

**Water and Sewer**  
**Douglas Building**  
**3071 SW 38 Avenue**  
**Miami FL 33146**



**MIAMI-DADE COUNTY, FLORIDA**  
**REQUEST FOR PRICE QUOTATION (RPQ)**  
**Contract No: MCC 7360 Plan**  
**RPQ No: P16042**

**INVITATION TO BID**

A RPQ has been issued for the work identified below. If you are interested in submitting a bid for this project, please submit your bid via Electronic Bidding, attention to Cristian Garcia at no later than 3/11/2025 at 10:00 AM. If you have any questions, contact Jose A. Diaz at 786-552-8216.

This RPQ is issued under the terms and conditions of the Miscellaneous Construction Contracts (MCC) Program MCC 7360 Plan.

**RPQ DETAILED BREAKDOWN**

|  |   |  |                                       |                                   |                    |              |          |
|--|---|--|---------------------------------------|-----------------------------------|--------------------|--------------|----------|
| Bid Due Date:  | 3/11/2025   | Time Due:  | 10:00 AM                              | Submitted Via:                    | Electronic Bidding |              |          |
| Estimated Value:   | \$935,446   | (excluding Contingencies and Dedicated Allowances)   |                                       |                                   |                    |              |          |
| Project Name:  | Installation of 8-Inch D.I. WM along SW 24 Terrace  |  |                                       |                                   |                    |              |          |
| Project Location:  | SW 245 Terrace  |  |                                       |                                   |                    |              |          |
| License Requirements:  | Primary:  | Underground Utility / Excavation; General Building Contractor; General Engineering; Pipelines Engineering Contractor |                                       |                                   |                    |              |          |
|  | Sub:  | Paving   |                                       |                                   |                    |              |          |
| Scope of Work:   | <p>(Contractor must obtain and submit all permits prior to performing any work).</p> <p>The Project, including mobilization and demobilization, consists of furnishing and installing Approximately 1,900 linear feet of 8-inch zinc-coated ductile iron pipe and fittings for water main; two (2) resilient seated gate valves; six (6) fire hydrant assemblies with guard posts; mechanical joint restraints; fifty-three (53) 1-inch water services; making three (3) tapping connections to existing water mains including furnishing and installing tapping sleeve(s) and tapping valve(s); making one (1) connection to existing water mains; furnishing and constructing air release valve assemblies for water mains; polyethylene encasement for ductile iron pipe and fittings; sheeting and shoring ordered left in place by the Engineer; additional suitable backfill, if needed; furnish all labor, materials, equipment, and incidentals required for cleaning, testing, and disinfecting the water mains; furnishing and constructing reinforced concrete protective slab; removal of existing asphalt pavement, sidewalk and sod; removal, transport, and legal disposal of demolition material; traffic control; temporary and permanent replacement of any pavement, driveways, sidewalk, concrete median, curb and gutter, sod, landscaping and pavement markings damaged by the construction of the Project and all other appurtenant and miscellaneous items and work necessary for a complete, fully functional, and satisfactory installation.</p>  |  |                                       |                                   |                    |              |          |
| Document Pickup:   | Contact:  |  | Phone No:                             |                                   | Date:              | 1/11/1900    |          |
|  | Location:   |  |                                       |                                   |                    |              |          |
| Pre-Bid Meeting::  | YES   | Mandatory:   | YES                                   | Date:                             | 2/12/2025          | Time:        | 10:00 AM |
|  | Location:   | SW 25 Street & SW 19 Avenue, Miami, FL 33133.  |                                       |                                   |                    |              |          |
| Site Meeting:  | YES   | Mandatory:   | YES                                   | Date:                             | 2/12/2025          | Time:        | 10:00 AM |
|  | Location:   | SW 25 Street & SW 19 Avenue, Miami, FL 33133.  |                                       |                                   |                    |              |          |
| Bid shall be submitted to:   | Contact:  | Cristian Garcia  |                                       |                                   |                    |              |          |
|  | Address:  |  |                                       |                                   |                    |              |          |
|  | Email:  | cristg@miamidade.gov   |                                       |                                   | FAX # :            | 786-552-8613 |          |
| Type of Contract:  | Multiple Trade  |  | Method of Award:                      | Lowest Responsible Bidder         |                    |              |          |
| Method of Payment:   | Scheduled Monthly Payments  |  | Insurance Required:                   | YES                               |                    |              |          |
| Additional Insurance Required:   | NO  |  | If Yes - Minimum Coverage:            |                                   |                    |              |          |
| Performance & Payment Bond Required:   | YES   |  | Bid Bond Required:                    | YES                               |                    |              |          |
| Davis Bacon:   | NO  | Maintenance Wages:   | NO                                    | AIPP:                             | NO                 | Amount:      |          |
| DBE Participation:   | NO  | Percentage:  | 0.00%                                 | DBE Subcontractor Forms Required: | NO                 |              |          |
| SBE-S Requirements   | YES   | Percentage:  | 0.00%                                 |                                   |                    |              |          |
| SBE-G Requirements   | NO  | Percentage:  | 0.00%                                 |                                   |                    |              |          |
| Liquidated Damages:  | YES   | \$\$ Per Day:  | \$1,000.00                            |                                   |                    |              |          |
| For RPQ's less than \$10,000, if no LD rate is specified, the County reserves the right to assess actual damages in lieu of LDs. |   |  |                                       |                                   |                    |              |          |
| Design Drawing Included:   | YES   | Shop Drawing Included:   | NO                                    | Specifications Included:          | YES                |              |          |
| Anticipated Start Date:  | 4/14/2025   |  | Calendar Days for Project Completion: | 180                               |                    |              |          |
| Comments:  | <p>Pursuant to Section 2-8.10 of the Code of Miami-Dade County, this Contract is subject to a user access fee under the County's User Access Program (UAP) in the amount of two percent (2%). All construction services provided under this contract are subject to the 2% UAP. This fee applies to all Contract usage whether by County Departments or by any other governmental, quasi-governmental or not-for-profit entity. From every payment made to the Contractor under this contract (including the payment of retainage), the County will deduct the two percent (2%) UAP fee provided in the ordinance and the Contractor will accept such reduced amount as full compensation for any and all deliverables under the contract. The County shall retain the 2% UAP for use by the County to help defray the cost of its procurement program. Contractor participation in this pay request reduction portion of the UAP is mandatory.</p> <p>Provided, however, UAP shall not be applicable for total contract values, inclusive of contingency and allowance accounts, of less than five hundred thousand dollars (\$500,000.00).</p> <p><b>MINIMUM EXPERIENCE REQUIRED:</b></p> <p>In addition to the license requirements in Section 1.01, A above, the Bidder must have a minimum of three (3) years of experience, under its current business name (which can include the experience of key supervisory employees that would man the project), in the construction of roadway/ horizontal projects of similar scope and scale involving public right-of-way construction/ installation/ repair/ replacement of water main distribution systems and/or sanitary sewer main collection systems, and maintenance of vehicular traffic, supported by references for three (3) projects completed within the past five (5) years. Submitted reference Projects must demonstrate that the Bidder served as the Prime Contractor for the referenced Projects provided.</p> <p>-----</p> <p>The SERVICE SET-ASIDE measure is for HAULING SERVICES (NIGP 96239) &amp; SODDING SERVICES (NIGP 79050)</p> |  |                                       |                                   |                    |              |          |

The service set aside is for any and all hauling services and sodding services required to complete the project scope of work

**DISCLOSURE:**

- Contractor shall indemnify and hold harmless the County and its officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the County or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the performance of this Agreement by the Contractor or its employees, agents, servants, partners principals or subcontractors. Contractor shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the County, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon. Contractor expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the Contractor shall in no way limit the responsibility to indemnify, keep and save harmless and defend the County or its officers, employees, agents and instrumentalities as herein provided.

The Contractor shall furnish to **Water and Sewer, Douglas Building, 3071 SW 38 Avenue, Miami FI 33146**, Certificate(s) of Insurance which indicate that insurance coverage has been obtained which meets the requirements as outlined below:

- A.** Worker's Compensation Insurance for all employees of the Contractor as required by Florida Statute 440.
  - a. If applicable should include coverage required under the U.S. Longshoremen and Harbor Workers' Act (USL&H) and/or Jones Act for any activities on or about navigable water.
- B.** Commercial General Liability in an amount not less than \$300,000 per occurrence, and \$600,000 in the aggregate. Miami-Dade County must be shown as an additional insured with respect to this coverage.
- C.** Automobile Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work, in an amount not less than \$300,000 combined single limit per occurrence for bodily injury and property damage.

\*Under no circumstances are Contractors permitted on the Aviation Department, Aircraft Operating Airside (A.O.A) at Miami International Airport without increasing automobile coverage to \$5 million. Only vehicles owned or leased by a company will be authorized. \$1 million limit applies at all other airports.

**VERIFICATION OF EMPLOYMENT ELIGIBILITY (E-VERIFY):**

By entering the Contract, the Awarded Bidder becomes obligated to comply with the provisions of Section 448.095, Florida Statute, titled "Verification of Employment Eligibility." This includes but is not limited to utilization of the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of all newly hired employees by the Awarded Bidder effective, January 1, 2021, and requiring all Subcontractors to provide an affidavit attesting that the Subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Failure to comply may lead to termination of this Awarded Bidder, or if a Subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than twenty (20) calendar days after the date of termination. If this Contract is terminated for a violation of the statute by the Awarded Bidder, the Awarded Bidder may not be awarded a public contract for a period of one year after the date of termination, and the Awarded Bidder may be liable for any additional costs incurred by the County resulting from the termination of the Contract. Public and private employers must enroll in the E-Verify System (<http://www.uscis.gov/e-verify>) and retain the I-9 Forms for inspection.