IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

	FOR	OFFI	CIAL	USE	ONLY :
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Agenda Date: _

Tentative No.: T-

Received Date:

Number of Sites : (109)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: 23 Twp.: 57 S. Rge.: 38 E. / Sec.: Twp.: S. Rge.: E.

1.	Name of Proposed Subdivision: CENTURY PARK SQUARE NORTH
	Owner's Name:
	Address: <u>cro LENNAR HOMES, LLC 7505</u> City: <u>MIAMI</u> State: <u>FL</u> Zip Code: <u>33126</u>
	Waterford District Drive, 5th Floor, Owner's Email Address: Marc.Szasz@Lennar.com
3.	Surveyor's Name: Ed Pino Phone: 305-589-5101
	Address: 266 Giralda Ave City: CORAL GABLES State: FL Zip Code: 33134
	Surveyor's Email Address: ed@asomiami.com / MZULUAGA@asomiami.com
4.	Folio No(s).: 16-7823-000-0213 / / / /
5.	Legal Description of Parent Tract: PORTION OF THE SW1/4 OF THE SE1/4 OF SEC 23-57-38
6.	Street boundaries: SW 192 AVE & SW 344 ST
7.	Present Zoning: PUD (FL. CITY) Zoning Hearing No.: RES. No. 23-09 (FL. CITY)
8.	Proposed use of Property:
	Single Family Res.(Units), Duplex(Units), Apartments(Units), Industrial/Warehouse(Square .Ft.), Business(Sq. Ft.), Office(Sq. Ft.), Restaurant(Sq. Ft. & No. Seats), Other (Sq. Ft. & No. of Units)
9.	Does the property contain contamination? YES: NO:

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Futhermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-ofway areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

Page 1 of 2

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THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

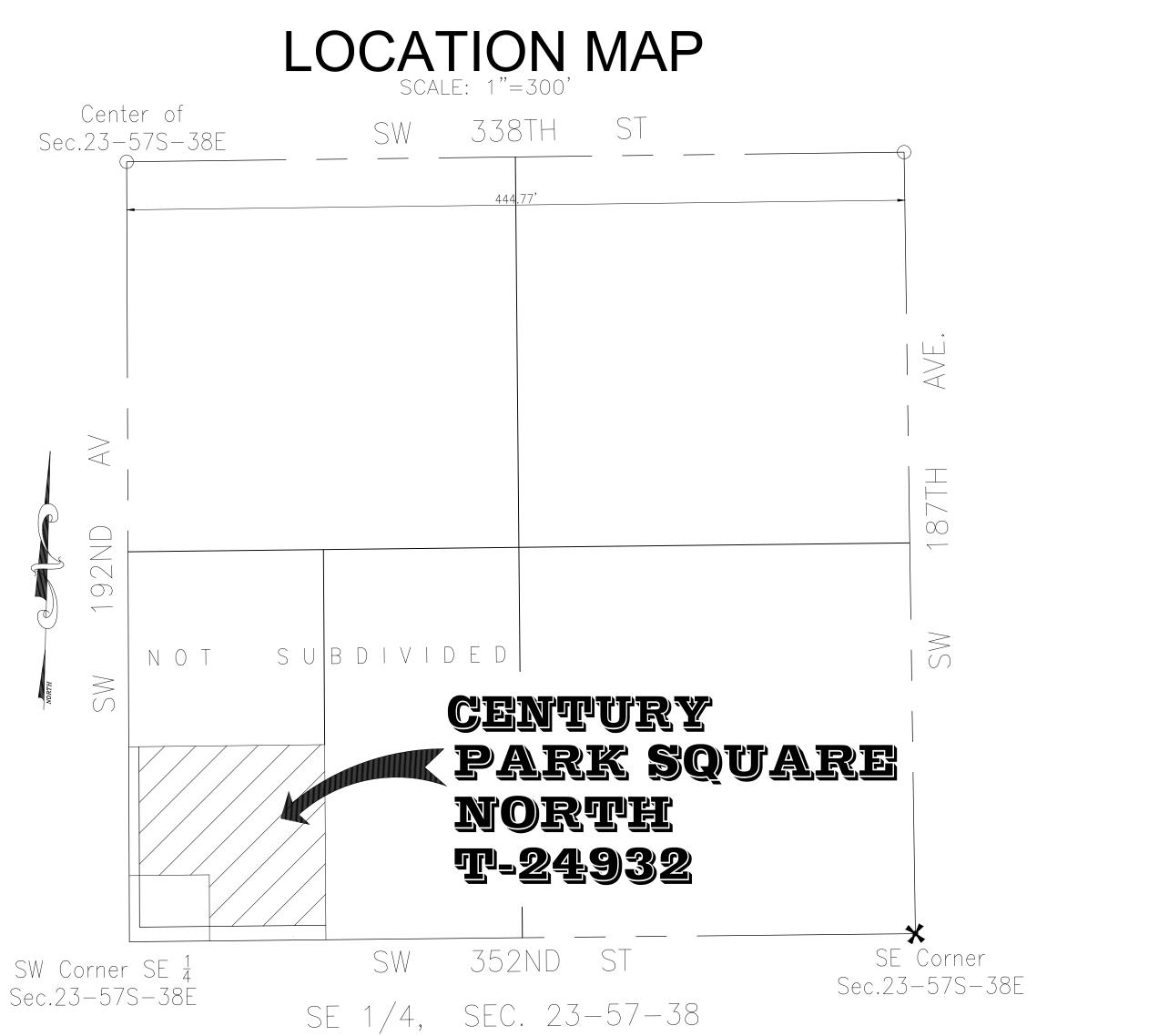
I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County.Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF ARIZONA)	Signature of Owner: Wendy Stoeckel Authorized Representative of Essential Housing Asset
SS:	Management, LLC, an Arizona limited liability company, the Authorized
COUNTY OF MARICOPA)	(Print name & Title here): Agent of TPG AG EHC III (LEN) Multi State 2, LLC
BEFORE ME, personally appeared	<u>Mendy Storckel</u> this <u>14</u> day of <u>April</u> , <u>2015</u> A.D. and (he/she)
acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known or produce
as ic	entification and who did (not) take an oath.
Jaime Marie Adams Notary Public Maricopa County, Arizon My Comm. Expires 07-01-	
Commission No. 607030 (NOTARY	07/01/201- 607030

Page 2 of 2





GENERAL SURVEYOR NOTES:

THE SHOWN LEGAL DESCRIPTION USED TO PERFORM THIS BOUNDARY SURVEY WAS PROVIDED BY THE CLIENT.

SURVEY IS BASED ON RECORDED INFORMATION PROVIDED BY CLIENT. NO SPECIFIC SEARCH OF THE PUBLIC RECORD HAS BEEN MADE BY OUR OFFICE.

SHOWN IMPROVEMENTS AS PER OUR LAST FIELD VISIT ON JANUARY 10, 2023.

SOURCE OF INFORMATION OF DETAILS OF ADJACENT PROPERTIES AND ABUTTING RIGHT-OF-WAY WAS TAKEN FROM THE FOLLOWING:

THE REVISED PLAT OF INGLEWOOD, AS RECORDED IN PLAT BOOK 33, PAGE 53, PUBLIC RECORDS OF

MIAMI-DADE COUNTY, FLORIDA. FDOT MAINTENANCE R/W, AS RECORDED IN PLAT BOOK 152, PAGE 23, PUBLIC RECORDS OF

MIAMI-DADE COUNTY, FLORIDA.

UNLESS OTHERWISE NOTED, AN EXAMINATION OF THE ABSTRACT OF TITLE WAS NOT DONE BY THE SIGNING SURVEYOR TO DETERMINE WHICH INSTRUMENTS, IF ANY ARE AFFECTING THE SUBJECT PROPERTY.

THIS SURVEY IS EXCLUSIVELY FOR THE USE OF THE PARTIES TO WHOM IT WAS CERTIFIED.

THERE ARE NO VISIBLE, ABOVE GROUND ENCROACHMENTS (a) BY THE IMPROVEMENTS OF THE SUBJECT PROPERTY UPON ADJOINING PROPERTIES, STREETS OR ALLEYS, OR (b) BY THE IMPROVEMENTS OF THE ADJOINING PROPERTIES, STREETS OR ALLEYS UPON THE SUBJECT PROPERTY OTHER THAN THOSE SHOWN ON THIS BOUNDARY SURVEY

THERE ARE NO VISIBLE EASEMENTS OR RIGHT-OF-WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED OTHER THAN THOSE SHOWN ON THIS SURVEY.

THE MAP OF SURVEY IS INTENDED TO BE DISPLAYED AT THE SHOWN GRAPHIC SCALE IN ENGLISH UNITS OF MEASUREMENT. IN SOME CASES GRAPHIC REPRESENTATION HAVE BEEN EXAGGERATED TO MORE CLEARLY ILLUSTRATE A PARTICULAR AREA WHERE DIMENSIONS SHALL HAVE PREFERENCE OVER GRAPHIC LOCATION.

THE ELEVATIONS (IF ANY) OF WELL-IDENTIFIED FEATURES AS DEPICTED ON THIS SURVEY AND MAP WERE MEASURED TO AN ESTIMATED VERTICAL POSITIONAL ACCURACY OF $\frac{1}{10}$ FOOT FOR NATURAL GROUND SURFACES AND $\frac{1}{100}$ FOOT FOR HARDSCAPE SURFACES, INCLUDING PAVEMENT, CURBS, SIDEWALKS AND OTHER MANMADE STRUCTURES.

THE SURVEYOR MAKES NO REPRESENTATION AS TO OWNERSHIP, POSSESSION OR OCCUPATION OF THE SUBJECT PROPERTY BY ANY ENTITY OR INDIVIDUAL.

ANY F.E.M.A. FLOOD ZONE INFORMATION PROVIDED ON THIS SURVEY IS FOR INFORMATIONAL PURPOSE ONLY AND IT WAS OBTAINED AT WWW.FEMA.COM.

IF YOU ARE READING THIS BOUNDARY SURVEY IN AN ELECTRONIC FORMAT, THE INFORMATION CONTAINED ON THIS DOCUMENT IS ONLY VALID IF THIS DOCUMENT IS ELECTRONICALLY SIGNED AS SPECIFIED IN CHAPTER 5J-17.062 (3) OF THE FLORIDA ADMINISTRATIVE CODE. IF THIS DOCUMENT IS IN PAPER FORMAT, IT IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE PROFESSIONAL LAND SURVEYOR AND MAPPER OF RECORD.

TENTATIVE PLAT BOUNDARY & TOPOGRAPHICAL SURVEY CENTURY PARK SQUARE NORTH

A PROPOSED SUBDIVISION OF A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 57 SOUTH, RANGE 38 EAST, CITY OF FLORIDA CITY MIAMI-DADE COUNTY, FLORIDA.

LEGAL DESCRIPTION:

A PORTION OF LAND LYING OVER AND ACROSS THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 57 SOUTH, RANGE 38 EAST IN MIAMI-DADE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS:

THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 57 SOUTH, RANGE 38 EAST IN MIAMI-DADE COUNTY, LESS

THE WEST 275.01 FEET OF THE SOUTH 227.06 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 57 SOUTH, RANGE 38 EAST IN MIAMI-DADE COUNTY

PREPARED FOR CENTURY PARK SQUARE NORTH, LLC. PREPARED BY AMERICAN SERVICES OF MIAMI, CORP. CONSULTING ENGINEERS - PLANNERS-SURVEYORS 266 GIRALDA AVENUE, CORAL GABLES FLORIDA - 33134 PHONE: (305) 598-5101 FAX: (305) 598-8627 WEB: ASOMIAMI.COM

CONTACT PERSON INFORMATION NAME: ED PINO PHONE: (305) 598-5101 FAX: (305) 598-8627 E-MAIL: ED@ASOMIAMI.COM

CERTIFIED TO:

CENTURY PARK SQUARE NORTH, LLC

JOB SPECIFIC SURVEYOR NOTES:

THE PROPERTY DESCRIBED ON THIS SURVEY DOES LIE WITHIN A SPECIAL HAZARD AREA AS DEFINED BY THE FEDERAL MERGENCY MANAGEMENT AGENCY; THE PROPERTY LIES WITHIN A FLOOD ZONE **"AH"** OF THE FLOOD INSURANCE RAT MAP IDENTIFIED AS COMMUNITY PANEL No. 120645-0730L, WITH AN EFFECTIVE DATE OF SEPTEMBER 11, 2009. BASE FLOOD ELEVATION OF 8.00 FEET (NGVD).

(2) PROPERTY IS ZONED PLANNED UNIT DEVELOPMENT (PUD) AS PER CITY ORDINANCE NO. 22-01

(3) LAND GROSS AREA OF SUBJECT PROPERTY: 8.92 ACRES (+/-)

(4) ELEVATIONS ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM (NGVD) OF 1929, AS PER MIAMI DADE COUNTY BENCH MARK No. A-432, WITH AN ELEVATION OF 7.45 FEET (NGVD) TBM 1 = FOUND PIPE LOCATED AT SW 192nd AVE. & SW 344TH ST. (ELEV. 8.20 FEET)

(5) BEARINGS SHOWN HEREON ARE BASED ON AN ASSUME MERIDIAN OF N.00°12'11"W., BEING THE RECORDED BEARING FOR THE CENTERLINE OF S.W. 187th AVE., AS SHOWN ON PLAT BOOK 92 AT PAGE 62 OF THE PUBLIC RECORD OF MIAMI DADE COUNTY, FLORIDA, AND BEING THE WEST LINE OF SECTION 23, TWS 57, RANGE 38.

(6) DADE COUNTY FLOOD CRITERIA = 7.9 FEET (NGVD 1929)

(7) NUMBER OF LOTS: 106 TOWNHOUSES AND 3 TRACTS

(8) DEVELOPMENT INFO: 106 TOWNHOUSES IN 9 BLOCKS TRACT "A" (PRIVATE ROAD, PARKING AREA AND UTIL. EASEMENT) TRACT "B" (PLAY GROUND) TRACT "C" (DOG PARK)

(9) FLORIDA CITY T-PLAT APPROVAL AS PER RESOLUTION No. 23-09

(10) LOT SETBACKS AS PER SITE PLAN AND CITY OF FLORIDA CITY ZONING CODE: PROPOSED: **REQUIRED:** NORTH SIDE 0' 0' REQUIRED SOUTH SIDE 15' 15' REQUIRED EAST SIDE 0' 0' REQUIRED WEST SIDE 15' 15' REQUIRED

SITE ADDRESS: 191XX S.W. 344th ST., CITY OF FLORIDA CITY, FL. JOB NUMBER: 21-1179 DATE OF SURVEY: DEC. 23, 2021, RESURVEY MARCH 19, 2025

FOLIO NUMBER: <u>16-7823-000-0213</u>

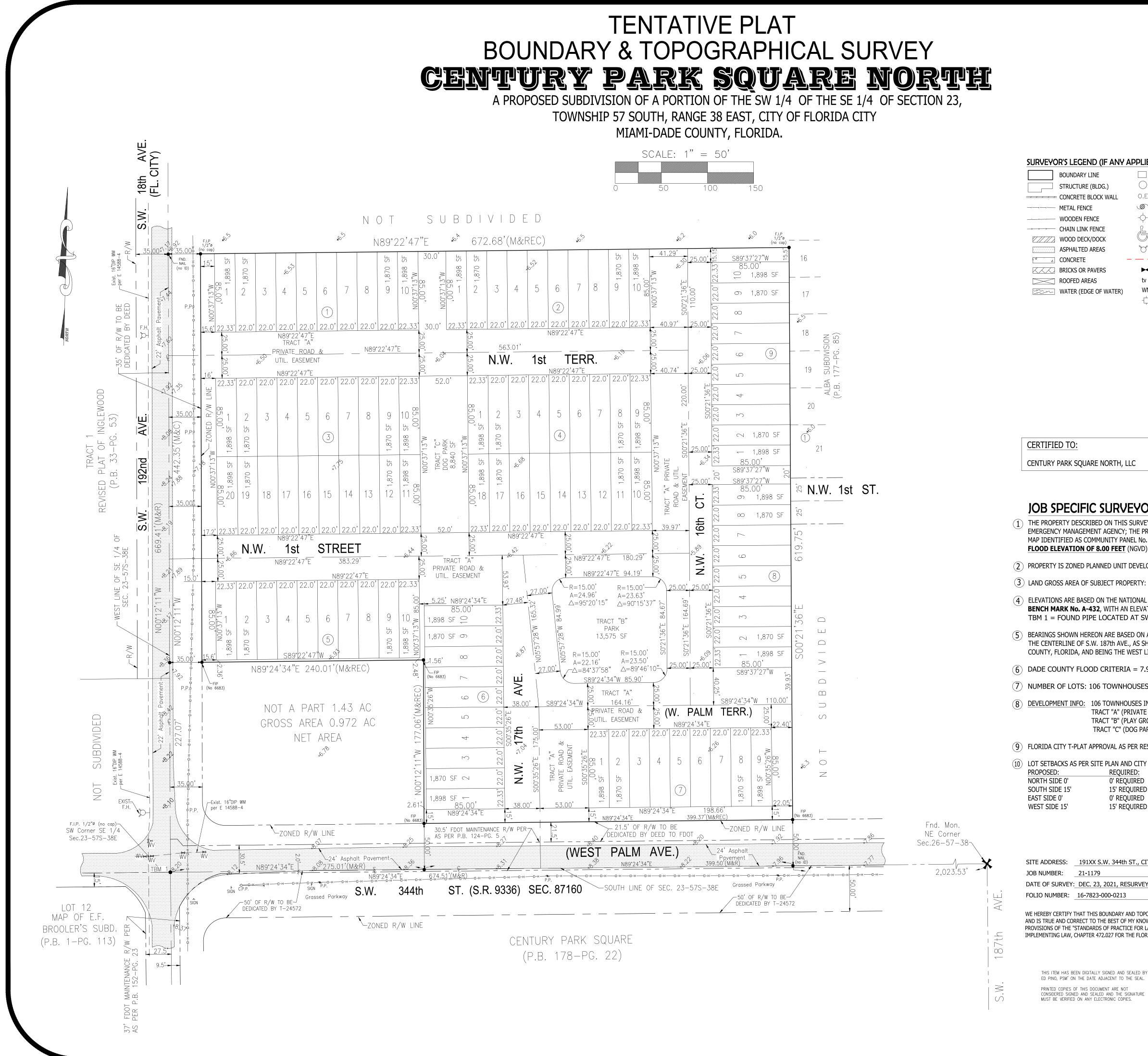
WE HEREBY CERTIFY THAT THIS BOUNDARY AND TOPOGRAPHICAL SURVEY AND THE SURVEY MAP RESULTING THEREFROM WAS PERFORMED UNDER MY SUPERVISION AND/OR DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER, THAT SAID "BOUNDARY AND TOPOGRAPHICAL SURVEY" MEETS THE INTENT OF THE APPLICABLE PROVISIONS OF THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA", PURSUANT TO RULE 5J-17 C THE FLORIDA ADMINISTRATIVE CODE AND ITS IMPLEMENTING LAW, CHAPTER 472.027 FOR THE FLORIDA STATUTES.

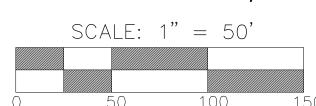
> THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY ED PINO, PSM' ON THE DATE ADJACENT TO THE SEAL. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

NO. 6771	
FICA X	
NO. 6741	
PROFESSIONAL LAND SURVEYO AND MARTERFNO. 5775 STATEORT DEORIDAL SURVENNIN DATE: MAY 27, 2025	R
ELOAND MARPERTNO. 6775	
FJOSTATEORT BRORIDAS	
SURVEY OR INTERNET	
DATE : MAY 27, 2025	

REVISED				
AMERICAN SERVICES OF MIAMI, CORP. Consulting Engineers . Planners . Surveyors	266 GIRALDA AVENUE	CORAL GABLESI, FLORIDA, 33134 PH: (305) 598-5101	FAX: (305) 598-8627 WEB: ASOMIAMI COM	
			CHECKED BY: E.P.	PAGE No. 1
			DRAWN BY: T.P.	FIELD BOOK No.
		QUARE NORTH	E.P.	: Е.Р.
		ENTURY PARK S	"=50' DESIGNED BY: E.P	21/21 APPROVED BY
		FOR: CENTURY PARK SQI	SCALE: 1"=50' DESIGNED BY:	DATE: 12/21/21 APPROVED BY: E.I

SHEET No.







SURVEYOR'S LEGEND (IF ANY APPLIED)

		<u> </u>
		CATCH BASIN
G.)	\bigcirc	MANHOLE
WALL	O.E.	OVERHEAD ELECT.
		POWER POLE
	-\$-	LIGHT POLE
E K	G	HANDICAP SPACE
S	V	FIRE HYDRANT
		EASEMENT LINE
S	M	WATER VALVE
	tv	TV-CABLE BOX
WATER)	WM	WATER METER
	╡┶╴	CONC. LIGHT POLE

ABREVIATION (IF ANY APPLIED) A = CURVE LENGHT R = RADIUS D = CURVE INTERIOR ANGLE A/C = AIR CONDITIONING UNIASPH. = ASPHALTB.M. = BENCH MARK BIk/Corn.= BLOCK CORNE CALC.(C) = CALCULATEDCB = CATCH BASIN C.B.S. = CONCRETE BLOCK STRUCTURE $\ensuremath{\mathfrak{L}}$ = CENTER LINE CH.BR. = CHORD BEARING C.L.F. = CHAIN LINK FENCE CL = CLEAR CONC. = CONCRETE D.M.E. = DRAINAGE MAINT. EASEMENT ENC. = ENCROACHMENT F.D/H = FOUND DRILL HOLE F.H. = FIRE HYDRANT F.N/D = FOUND NAIL AND DISCF.I.P. = FOUND IRON PIPES.D/H = SET DRILL HOLES.N/D = SET NAIL AND DISCS.I.P. = SET IRON PIPE S.R.B. = SET REBAR

🗙 = DENOTES SECTION CORNER

STY = STORY T.B.M. = TEMPORARY BENCH MARK I.P. = I IGHT POLFMEAS.(M) = MEASUREDMH = MANHOLE M = MANHOLE M = MEASURED M = MONUMENT LINE NTS = NOT TO SCALE P/W = PARKWAY P.O.B. = POINT OF BEGINNING P.O.C. = POINT OF COMMENCEMENT DO DOINT OF CUMMENCEMENT P.C. = POINT OF CURVATURE P.I. = POINT OF INTERSECTION P = PROPERTY LINE P.P. = POWER POLE P.R M.= PERMANENT REFERENCE MONUMENT P.T. = POINT OF TANGENCY RAD. = RADIALREC. = RECORDED RES. = RESIDENCE R/W = RIGHT OF WAY SEC. = SECTION SWK. = SIDEWALK U.E. = UTIL. EASEMEN W.P. = WOODEN POLE L = SECTION LINE23-57S-38E = SECTION 23 TOWNSHIP 57 SOUTH RANGE 38 EAST

JOB SPECIFIC SURVEYOR NOTES:

(1) THE PROPERTY DESCRIBED ON THIS SURVEY DOES LIE WITHIN A SPECIAL HAZARD AREA AS DEFINED BY THE FEDERAL mergency management agency; the property lies within a flood zone **"AH"** of the flood insurance rate MAP IDENTIFIED AS COMMUNITY PANEL No. 120645-0730L, WITH AN EFFECTIVE DATE OF SEPTEMBER 11, 2009. BASE

(2) PROPERTY IS ZONED PLANNED UNIT DEVELOPMENT (PUD) AS PER CITY ORDINANCE NO. 22-01

(3) LAND GROSS AREA OF SUBJECT PROPERTY: **8.92 ACRES (+/-)**

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(9) FLORIDA CITY T-PLAT APPROVAL AS PER RESOLUTION No. 23-09

(10) LOT SETBACKS AS PER SITE PLAN AND CITY OF FLORIDA CITY ZONING CODE:

- REQUIRED:
- 0' REQUIRED 15' REQUIRED
- 0' REQUIRED
- 15' REQUIRED

SITE ADDRESS: 191XX S.W. 344th ST., CITY OF FLORIDA CITY, FL.

DATE OF SURVEY: DEC. 23, 2021, RESURVEY MARCH 14, 2023

WE HEREBY CERTIFY THAT THIS BOUNDARY AND TOPOGRAPHICAL SURVEY AND THE SURVEY MAP RESULTING THEREFROM WAS PERFORMED UNDER MY SUPERVISION AND/OR DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER, THAT SAID "BOUNDARY AND TOPOGRAPHICAL SURVEY" MEETS THE INTENT OF THE APPLICABLE PROVISIONS OF THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA", PURSUANT TO RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE AND ITS IMPLEMENTING LAW, CHAPTER 472.027 FOR THE FLORIDA STATUTES.

LY SIGNED AND SEALED BY E ADJACENT TO THE SEAL.
CUMENT ARE NOT ALED AND THE SIGNATURE ELECTRONIC COPIES.

NO. 6771	
PROFESSIONAL LAND SURVER	<u>-</u> Yor
PROFESSIONAL LAND SURVE JAND MARTERFNO. 6775	
PROFESSIONAL LAND SURVE AND MARPERFNO. 6775 STATEORT DEORIDA SURVE	
DATE: <u>MAY 27, 2025</u>	

FORE: 1/19/22 AMERICAN SERVICES OF MIAMI, CORP. Consulting Engineers . Bunners . Surveyors FOR: CENTURY PARK SQUARE NORTH FOR : CENTURY PARK SQUAR	REVISED			
K SQUARE NORTH AMERICAN SERVICES OF MIAMI, K SQUARE NORTH Consulting Engineers . Planners . Surveyoi 266 GRALDA ANENCE 266 GRALDA ANENCE CDBY: E.P. DRAWN BY: T.P. CDE BY: E.P. PAGE NO. T ED BY: E.P. PAGE NO. T				
K SQUARE NORTH D BY: E.P. ED BY: E.P. FIELD BOOK No.	SERVICES OF MIAMI, Engineers . Planners . Surveyor	CORAL GABLESI, FLORIDA, 33134 PH: (305) 598-5101	FAX: (305) 598-862/ WEB: ASOMIAMI.COM	
K SQUARE NORTH D BY: E.P. ED BY: E.P. FIELD BOOK No.				
K SQUARE NORTH D BY: E.P. ED BY: E.P.			СНЕСКЕД ВҮ: Е.Р.	PAGE No. 1
FOR: CENTURY PARK SQUARE NORTH SCALE: 1"=50' DESIGNED BY: E.P. DATE: 1/19/22 APPROVED BY: E.P.			DRAWN BY: T.P.	FIELD BOOK No.
/		Ξ		

21-1179

SHEET No.