

Meeting will be held at the 11th floor Conference Room

# PLAT COMMITTEE AGENDA

Thursday, June 18, 2026

**All Items listed below may be appealed to the  
Developmental Impact Committee (D.I.C)**

**Appeal deadline for Public: July 02, 2026**

## RESUBMISSIONS

|   |  |                  |                        |   |
|---|--|------------------|------------------------|---|
| 1 | VIA VENTURA RECREATION AREA<br>(SAN SIMEON WAY & NE 206TH ST)                  | T-23549-24-CORR. | 31-51-42<br>District 1 | FORD, ARMENTEROS AND<br>FERNANDEZ, INC. |
| 2 | VIA VENTURA SOUTH<br>(NE 12TH AVE & NE 208TH TER)                              | T-23566-20-R.A.  | 32-51-42<br>District 1 | FORD, ARMENTEROS AND<br>FERNANDEZ, INC. |
| 3 | VIA VENTURA NORTH<br>(NE 211TH ST & NE 10TH AVE)                               | T-23567-20-R.A.  | 32-51-42<br>District 1 | FORD, ARMENTEROS AND<br>FERNANDEZ, INC. |
| 4 | HUEHUB<br>(NW 83 STREET & NW 27 AVENUE)  | T-25211-5-CORR.  | 10-53-41<br>District 2 | JORGE L. CABRERA                        |
| 5 | RAFAEL J. ALVAREZ AND MARLENE C.<br>ALVAREZ<br>(SW 186 STREET & SW 197 AVENUE) | D-25365-2-CORR.  | 3-56-38<br>District 9  | SUAREZ SURVEYING &<br>MAPPING           |

## EXTENSIONS OF TIME

|   |  |                 |                        |  |
|---|--|-----------------|------------------------|--|
| 6 | MITCHELL BAY ESTATES<br>(SW 144TH ST & SW 82ND CT) | T-21432-37-EXT. | 22-55-40<br>District 8 | COUNTY-WIDE LAND<br>SURVEYORS (JOE MARTIN) |
|---|--|-----------------|------------------------|--|

## ENTRANCE FEATURES

|   |   |             |                      |  |
|---|---|-------------|----------------------|--|
| 7 | DOWNTOWN DADELAND HOLDINGS LLC<br>(7270 N KENDALL DRIVE)  | E2026000005 | 2-55-40<br>District  |  |
| 8 | MIAMI-DADE COUNTY, SUBLESSEE - THE<br>VILLAGE OF CASA FAMILIA, LTD.<br>(SW 84 STREET & SW 109 AVENUE) | E2026000006 | 31-54-41<br>District |  |