   |   |                    |                      |                         |  |        |            |          |          |          |         |           |
| Pre-Bid Meeting::      | Υ   | YES  |  | Manda                                   |                    |                      | Date:                   | 1/8/20                                     | 24     | T          | Time     | 10:0     | 00 AM    |         |           |
|                        | Lo  | ocation:   | Virtual Conference via Co  |   |                    |                      | mpu                     | ter or                                     | Phone  |            |          |          |          |         |           |
| Site Meeting:          | Y   | YES  |  | Manda                                   |                    |                      | Date:                   | 1/8/20                                     | 24     | 1          | Time     | 10:0     | 00 AM    |         |           |
|                        |   | Location:  |  | Contracto                               | r to               | bid su               |                         |  |        |            |          |          |          |         |           |
| Bid shall be submitted | _   | ntact:   | Jeffe  | ery Becar                               |                    |                      |                         |  |        |            |          |          |          |         |           |
| na shan be submitted   | =   | dress:   |  | email in P                              | )F forma           | t to Jeff            | ery F                   | RecarC                                     | avero  | ര<br>നില്ല | nidade d | 101/     |          |         |           |
|                        |   | nail:  |  | ery.BecarC                              |                    |                      | ÷                       |  | 410.0  |            |          |          | 755-784  | 0       |           |
| ype of Contract:       |   |  |  |   |                    |                      |                         |  | of Au  | _          |          |          |          |         |           |
| Method of Payment:     |   | fultiple T   |  |   |                    |                      |                         | Method of Award: Lowest Responsible Bidder |        |            |          |          |          | 1       |           |
| <u> </u>               |   |  |  |   |                    |                      | Insurance Required: YES |  |        |            |          |          |          |         |           |
| Additional Insurance F |   |  |  |   |                    |                      |                         | If Yes - Minimum Coverage:                 |        |            |          |          |          |         |           |
| Performance & Payme    | ent Bond  | d Requir   | ed:  | YES                                     |                    |                      | <u></u>                 | Bio  | Bond   | Requir     | ed: YE   | S        |          |         |           |
|                        | Building<br>Construc                                | lding<br>nstruction  |  | Davis Bacon: NO                         |                    | Main                 |                         | ance<br>ages:                              | NO     | Al         | PP: NO   |          | Amour    | <u></u> |           |
| BE-Con. Requirement    |   |  |  | Percentage: 4.90%                       |                    |                      | SI                      |  |        |            |          |          |          | YES     |           |
| BE Participation: NC   |   |  | =  | ercentage:                              |                    |                      |                         | DBE S                                      | Subcon | tractor    | Form     | ns Requi | red:     | NO      |           |
| WP Requirements: NO    |   |  |  | ercentage: 0.00%                        |                    |                      | <u> </u>                |  |        |            |          |          |          |         |           |
|                        |   |  |  | Percentage: 0.00%                       |                    |                      | 1                       |  |        |            |          |          |          | _       |           |
| <u> </u>               |   |  |  | ercentage: 0.00%                        |                    |                      | 1                       |  |        |            |          |          |          | -       |           |
| ·                      |   |  |  | \$\$ Per Day: \$250.00<br>If Yes, Trade |                    |                      | 1                       |  |        |            |          |          |          |         |           |
| rade Set-a-side:       |   | NO if po LD  |  | io onif :                               |                    | 00 44.               | rial-4 *                | 0.0001                                     | 20.0=4 | ما ما م    | mag== !: | . li     | of LD-   |         |           |
| or RPQ's less than \$  |   | _  | rate   |   |                    | es the               | right t                 |  |        |            |          |          | UI LUS.  |         |           |
| Design Drawing Includ  | YES   | Shop Drawing Included:   |  |   |                    |                      |                         |  | _      | ification  |          |          | YES      |         |           |
| Anticipated Start Date |   |  | Calendar Days  |   |                    |                      |                         |  |        | or Proje   | ect Con  | pleti    | on:      | 270     |           |
| Comments:              |   | In acco  | rdan<br>2-8  | ice with Se<br>3.1 of the<br>and subco  | ection 5.0<br>Code | 02 of the<br>of Mian | ni-Da                   | ade C                                      | ounty, | and A      | Adminis  | trativ   | e Orde   | r No    | . 3-63, a |

In accordance with Section 5.02 of the Miami-Dade County Home Rule Amendment and Charter, Section 2-8.1 of the Code of Miami-Dade County, and Administrative Order No. 3-63, all contractors and subcontractors of any tier on (i) construction contracts valued in excess of one million dollars (\$1,000,000) for the construction, demolition, alteration and/or repair of public buildings, or public works; or (ii) contracts or leases valued in excess of one million dollars (\$1,000,000) for privately funded construction, demolition, alteration or repair of buildings, or improvements on County-owned land. The awarded Contractor is hereby notified that the County will consider whether the Contractor made its best reasonable efforts to promote Employ Miami-Dade on this contract, as defined in A.O. 3-63, as part of the County's evaluation and responsibility review of the Contractor for new County contract

## RESIDENTS FIRST TRAINING AND EMPLOYMENT PROGRAM

In accordance with Section 2-11.17 of the Code of Miami-Dade County and Implementing Order No. 3-61, all contractors and subcontractors of any tier on (i) construction contracts valued in excess of \$1 million for the construction, demolition, alteration and/or repair of public buildings, or

public works; or (ii) contracts or leases valued in excess of \$1 million for privately funded construction, demolition, alteration or repair of buildings, or improvements on County-owned land shall comply with the following: (i) prior to working on the project, all persons employed by the contractor or subcontractor on the project to perform construction have completed the OSHA 10-hour safety training course, and (ii) the contractor will make its best reasonable efforts to have 51% of all construction labor hours performed by Miami-Dade County residents.

Pursuant to Section 2-8.10 of the Code of Miami-Dade County, this Contract is subject to a user access fee under the County's User Access Program (UAP) in the amount of two percent (2%). All construction services provided under this contract are subject to the 2% UAP. This fee applies to all Contract usage whether by County Departments or by any other governmental, quasi-governmental or not-for-profit entity. From every payment made to the Contractor under this contract (including the payment of retainage), the County will deduct the two percent (2%) UAP fee provided in the ordinance and the Contractor will accept such reduced amount as full compensation for any and all deliverables under the contract. The County shall retain the 2% UAP for use by the County to help defray the cost of its procurement program. Contractor participation in this pay request reduction portion of the UAP is mandatory.

Provided, however, UAP shall not be applicable for total contract values, inclusive of contingency and allowance accounts, of less than five hundred thousand dollars (\$500,000.00).

### DISCLOSURE:

• Contractor shall indemnify and hold harmless the County and its officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the County or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the performance of this Agreement by the Contractor or its employees, agents, servants, partners principals or subcontractors. Contractor shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the County, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon. Contractor expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the Contractor shall in no way limit the responsibility to indemnify, keep and save harmless and defend the County or its officers, employees, agents and instrumentalities as herein provided.

The Contractor shall furnish to Parks, Recreation and Open Spaces, Capital Programs Division, 275 NW 2nd Street, 4th Floor Suite 412, Miami FL 33128, Certificate(s) of Insurance which indicate that insurance coverage has been obtained which meets the requirements as outlined below:

- A. Worker's Compensation Insurance for all employees of the Contractor as required by Florida Statute 440.
  a. If applicable should include coverage required under the U.S. Longshoremen and Harbor Workers' Act (USL&H) and/or Jones Act for any activities on or about navigable water.
- **B.** Commercial General Liability in an amount not less than \$1,000,000 per occurrence, and \$2,000,000 in the aggregate. Miami-Dade County must be shown as an additional insured with respect to this coverage.
- C. Automobile Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work, in an amount not less than \$1,000,000 combined single limit per occurrence for bodily injury and property damage.

\*Under no circumstances are Contractors permitted on the Aviation Department, Aircraft Operating Airside (A.O.A) at Miami International Airport without increasing automobile coverage to \$5 million. Only vehicles owned or leased by a company will be authorized. \$1 million limit applies at all other airports.

- 7360 RPQs are NOT SBE-Con 100% Set-aside solicitation, however the RPQ may be assigned a SBE-Con Trade setaside and goal. The SBE-Con Trade-aside and goal if applicable will be will be stipulated on the RPQ and the Invitation to Bid or in the Project's Solicitation Documents.
- All Prime Contractors submitting a bid for RPQ/Project with a Small Business Measures (s) MUST submit the Small Business Development "CERTIFICATE OF ASSURANCE" form properly completed, signed and notarized with their bid document at the time of Bid Submittal. FAILURE TO SUBMIT THE REQUIRED CERTIFICATE OF ASSURANCE FORM AT THE TIME OF BID SUBMISSION SHALL RENDER THE BID NON COMPLIANT TO THE CONTRACT REQUIREMENT AND SECTION 10.33.02 OF THE CODE OF MIAMI-DADE COUNTY.
- 7360 RPQs Federally Funded may be subject to the Disadvantaged Business Enterprise (DBE) Program. The DBE goal will be stipulated on the RPQ and the Invitation to Bid or in the Project's Solicitation Documents.
- 7040 and 7360 RPQs with an estimated project value in excess of \$700,000.00 may be assigned a Small Business Enterprise Goods (SBE-G) or Small Business Services (SBE-S) program goal. The SBE-G or SBE-S goal if applicable will be will be stipulated on the RPQ and the Invitation to Bid or in the Project's Solicitation Documents.
- All RPQs with an estimated project value \$100,000 or above are subject to Responsible Wage Rates. The wage rate will be stipulated on the RPQ and the Invitation to Bid or in the Project's Solicitation Documents.
- All Projects, where price (Proposals/Bids) received are in excess of \$200,000 will require the submission of the Payment and Performance Bond as required by State of Florida Statute.

#### **VERIFICATION OF EMPLOYMENT ELIGIBILITY (E-VERIFY):**

By entering the Contract, the Awarded Bidder becomes obligated to comply with the provisions of Section 448.095, Florida Statute, titled "Verification of Employment Eligibility." This includes but is not limited to utilization of the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of all newly hired employees by the Awarded Bidder effective, January 1, 2021, and requiring all Subcontractors to provide an affidavir attesting that the Subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Failure to comply may lead to termination of this Awarded Bidder, or if a Subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than twenty (20) calendar days after the date of termination. If this Contract is terminated for a violation of the statute by the Awarded Bidder, the Awarded Bidder may not be awarded a public contract for a period of one year after the date of termination, and the Awarded Bidder may be liable for any additional costs incurred by the County resulting from the termination of the Contract. Public and private employers must enroll in the E-Verify System (<a href="http://www.uscis.gov/e-verify">http://www.uscis.gov/e-verify</a>) and retain the I-9 Forms for inspection.