FAST TRACK PLAT AGREEMENT

1.	The undersigned Silvia G George is the owner of certain
	real property more particularly described as:
2.	The undersigned proposes to develop the above referenced real property b constructing <u>4 Stories Self Storage</u> .
3.	The undersigned acknowledges that zoning approval of public hearin application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Buildin Department for the above noted proposed development.
4.	The undersigned acknowledges that the tentative plat no. T sha be tentatively approved subject to approval of the public hearing, ASPR, of Administrative Review application no. \(\frac{\textit{Z2024000239}}{\textit{Locality}}\) and plan(s) prepared by, and dated (when plan is required)
5.	The undersigned acknowledges that no concurrency review or approval i granted at the time of fast track plat approval.
6.	The undersigned acknowledges that approvals of the tentative plat be member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7.	The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8.	The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9.	The undersigned does hereby release and discharge Miami-Dade County Florida, from and against any and all claims, demands, damages, costs of expenses arising out of or resulting from the decision of the hearing body or the zoning request insofar as its effect on any department's approvative previously granted on the tentative plat application.

10. In the event of litigation arising out of this agreement, the prevailing party shall be entitled to recover costs, including reasonable attorney's fees.
Signature of Owner
Sylvia G. George Print Name
Sworn to and subscribed before me this 26 day of March, 2025.
Notary Public State of Florida Gwendolyn R Smith My Commission HH 232572 Exp. 2/22/2026 Notary Public Notary Public
SEAL My Commission Expires: $\frac{\mathcal{O}(23)\mathcal{O}(2)}{\mathcal{O}(23)\mathcal{O}(23)}$

FAST TRACK PLAT AGREEMENT

is the owner of certain

	real property more particularly described as:
2.	The undersigned proposes to develop the above referenced real property by constructing <u>4 Stories Self Storage</u> .
3.	The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4.	The undersigned acknowledges that the tentative plat no. T shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no. Z2024000239 and plan(s) prepared by, and dated (when plan is required)
5.	The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6.	The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
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9.	The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or

expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval

previously granted on the tentative plat application.

	amount the providing party
10. In the event of litigation arising out of this agree	ement, the prevailing party
shall be entitled to recover costs, including reason	able attorney's rees.
	1-1
	Signature of Øwner
	Tommie Lee, president of New Life Chapel,
	Inc., a Florida not-for-profit corporation
	Print Name
	Time Name
Sworn to and subscribed before me this $\frac{3}{2}$ day of _	March . 2025 .
Sworn to and subscribed before the this wo day of _	, 2025
PAUL PALMER	
Commission # HH 255045	
Expires July 27, 2026	Notary Public
My Commiss	sion Expires:
Security 20 10	
SEAL	

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL	USE ONLY:
Agenda Date:	
Tentative No.: T-	
Received Date:	

Number of Sites: (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

M	unicipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: 18 Tw	/p.: <u>56 S</u> . Rge.: <u>40 E</u> . / Sec.: Twp.:S. Rge.: E.
1.	Name of Proposed Subdivision: Southland Storage	
2.	Owner's Name: Sylvia G. George	Phone: <u>305-632-9346</u>
	Address: 21620 SW 112th Avenue City: Mia	miState: FLZip Code: 33170
	Owner's Email Address: santiago@thefeldmancompanies.co	m
3.	Surveyor's Name: Hadonne Corp	Phone: 305-266-1188
	Address: _1985 NW 88th Ct Suite 101 City: _Dor	al State: FL Zip Code: 33172
	Surveyor's Email Address: platting@ hadonne.com	/ 30-6018-000-0110 / 30-6018-000-0120
4.	Folio No(s).: 30-6018-000-0100 / 30-6018-000-0230	/ 30-6018-000-0110 / 30-6018-000-0120
5.	Legal Description of Parent Tract: See attached Exhibit "A"	
6.	Street boundaries: SW 216 Street & SW 112 AVe	
7.	Present Zoning: _RU-1 Proposed BU-2 Zoning Hearing N	lo.: Z2024000239
8.	Proposed use of Property:	
	Single Family Res.(Units), Duplex(Units), Apartments(Business(Sq. Ft.), Office(Sq. Ft.), Restaurant(Units), Industrial/Warehouse(136,748 Square .Ft.), Sq. Ft. & No. Seats), Other (Sq. Ft. & No. of Units
9.	Does the property contain contamination? YES: NO:	

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Futhermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)	SS:	Signature of Owner: Sulua 9.	George		
COUNTY OF MIAMI-DADE)	33.		yeorge		
,		(Print name & Title here): Sylvia G. Georg	e o		
BEFORE ME, personally appeared Sylvias. Gares this 2 day of Mach, 2005A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known or produce the same for the purposed therein.					
WITNESS my hand and seal in the County and State last aforesaid this 21 day of March , 2025 A.D.					
d-ti-		Signature of Notary Public: Huber Od	Ju R Semul		
	Public State of Florida	(Print, Type name here: TWEN OUL)	JR Smith		
HE CONTINUES HE	Commission 1 232572	02/22/2026	HH232572		
	TARY SEAL)	(Commission Expires)	(Commission Number)		
Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered					

RESET FORM

PRINT FORM

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FOR OFFICIAL USE ONLY	₹:
Agenda Date:	
Tentative No.: T-	
Received Date:	
Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY	<u>ry</u> Sec.: <u>18</u> Twp.: <u>56</u>	S. Rge.: <u>40</u> E. / Sec.:	Twp.:S. Rge.: E.		
1. Name of Proposed Subdivision: Southlar	nd Storage				
2. Owner's Name: New Life Chapel, Inc.		Phone: 305-632-9346			
Address: 11340 SW 216th St	City: Miami	State: FL	Zip Code: 33 1 70		
Owner's Email Address: santiago@thefel	dmancompanies.com				
3. Surveyor's Name: Hadonne Comp		Phone: 3	05-266-1188		
Address: 1985 NW 88th Ct Suite 101	City: _Doral	State: FL	_ Zip Code: 33172		
Surveyor's Email Address: platting@hadd	n re.com				
4. Folio No(s).: 30-6018-000-0100	30-6018-000-0230	30-6018-000-0110	/ 30-6018-000-0120		
5. Legal Description of Parent Tract: See att	ached Exhibit "A"				
6. Street boundaries: SW 216 Street & SW 112 A	Ve				
7. Present Zoning: RU-1 Proposed BU-2	Zoning Hearing No.: Z202	4000239			
8. Proposed use of Property: Single Family Res.(Units), Duplex(Business(Sq. Ft.), Office(Sq.	Ft.), Restaurant(Sq. I				
9. Does the property contain contamination?	YES:() NO:(•)				

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Futhermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

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Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

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Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)	SS:	Signature of Owner	er: /		6	
COUNTY OF MIAMI-DADE)	33.	(Print name & Title her	Tommia I aa Drasid	ent of New Life Cha	ipel, Inc., a Florida not-for-profit corporation	
BEFORE ME, personally appeared to and before me that (he/she) executed the same for the purposed therein. Personally known or produce as identification and who did (not) take an oath.						
WITNESS my hand and seal in	the County and State	last aforesaid this $\overline{\mathcal{H}}$	_{day of} Marc	h	, 2025 _{A.D.}	
PAUL PAL	9	Signature of Notary (Print, Type nam	Public:	PAUL PA	ALMER	
(No Note: The reverse side of this she	OTARY SEAL) set may be used for a state		(Commission E		(Commission Number)	

TENTATIVE PLAT OF "SOUTHLAND STORAGE"

A SUBDIVISION OF PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 18. TOWNSHIP 56 SOUTH, RANGE 40 EAST MIAMI, MIAMI-DADE COUNTY, FLORIDA.

SOUTHLAND **STORAGE** SW 219TH ST SW 220TH ST ____SW_224TH_ST_ CENTER OF SECTION W 1/4 CORNER/ 18-56-40 OF SECTION_/ 18-56-40

LOCATION MAP N.W. 1/4 OF SECTION 18 - TOWNSHIP 56 SOUTH - RANGE 40 EAST (SCALE: 1"=300')

SECTION 4) SOURCES OF DATA:

North arrow direction is based on an assumed Meridian.

Bearings as shown hereon are based upon the Southerly Boundary Line of the Subject Site with an assumed bearing of N89°11'31"W, said line to be considered a well established and monumented line.

Legal Description was furnished by clients Commitment Numbers 24060565 and 24062575.

Corrective Warranty Deed, dated February 13th, 2025, recorded in Official Records Book 34619, Page 417-426, Miami-Dade County Records.

Corrective Warranty Deed, dated February 13th, 2025, recorded in Official Records Book 34619, Page 409-412, Miami-Dade County Records.

Elevations as shown hereon are based on the National Geodetic Vertical Datum of 1929, as per Miami-Dade County's Benchmark Number G-39-R, Elevation 8.68 feet (NGVD 1929).

SECTION 5) LIMITATIONS:

Besides the exceptions listed in the Commitment for Title Insurance, Client is hereby advised that there may be additional legal restrictions on the Subject Property that are not shown on the Survey Map that may be found in the Public Records of Miami-Dade County.

The Surveyor makes no legal representation as to ownership or possession of the Subject Property by any entity or individual that may appear in the Public Records of this County. The Surveyor's roll is to ascertain the correct location of the boundaries of any real property according to his best knowledge and belief.

No excavation or determination was made as to how the Subject Property is served by utilities.

All visible improvements were located and are reflected on the Survey. No underground foundations, improvements and/or utilities were located or shown hereon.

SECTION 6) CLIENT INFORMATION:

• SYLVIA G GEORGE

21620 SW 112 AVE, MIAMI, FL 33170

• EDWARD LEE CRUSADE FOR CHRIST EVANGELICAL ASSOCIATION INC

11340 SW 216 ST, MIAMI, FL 33170 Contact: Santiago Araujo

Phone: 305.632.9346

E-Mail: santiago@thefeldmancompanies.com

SECTION 7) UTILITY SERVICES TO BE PROVIDED TO PROPOSED DEVELOPMENT

ELECTRIC: Florida Power & Light Company TELEPHONE: AT&T, Inc., Comcast TV-CABLE: ATT-Uverse, Comcast POTABLE WATER: Miami-Dade County Water & Sewer Department SANITARY SEWER: Miami-Dade County Water & Sewer Department

SECTION 8) DEVELOPMENT INFORMATION

ZONING DATA:

Current Zoning: RU-1 (Single-Family Residential District) PROPOSED: BU-2 SPECIAL BUSINESS DISTRICT

Existing Land Use: Low Density Residential

Number of Tracts: 1

Parcel 1: 34,053 SF (No Information of Future Development)

Parcel 2: 14,381 SF (No Information of Future Development) Parcel 3: 80,687 SF (4 Stories Self Storage)

1ST FLOOR: 33,251 S.F.

2ND FLOOR: 33,325 S.F. 3RD & 4TH FLOORS: 35,091 S.F.

46 SPACES

Total Area: 136,748 S.F.

PROPOSED PARKING SPACES: ADA ACCESSIBLE SPACES: 1 SPACE 45 SPACES STANDARD / LOADING SPACES:

All Improvements to be demolished

TOTAL SPACES PROVIDED:

Zoning Hearing number: Z2024000239.

SECTION 9) MIAMI-DADE COUNTY FLOOD CRITERIA:

Miami-Dade County Flood Criteria: 8.0 feet NAVD 88

SECTION 10) CONTACT INFORMATION:

HADONNE CORP. Attention: Mariela Alvarez 1985 NW 88th Court, Suite 101, Doral, Florida 33172 Phone 305.266.1188 E-mail: platting@hadonne.com

SECTION 12) SURVEYOR'S CERTIFICATE:

I hereby certify: That this "Boundary and Topographic Survey" and the Survey Map resulting therefrom was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said "Boundary and Topographic Survey" meets the intent of the applicable provisions of the "Standards of Practice for Land Surveying in the State of Florida", pursuant to Rule 5J-17.051 through 5J-17.052 of the Florida Administrative Code and its implementing law, Chapter 472.027 of the Florida Statutes.

Abraham Hadad, PSM

For the Firm

Registered Surveyor and Mapper LS6006

State of Florida

HADONNE CORP., a Florida Corporation

Florida Certificate of Authorization Number LB7097

1985 NW 88th Court, Suite 101 Doral, Florida, 33172

305.266.1188 office

305.207.6845 fax

NOTICE: Not valid without the original signature and seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Survey Maps by other than the signing party are prohibited without the written consent of the signing party.

SURVEYOR'S NOTES:

SECTION 1) DATE OF FIELD SURVEY:

1. The date of completion of the field work of the Boundary Survey was on May 30,

2. The date of completion of the field work of the Update Survey was on February 15, 2025.

LEGAL DESCRIPTION:

(Folio: 30-6018-000-0100)

Beginning 35 feet West and 35 feet South of Northeast corner of Northwest 1/4 thereof, West 190 feet, South 190 feet, East 190 feet, North 190 feet to point of beginning, Miami-Dade County, Florida, in Section 18, Township 56 South, Range 40 East.

LESS AND EXCEPT that portion set forth in that certain Order of Taking recorded in Official Records Book 30612, Page 4199 and Stipulated Final Judgment recorded in Official Records Book 30636, Page 4527, of the Public Records of Miami-Dade County, Florida, being more particularly described as follows:

The external area formed by a 25.00 radius arc, concave to the Southwest, tangent to South line of the North 35.00 feet of the Northwest 1/4 of Section 18, Township 56 South, Range 40 East, Miami-Dade County, Florida and tangent to the West line of the East 50.00 feet of the Northwest 1/4 of Section 18.

AND;

(Folio: 30-6018-000-0230)

The East 1/2 of the North 1/2 of the West 1/2 of the NE 1/4 of the NE 1/4 of the NW 1/4, LESS the North 35 feet thereof, in Section 18, Township 56 South, Range 40 East, lying and being in Miami-Dade County, Florida.

AND;

(Folio: 30-6018-000-0110)

A Portion of the NE 1/4 of the NE 1/4 of the NW 1/4 the Section 18, Township 56 South, Range 40 East, lying and being in Miami-Dade County, Florida, being more particularly described as follows:

Beginning 35.00 feet West and 225.00 feet South of the NE corner of the NW 1/4, of said Section 18; thence West 190.00 feet, along a line 225.00 feet South of and parallel to the North line of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18; thence South 107.97 feet, along a line 225.00 feet West of and Parallel to the East line of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18; thence East 190.0 feet, along the South line of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18; thence North 107.97 feet, along the a line 35.0 feet West of and parallel to the East line of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18 to Point of Beginning.

AND;

(Folio: 30-6018-000-0120)

A Portion of the NE 1/4 of the NE 1/4 of the NW 1/4 the Section 18, Township 56 South, Range 40 East, lying and being in Miami-Dade County, Florida, being more particularly described as follows:

Beginning 35.00 feet South and 343.55 feet West of the NE comer of the NW 1/4; thence South 297.97, along the East line of the East 1/2 of the North 1/2 of the West 1/2 of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18; thence East 118.15 feet, along the South line of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18; thence North 297.97 feet, along a line 225.0 feet West of and Parallel to the East line of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18; thence West 118.55 feet, along the a line 30.0 feet South of and parallel to the North line of the NE 1/4 of the NE 1/4 of the NW 1/4 of said Section 18 to Point of Beginning.

SECTION 3) ACCURACY:

The accuracy obtained by field measurement methods and office calculations of closed geometric figures meets and exceeds the Standards of Practice requirement for this type of Survey, as defined in Rule 5J-17.051 of the Florida Administrative Code.

Elevations of well identified features as depicted on the Survey Map were measured to an estimated vertical position accuracy of 1/100 of a foot on hard surfaces and 1/10 of a foot on ground surfaces.

Well identified features as depicted on the Survey Map were measured to an estimated horizontal position accuracy of 1/10 of a foot.

This Map of Survey is intended to be displayed at a scale of (1"=30') or smaller.

BOU

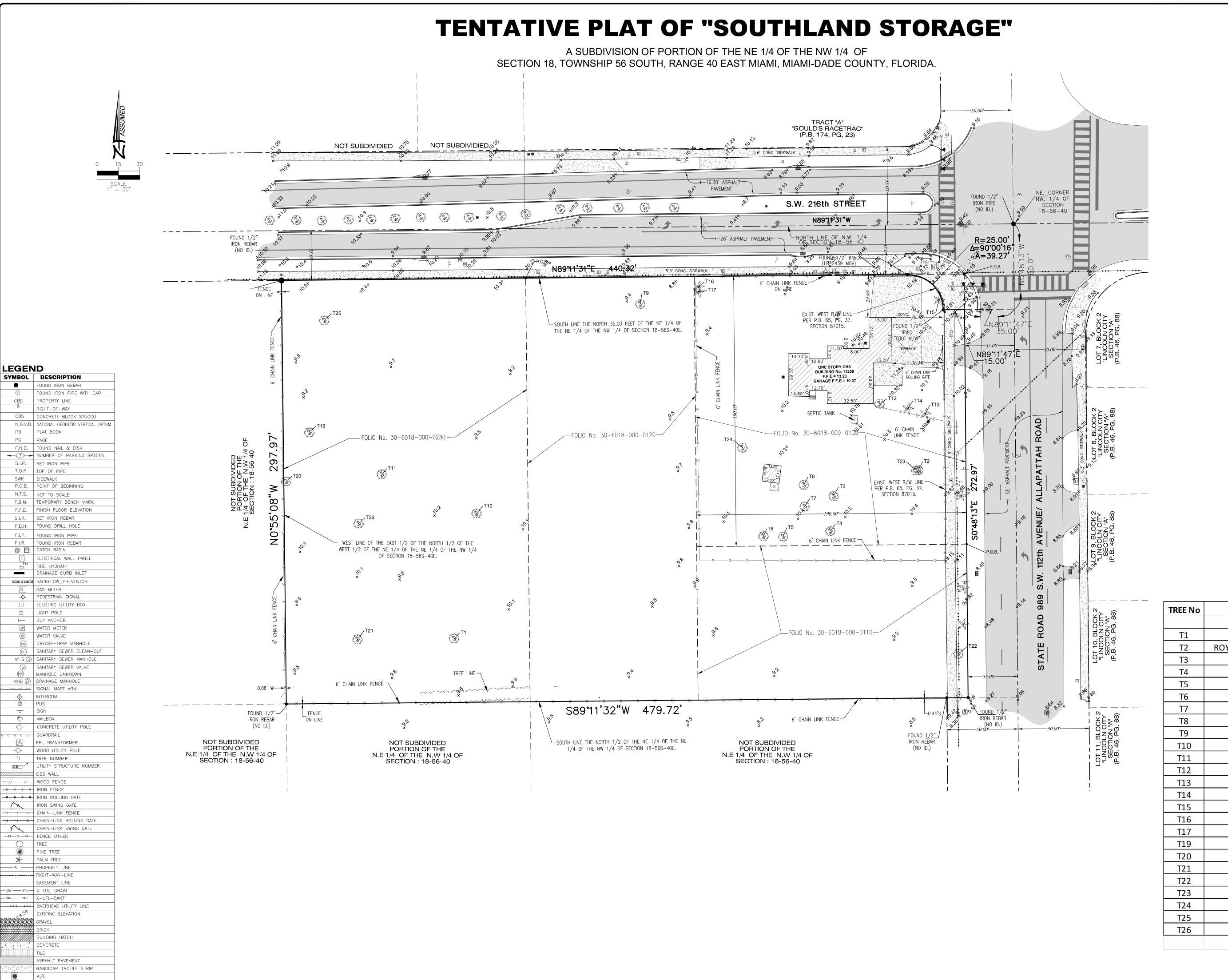
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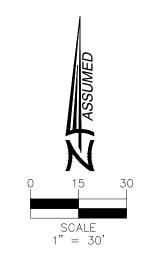
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TENTATIVE PLAT OF "SOUTHLAND STORAGE"

A SUBDIVISION OF PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 56 SOUTH, RANGE 40 EAST MIAMI, MIAMI-DADE COUNTY, FLORIDA.



LEGEND

SYMBOL DESCRIPTION

PB PLAT BOOK

PG PAGE

FOUND IRON REBAR

PROPERTY LINE

TRIGHT-OF-WAY

F.N.D. FOUND NAIL & DISK

P.O.B. POINT OF BEGINNING

F.D.H. FOUND DRILL HOLE
F.I.P. FOUND IRON PIPE
F.I.R. FOUND IRON REBAR

FIRE HYDRANT

DRAINAGE CURB INLET

ICINODANIDI
BACKFLOW_PREVENTOR

E ELECTRIC UTILITY BOX

WATER VALVE

MHD D DRAINAGE MANHOLE

CONCRETE UTILITY POLE

UTILITY STRUCTURE NUMBER

FPL TRANSFORMER

-O- WOOD UTILITY POLE

ZZZZ ICBS WALL

• • • • IRON ROLLING GATE

IRON SWING GATE

FENCE_OTHER

TREE

PINE TREE

PALM TREE
PROPERTY LINE
RIGHT-WAY-LINE

STM - STM - X-UTL-DRAIN

san ---- SANT

*—X— CHAIN—LINK FENCE

CHAIN-LINK SWING GATE

--- EASEMENT LINE

OVERHEAD UTILITY LINE

EXISTING ELEVATION

BUILDING HATCH

ASPHALT PAVEMENT

HANDICAP TACTILE STRIP

// --- // WOOD FENCE

• • • • IRON FENCE

SIGNAL MAST ARM

o SIGN

₩AILBOX

GUARDRAIL

MHS S SANITARY SEWER MANHOLE

S SANITARY SEWER VALVE

MANHOLE_UNKNOWN

GREASE-TRAP MANHOLE
SANITARY SEWER CLEAN-OUT

CATCH BASIN

☐ LIGHT POLE☐ GUY ANCHOR☐ WATER METER

T.B.M. TEMPORARY BENCH MARK
F.F.E. FINISH FLOOR ELEVATION
S.I.R. SET IRON REBAR

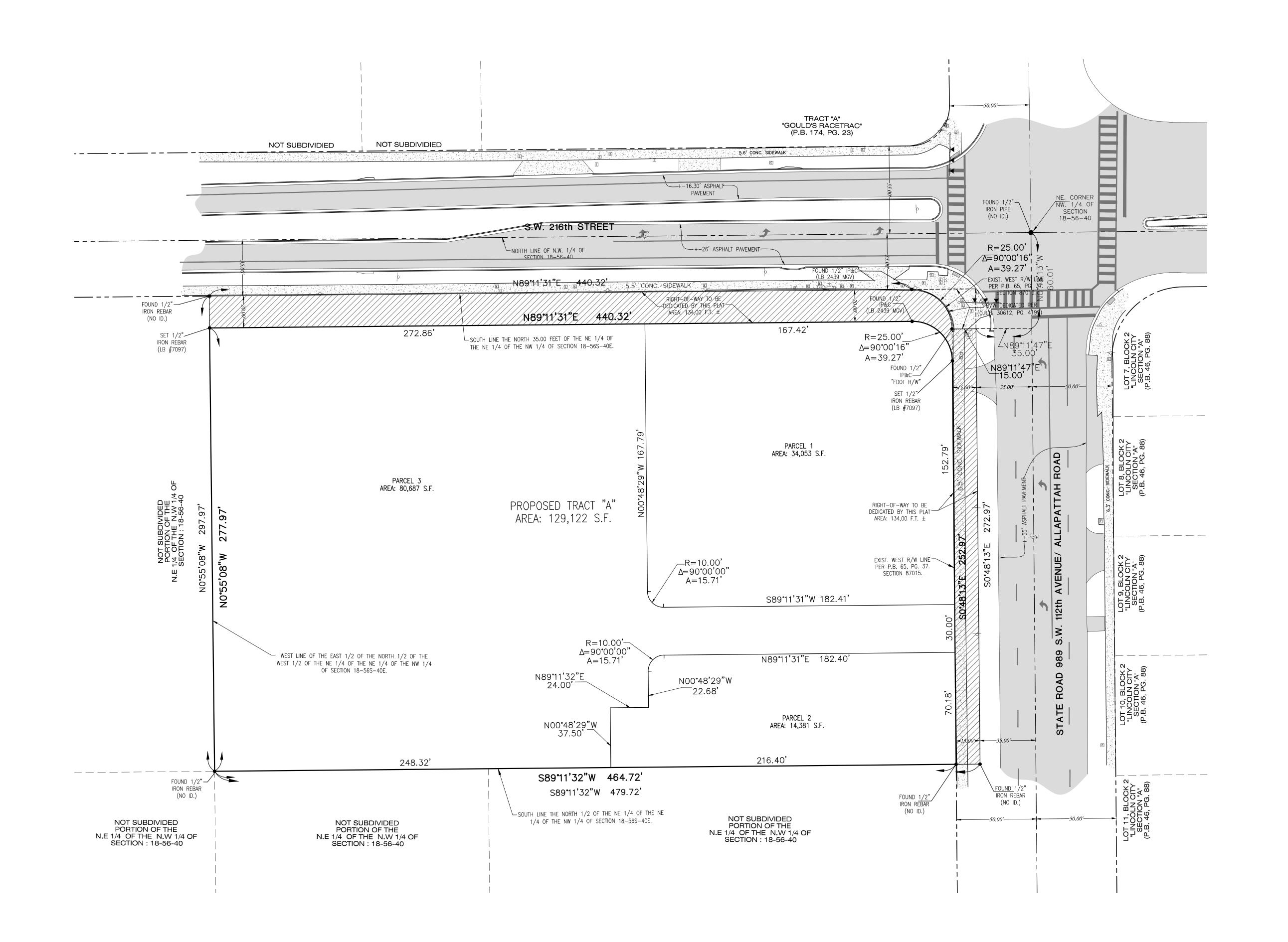
ELECTRICAL WALL PANEL

S.I.P. SET IRON PIPE
T.O.P. TOP OF PIPE
SWK SIDEWALK

CBS CONCRETE BLOCK STUCCO

N.G.V.D. NATIONAL GEODETIC VERTICAL DATUM

7 NUMBER OF PARKING SPACES



3D LASER SCANNING
UTILITY COORDINATION
SUBSURFACE UTILITY ENGINEE!
188 • F: +1(305)207-6845 • W: www.hador

Ourt, Suite 101 · Doral, FI 33172 · P: +1(305)266-1188 · F:

HADD 1985 NW 88th Court, Suite 1

for TFC Southland Development, LLC.

of of 11250 SW 216 Street, Miami, FL 33170.

#EVISIONS

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7.

8.

9.

10.

d Book:
FILE
AWN BY:
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JS
Job No.:
24054

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