Water and Sewer 3071 SW 38 Avenue Douglas Building Miami FI 33146



**INVITATION TO BID** 

A RPQ has been issued for the work identified below. If you are interested in submitting a bid for this project, please submit your bid via Electronic Bidding, attention to William Diaz at no later than 6/6/2025 at 10:00 AM. If you have any questions, contact DORALBA VARGAS at 786/617-5975.

This RPQ is issued under the terms and conditions of the Miscellaneous Construction Contracts (MCC) Program MCC 7360 Plan.

			E	RPQ DETA	ILED BR	EAK	DOWN							
Bid Due Date:	6/6/2025	Т		ue: 10:00			mitted \	/ia: E	lectro	nic Bid	ding			
Estimated Value:	\$2,041,620	(ex	cludin	g Continge	ncies and			_						
Project Name:	12-INCH D.I	INCH D.I. WATER MAIN REPLACEMENT ON BISCAYNE BLVD AND FEDERAL HIGHWAY												
Project Location:	Federal Hwy	ederal Hwy - Biscayne Blvd b/w NE 59 St to NE 50 Terr												
License Requirements:	Primary:	Underground Utility / Excavation										tor;		
	Sub:	Paving												
	The Project, approximate water main; twenty-six (2 fourteen (14 water service making one outlet assen polyethylene place by the equipment a disinfecting dewatering, removal, sall frames and construsidewalk and construsidewalk and concrete me	ntractor must obtain and submit all permits prior to performing any work).  Project, including mobilization and demobilization, consists of furnishing and installing roximately 2,835 linear feet of 12, 8, 6, and 4-inch zinc-coated ductile iron pipe and fittings for												
	necessary fo	ecessary for a complete, fully functional, and satisfactory installation.												
Document Pickup:	Contact:	Willi	iam Dia	az			Phone	No:	786-5	52-808	4		Date: 3/2	4/2025
	Location:	Req	uest b	y e-mail e-	Builder /	Trimb	le Link.							
Pre-Bid Meeting::	YES		Ma	andatory:	/ES		D	ate:	5/8/20	)25		Tim	e: 10:00 /	AM
	Location:		Bisca	yne Blvd 8	NE 56 S	T Mia	ami, FI 3	33137	7					
Site Meeting:	YES												ΔΜ	
Cite Meeting.	Location:		_		T Mi							0. 10.007		
Did aball be submitted to											_			
Bid shall be submitted to:		ntact: William Diaz												
	Email:	ddress:         3071 SW 38th Ave,           mail:         william.diaz@miamidade.gov         FAX #:   786-552-8613												
				Z@IIIIaIIIIC	aue.gov	_			<del>_</del>					
Type of Contract:	Multiple 1						1ethod c		<del>-</del> -		Respor	nsible	Bidder	
Method of Payment:	Monthly Payments Insurance Required: YES													
Additional Insurance Req	uired:	NO				If Yes	s - Minin	num (	Cover	age:				
Performance & Payment	Bond Requir	ed:	YES	3			Bid E	Bond	Requ	red: YI	ES			
Davis Bacon: NO	) Mair	ntena	ance W	/ages: NO			AIPP:	NO		Am	ount:			
DBE Participation:			NO	Pe	centage:	0.00	%		DBE	Subcor	ntractor	Forn	ns Require	ed: NO
SBE-S Requirements			NO Percentage: 0.00%						$\neg \vdash$					
SBE-Services Commodity Set-Aside			NO	If Yes, S	ervice =									
SBE-G Requirements			NO		centage:	0.00	%							$\neg \vdash$
SBE-Goods Commodity Set-Aside			NO If Yes, Goods =											
Liquidated Damages:		-	YES \$\$ Per Day:			\$1,0	\$1,000.00					$\neg \vdash$		
For RPQ's less than \$10,	000, if no LD					_		ght to	o asse	ss actu	ıal dam	ages	in lieu of	LDs.
Design Drawing Included	╦								_					
Design Drawing Included: YES  Anticipated Start Date: 5/30/2025			Shop Drawing Included:  YES   Specifications Included:  YES    Calendar Days for Project Completion:   180							180				
Comments:	access All con to all ( govern contract fee pre compe UAP fc particip Provide and alle WASD SW 38 The ori to WAS result in Invited Invitee' within	rsuant to Section 2-8.10 of the Code of Miami-Dade County, this Contract is subject to a use sess fee under the County's User Access Program (UAP) in the amount of two percent (2%) construction services provided under this contract are subject to the 2% UAP. This fee applie all Contract usage whether by County Departments or by any other governmental, quasierrmental or not-for-profit entity. From every payment made to the Contractor under this tract (including the payment of retainage), the County will deduct the two percent (2%) UAP provided in the ordinance and the Contractor will accept such reduced amount as the provided in the ordinance and the Contractor will accept such reduced amount as the provided in the ordinance and the Contractor will accept such reduced amount as the provided in the ordinance and the Contractor will accept such reduced amount as the provided in the ordinance and the Contractor will accept such reduced amount as the provided, however, UAP shall not be applicable for total contract values, inclusive of contingence diallowance accounts, of less than five hundred thousand dollars (\$500,000.00).  I submission must be electronic, through the eBuilder Bid Portal, with a hard copy sent to the substantial submission must be electronic, through the eBuilder Bid Portal, with a hard copy sent to 38th Avenue, Suite 107, Miami, FL 33146]  The original Bid bond Security (in the form of a bid bond or cashier's check) MUST be delivered WASD, at the address above, BEFORE the bids are opened. Failure to deliver the original will uit in the bid submission being rejected as non-responsive.  The bid defense of the same company, ALI delivers are submitted by the same company, ALI bentited bids will be rejected.											nt (2%). applies, quasi- der this der this by UAP as full the 2% ntractor ingency sent to D [3071 elivered jinal will d to the dresses	

The bid set includes electronic bid instructions. Training on electronic bid submission is available every Monday from 9 – 10 and every Wednesday from 1 – 2. Email the Contracting Officer or paul.adams@miamidade.gov for further information or to schedule training on alternative dates.

The RFI cut-off date is five (5) business days prior to the bid due date.

Liquidated Damages - \$1,000.00 per day.

The contractor must include in their bid package the following documents: 1. Appendix 5A,

- 3. Quotation Forms Pages,
  4. Addendums,
  5. Bid Bond Note: A Bid Bond will be required only if the bid meets or exceeds \$200K.
  In addition, a Performance and Payment Bond with additional insurance will be required once bid is Awarded and bid meets or exceeds \$200K.

RPQ No: P16208 processed as SBE - No Measure

## **DISCLOSURE:**

• Contractor shall indemnify and hold harmless the County and its officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the County or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the performance of this Agreement by the Contractor or its employees, agents, servants, partners principals or subcontractors. Contractor shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the County, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon. Contractor expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the Contractor shall in no way limit the responsibility to indemnify, keep and save harmless and defend the County or its officers, employees, agents and instrumentalities as herein provided.

The Contractor shall furnish to **Water and Sewer, 3071 SW 38 Avenue, Douglas Building, Miami FI 33146**, Certificate(s) of Insurance which indicate that insurance coverage has been obtained which meets the requirements as outlined below:

- A. Worker's Compensation Insurance for all employees of the Contractor as required by Florida Statute 440.

  a. If applicable should include coverage required under the U.S. Longshoremen and Harbor Workers' Act (USL&H)
- a. If applicable should include coverage required under the U.S. Longshoremen and Harbor Workers' Act (USL&H and/or Jones Act for any activities on or about navigable water.
- **B.** Commercial General Liability in an amount not less than \$1,000,000 per occurrence, and \$2,000,000 in the aggregate. Miami-Dade County must be shown as an additional insured with respect to this coverage.
- **C.** Automobile Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work, in an amount not less than \$1,000,000 combined single limit per occurrence for bodily injury and property damage.

\*Under no circumstances are Contractors permitted on the Aviation Department, Aircraft Operating Airside (A.O.A) at Miami International Airport without increasing automobile coverage to \$5 million. Only vehicles owned or leased by a company will be authorized. \$1 million limit applies at all other airports.

## VERIFICATION OF EMPLOYMENT ELIGIBILITY (E-VERIFY):

By entering the Contract, the Awarded Bidder becomes obligated to comply with the provisions of Section 448.095, Florida Statute, titled "Verification of Employment Eligibility." This includes but is not limited to utilization of the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of all newly hired employees by the Awarded Bidder effective, January 1, 2021, and requiring all Subcontractors to provide an affidavit attesting that the Subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Failure to comply may lead to termination of this Awarded Bidder, or if a Subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than twenty (20) calendar days after the date of termination. If this Contract is terminated for a violation of the statute by the Awarded Bidder, the Awarded Bidder may not be awarded a public contract for a period of one year after the date of termination, and the Awarded Bidder may be liable for any additional costs incurred by the County resulting from the termination of the Contract. Public and private employers must enroll in the E-Verify System (<a href="http://www.uscis.gov/e-verify">http://www.uscis.gov/e-verify</a>) and retain the 1-9 Forms for inspection.