



CONTRACT AWARD SHEET
Internal Services Department
Procurement Management Services

*Bid No. **FB-00014***
Award Sheet

PROCUREMENT MANAGEMENT DIVISION

BID NO.: **FB-00014** PREVIOUS BID NO.: **NONE**
 TITLE: **DISHWASHING COMPOUNDS AND RELATED ITEMS**
 CURRENT CONTRACT PERIOD: **08/01/2014** through **07/31/2019**
 Total # of OTRs: **1**

MODIFICATION HISTORY

*Bid No. **FB-00014** Award Sheet*

DPM Notes

APPLICABLE ORDINANCES

LIVING WAGE: **No** UAP: **Yes** IG: **No**

OTHER APPLICABLE ORDINANCES:

CONTRACT AWARD INFORMATION:

<u>No</u> Local Preference	<u>No</u> Micro Enterprise	Full Federal Funding	<u>No</u> Performance Bond
Small Business Enterprise (SBE)	PTP Funds	Partial Federal Funding	<u>No</u> Insurance
Miscellaneous:			

REQUISITION NO.:

PROCUREMENT AGENT: **GAROFOLLO MARTHA**

PHONE: 305 375-4265 FAX: 305 375-4407 EMAIL: MARTHAG@MIAMIDADE.GOV

VENDOR NAME: **REX CHEMICAL CORP**
 DBA:
 FEIN: **591089518** SUFFIX : **01** 33142
 STREET: **2270 N.W. 23 STREET** CITY: **MIAMI** ST: **FL** ZIP:
 FOB_TERMS: **DEST-P** DELIVERY:
 PAYMENT TERMS: **NET30** TOLL PHONE: **877-634-5539**

VENDOR INFORMATION:

CERTIFIED VENDOR

ASSIGNED MEASURES

Local Vendor:	SBE	Set Aside	Bid Pref.
	Micro Ent.	Selection Factor	Goal
	Other:	Vendor Record Verified?	

Vendor Contacts:

<u>Name</u>	<u>Phone1</u>	<u>Phone2</u>	<u>Fax</u>	<u>Email Address</u>
BEATRIZ GRANJA	305-634-2471	877-634-5539	305-634-5546	REXCHEM@BELLSOUTH.NET

ITEMS AWARDED Section:

Details: **FB-00014**

SEE ROADMAP

<u>Item #</u>	<u>Description</u>	<u>Qty</u>	<u>Unit Price</u>
<u>End of ITEMS AWARDED Section</u>			

AWARD INFORMATION Section

BCC Award: DPM Award: **No**
 BCC Date: DPM Date: **07/11/2014**

Contract Amount: \$ **225,000.00**

Additional Items Allowed: **YES** Agenda Item No.:
 Special Conditions:
ADDITIONAL ITEMS MAY ADDED TO THIS CONTRACT AS NEEDED.

BPO INFORMATION Section:

1	ABCW1400914	
	Commodity ID	Commodity Name
	485-38	DISHWASHING COMPOUNDS, HAND AND MACHINE
	Department	Department Allocation
	CR8501**	\$225,000.00

End of BPO Information Section