FAST TRACK PLAT AGREEMENT

1.	The undersigned Are tank to CALLA is the owner of certain real property more particularly described as:
2.	The undersigned proposes to develop the above referenced real property by constructing 4 DUPLET ES.
3.	The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4.	The undersigned acknowledges that the tentative plat no. T shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no and plan(s) prepared by, and dated (when plan is required)
5.	The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6.	The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7.	The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8.	The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9.	The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval previously granted on the tentative plat application.

10.In the event of litigation arising ou shall be entitled to recover costs, ind	ut of this agreement, the prevailing party cluding reasonable attorney's fees.
	Signature of Owner
	Are JANDIN COAKUIA Print Name
Sworn to and subscribed before me this	s $\frac{9}{2}$ day of $\frac{4911}{2}$, $\frac{2025}{2}$.
Notary Public State of Florida Chelsea Fernandez My Commission HH 629873 Expires 1/27/2029	Notary Public
SEAL	My Commission Expires: 1/27/29

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL USE ONLY:
Agenda Date:
Tentative No.: T-
Received Date:

Number of Sites: (

1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE CO	OUNTY Sec.: 36 Twp.: 54 S. I	Rge.: <u>40</u> E. / Sec.:	Twp.:S. Rge.: E.
Name of Proposed Subdivision: Snap	per Creek Homes 2		
2. Owner's Name: ALG HOLDINGS LLC		Phone: 786	-230-1686
Address: 1430 S DIXIE HWY 306			
Owner's Email Address: <u>alex@gars</u>	sh.net		
3. Surveyor's Name: Hadonne Corp		Phone: <u>30</u>	5-266-1188
Address: 1985 NW 88th Ct. Suite 101			
Surveyor's Email Address: platting@h	adonne.com		
4. Folio No(s).: 30-4036-005-0161	/		
5. Legal Description of Parent Tract: <u>See</u>	Attached Exhibit "A"		
6. Street boundaries: 6534 & 6600 SW 84 ST			
7. Present Zoning: RU-2	Zoning Hearing No.: A202500	0022	
8. Proposed use of Property:			
Single Family Res.(Units), Duplex(_ Business(Sq. Ft.), Office(
9. Does the property contain contamination	on? YES: NO:		

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Futhermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

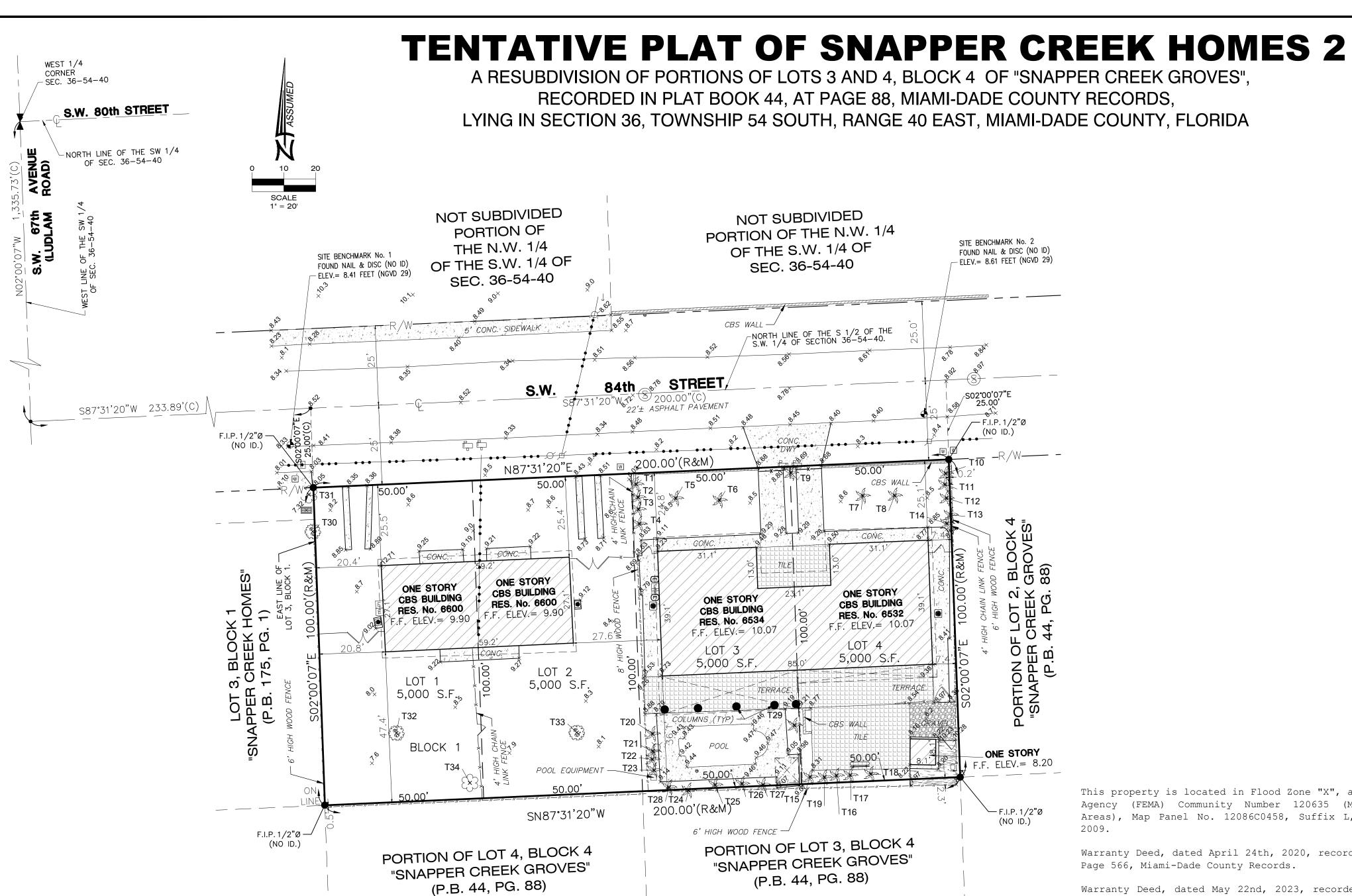
Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

				AND THE PARTY OF T
STATE OF FLORIDA)		_/	/	The approximation of the control of
	SS:	Signature of Owner:		
COUNTY OF MIAMI-DADE)	(Print name & Title here): 🗹	he Husro &	BARCIA, MANAGE
BEFORE ME, personally appear cknowledged to and before me	that (he/she) executed as identification and v	the same for the purpose who did (not) take an oath.	ed therein. Personal	Lown Lor produce
WITNESS my hand and seal in t	he County and State la	st aforesaid this $\underline{\mathcal{G}}$ day ϵ	of APML	, <u>202</u> 4.D.
Notary Public	State of Florida	-		ĝ.
Chelses	Fernandez 📅	(Print, Type name he	ere: Chulsea te	ernandez ,
Expires	1/27/2029		127/29	44629813
(NOT	ARY SEAL)	(Com	ımission Expires)	(Commission Number)
WITNESS my hand and seal in the County and State last aforesaid this 9 day of APML, 7024 A.D. Notary Public State of Florida Chelsea Fernandez My Commission HH 629873 Expires 1/27/2029 (Print, Type name here: Chelsea Fernandez) 1/21/24 HH629813				



TREE No	NAME	(INCHES)	HEIGHT (FT)	CANOPY (FT)
T1	PALM	6	15	7
T2	PALM 3T	6	15	7
T3	PALM 3T	6	15	7
T4	PALM 3T	6	15	7
T5	PALM	4	10	5
T6	PALM	4	10	5
77	PALM	4	10	5
T8	PALM	4	10	5
T9	PALM 2T	8	15	7
T10	PALM 2T	6	25	10
T11	PALM 2T	6	25	10
T12	PALM 2T	6	25	10
T13	PALM	6	25	10
T14	PALM	6	25	10
T15	PALM 2T	6	25	10
T16	PALM 2T	6	25	10
T17	PALM 2T	6	25	10
T18	PALM 2T	6	25	10
T19	PALM	6	25	10
T20	PALM	8	25	10
T21	PALM	8	25	10
T22	PALM	8	25	10
T23	PALM	8	25	10
T24	PALM 3T	8	25	10
T25	PALM 3T	8	25	10
T26	PALM 3T	8	25	10
T27	PALM	10	20	15
T28	PALM	10	20	15
T29	PALM	8	25	10
T30	OAK	4	15	7

4

16

15

40

15

35

T31

T33

T34

TREE

OAK

TREE

LEGEND

SYMBOL DESCRIPTION

R/W RIGHT-OF-WAY

PB PLAT BOOK PG PAGE

CURVE RADIUS

Δ= CURVE DELTA ANGLE

F.N.D. FOUND NAIL & DISK

F.I.P. FOUND IRON PIPE
S.I.P. SET IRON PIPE

P.O.B. POINT OF BEGINNING

S.I.R. SET IRON REBAR

F.D.H. FOUND DRILL HOLE

F.I.P. FOUND IRON PIPE

F.I.R. FOUND IRON REBAR

FIRE HYDRANT

DRAINAGE CURB INLET

ICINODINIDI BACKFLOW_PREVENTOR

GAS METER

LIGHT POLE

GUY ANCHOR

WATER METER

WATER VALVE

MHS S SANITARY SEWER MANHOLE

PEDESTRIAN SIGNAL

ELECTRIC UTILITY BOX

GREASE-TRAP MANHOLE

SANITARY SEWER VALVE

SANITARY SEWER CLEAN-OUT

CATCH BASIN

T.B.M. TEMPORARY BENCH MARK

F.F.E. FINISH FLOOR ELEVATION

ELECTRICAL WALL PANEL

T.O.P. TOP OF PIPE

N.T.S. NOT TO SCALE

SWK SIDEWALK

CBS CONCRETE BLOCK STUCCO

NAVD NORTH AMERICAN VERTICAL DATUM

COMMON DIAMETER

_	 220

MHD DRAINAGE MANHOLE

WOOD FENCE

• • • IRON ROLLING GATE

IRON SWING GATE

--- FENCE_OTHER

--- EASEMENT LINE

OVERHEAD UTILITY LINE

EXISTING ELEVATION

CONCRETE

INTERCOM

CONCRETE UTILITY POLE

TREE NUMBER

WOOD UTILITY POLE

UTILITY STRUCTURE NUMBER

FPL TRANSFORMER

GUARDRAIL

ASPHALT PAVEMENT

HANDICAP TACTILE STRIP

₩ PINE TREE

PALM TREE

— PL — PROPERTY LINE

RIGHT-WAY-LINE

— SAN —— X-UTL-SANT

GRAVEL

- STM — X-UTL-DRAIN

CHAIN-LINK SWING GATE

O O IRON FENCE

SECTION 1) DATE OF FIELD SURVEY:

1. The date of completion of the field Boundary Survey was on April 10, 2. The date of completion of an updated field survey was on April 8, 2025.

SECTION 2) LEGAL DESCRIPTION:

SURVEYOR'S NOTES:

The North 100 feet of Lot 4, Block 4, "SNAPPER CREEK GROVES", according to the plat thereof, as recorded in Plat Book 44, at Page 88, of the Public Records of Miami-Dade County Florida.

Lot 3 less the South 183 feet, Block 4, "SNAPPER CREEK GROVES", according to the plat thereof, as recorded in Plat Book 44, at Page 88, of the Public Records of Miami-Dade County Florida.

Containing 20,00 Square Feet, or 0.46 Acres, more or less, by calculations.

Property Addresses and Tax Folio Numbers: 6600 SW 84th Street, Miami, Florida, 33143.

Folio No.: 30-4036-005-0171 6534 SW 84th Street, Miami, Florida, 33143.

Folio No.: 30-4036-005-0161

SECTION 3) ACCURACY:

The accuracy obtained by field measurement methods and office calculations of closed geometric figures meets and exceeds the Standards of Practice requirement for Suburban area (Linear: 1 foot in 7,500 feet) as defined in Rule 5J-17.051, Florida Administrative Code.

Elevations of well identified features as depicted on the Survey Map were measured to an estimated vertical position accuracy of 1/100 of a foot on hard surfaces and 1/10 of a foot on ground surfaces.

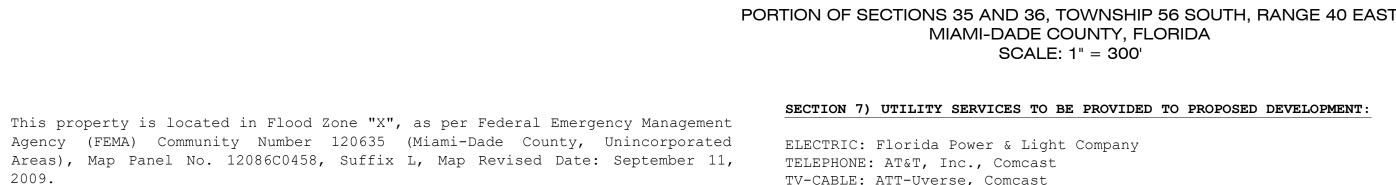
estimated horizontal position accuracy of 1/10 of a foot.

This Map of Survey is intended to be displayed at a scale of 1"=20' or smaller.

SECTION 4) SOURCES OF DATA:

North arrow direction is based on an assumed Meridian.

Bearings as shown hereon are based upon the Centerline of SW 84th Street with an assumed bearing of N87°31'20"E, said line to be considered a well established and monumented line.



Warranty Deed, dated April 24th, 2020, recorded in Official Records Book 31911, Page 566, Miami-Dade County Records.

Warranty Deed, dated May 22nd, 2023, recorded in Official Records Book 33717, Page 1821, Miami-Dade County Records.

Plat of "SNAPPER CREEK GROVES", recorded in Plat Book 44, at Page 88, Miami-Dade County Records.

Plat of "SNAPPER CREEK HOMES", recorded in Plat Book 175, at Page 1, Miami-Dade County Records.

Plat of "AMENDED PLAT OF FLOOD CRITERIA MAP", recorded in Plat Book 120, Page 13, of the Public Records of Miami-Dade County, Florida.

Elevations as shown hereon are based on the National Geodetic Vertical Datum of 1929, as a Benchmark provided by Miami-Dade County, Transportation and Public Works Department.

Benchmark Number T-601-R, Elevation 10.23 feet.

SECTION 5) LIMITATIONS:

As to the determination of tree, palm and planting species falls outside the purview of the land surveying practice, all information with respect to same is hereby presented for informational purposes only.

Since no other information were furnished other than what is cited in the Sources of Data, the Client is hereby advised that there may be legal restrictions on the Subject Property that are not shown on the Survey Map that may be found in the Public Records of Miami-Dade County.

The Surveyor makes no representation as to ownership or possession of the Subject Property by any entity or individual who may appear of public records of this County.

No excavation or determination was made as to how the Subject Property is served by utilities.

No improvements were located, other than those shown. No underground Well identified features as depicted on the Survey Map were measured to an foundations, improvements and/or utilities were located or shown hereon.

SECTION 6) CLIENT INFORMATION:

ALG Holdings, LLC 1430 S. Dixie Highway # 309 Coral Gables, Florida 33146 Contact: Alex Garcia Phone: 786-594-0113 Email: alex@garsh.net

MIAMI-DADE COUNTY, FLORIDA SCALE: 1" = 300' SECTION 7) UTILITY SERVICES TO BE PROVIDED TO PROPOSED DEVELOPMENT

LOCATION MAP

(KENDALL

CREEK

"CLUSTERS SUB PB.1 (6, PG.)

STREET

ELECTRIC: Florida Power & Light Company TELEPHONE: AT&T, Inc., Comcast TV-CABLE: ATT-Uverse, Comcast POTABLE WATER: Miami-Dade Water & Sewer Department SANITARY SEWER: Miami-Dade Water & Sewer Department

SECTION 8) DEVELOPMENT INFORMATION:

Zoning: RU-2 (Duplex) Two Family Residential District (1 S.U.R.) Number of Blocks: 1 Number of Lots: 4 Proposed Land Use: 2 Family Duplex Residence on each lot Total: 4 Duplexes Proposed Number of Duplex Units: 6 Two existing Family Residences to be demolished. Pre-Application No. Z2024P00136 (To be applied for Workforce Housing Development Program)

SECTION 9) FLOOD CRITERIA:

HADONNE CORP.

WEST 1/4

SEC. 36-54-40

NOT SUBDIVIDED NOT SUBDIVIDED

SNAPPER

"THE TOYS SUB"
PB.123, PG.73 "SNAPPER

PORTION OF SECTION 35-54-40

SW CORNER -

SEC. 36-54-40

CREEK

HOME II

PORTION OF

SECTION 35-54-40

NOT SUBDIVIDED PORTION OF SECTION 35-54-40 PORTION OF THE N.W. 1/4 OF THE S.W. 1/4

NOT SUBDIVIDED PORTION OF SECTION 36-54-40

SW 80th STREET

SITE

SW 82ND STREE1

SW 83RD STREE

85TH

SW

SNAPPER

CLUSTERS SUB" PB.116, PG.91

- CORNER

Miami-Dade County Flood Criteria 8.6 Feet ± (NGVD29)

SECTION 10) CONTACT INFORMATION:

Attention: Mariela Alvarez 1985 NW 88 Court, Suite 101 Miami, Florida 33172 Phone No. (305) 266-1188 E-mail: plating@hadonne.com

SECTION 11) SURVEYOR'S CERTIFICATE:

I hereby certify that this "Boundary and Topographic Survey" and the Survey Map resulting therefrom was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said "Boundary and Topographic Survey" meets the intent of the applicable provisions of the "Standards of Practice for Land Surveying in the State of Florida", pursuant to Rule 5J-17.051 through 5J-17.052 of the Florida Administrative Code and its implementing law, Chapter 472.027 of the Florida Statutes.

Abraham Hadad, PSM For the Firm Registered Surveyor and Mapper LS6006 State of Florida **HADONNE CORP.** , a Florida Corporation Florida Certificate of Authorization Number LB7097 1985 NW 88th Court, Suite 101 Doral, Florida 33172 Phone: 305.266.1188 Fax: 305.207.6645

NOTICE: Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Survey Maps by other than the signing party are prohibited without the written consent of the signing party.

CENTER OF

DRIVE)

(DAVIS

SEC. 36-54-40

SOUTH 1/4

SEC. 36-54-40

CORNER

0

0

FILE

LD RI QA/QC BY: JS

24014