

FAST TRACK PLAT AGREEMENT

1. The undersigned JEN Holdco 24 LLC is the owner of certain real property more particularly described as:
2. The undersigned proposes to develop the above referenced real property by constructing 302 Apartment Units.
3. The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4. The undersigned acknowledges that the tentative plat no. T_____ shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no. Z2024000189 and plan(s) prepared by, and dated _____. (when plan is required)
5. The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6. The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7. The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8. The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9. The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval previously granted on the tentative plat application.

10. In the event of litigation arising out of this agreement, the prevailing party shall be entitled to recover costs, including reasonable attorney's fees.

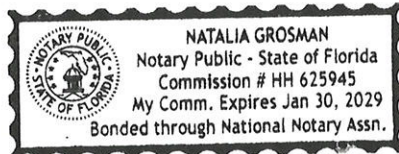
LENNAR HOMES, LLC, a Florida limited liability company, the Attorney-In-Fact for JEN Holdco 24, LLC

Signature of Owner

Paul Serrate

Print Name

Sworn to and subscribed before me this 5 day of August, 2025.



SEAL

Notary Public

My Commission Expires: HH 625945

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL USE ONLY:

Agenda Date: _____

Tentative No.: T- _____

Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: 24 Twp.: 56 S. Rge.: 39 E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: Princeton Meadows
2. Owner's Name: JEN Holdco 24 LLC Phone: 727-455-3680
Address: 5505 Waterford District Dr. City: Miami State: FL Zip Code: 33126
5th Floor
Owner's Email Address: marc.szasz@lennar.com
3. Surveyor's Name: Schwebke-Shiskin & Associates, Inc. Phone: 954-435-7010
Address: 2844 Corporate Way City: Miramar State: FL Zip Code: 33025
Surveyor's Email Address: mjohnson@shiskin.com
4. Folio No(s): 30-6924-000-1160 / 1210 / 1200 / 1190
5. Legal Description of Parent Tract: see attached Exhibit "A"
6. Street boundaries: S.W. 240 Street and S.W. 127 Avenue
7. Present Zoning: RU-4 Zoning Hearing No.: Z2024000189
8. Proposed use of Property:
Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(302 Units), Industrial/Warehouse(_____ Square .Ft.),
Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)
9. Does the property contain contamination? YES: ☐ NO: ☒

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

LENNAR HOMES, LLC

STATE OF FLORIDA)

SS:

Signature of Owner: _____

COUNTY OF MIAMI-DADE)

(Print name & Title here): Phil Serrate, Vice President

BEFORE ME, personally appeared Phil Serrate this 5 day of August 2008 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known ☒ or produce _____ as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this _____ day of _____, _____ A.D.

Signature of Notary Public: _____

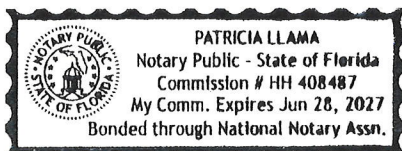
(Print, Type name here: Patricia Llama)

June 28, 2027
(Commission Expires)

HH 408487
(Commission Number)

(NOTARY SEAL)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.



GENERAL LEGEND:

AERIAL TARGET
ALUMINUM LIGHT POST
ALUMINUM LIGHT POST (DOUBLE)
ALUMINUM LIGHT POST (TRIPLE)
ALUMINUM LIGHT POST (QUAD)
ANCHOR/GUY WIRE
BACKFLOW PREVENTER ASSEMBLY
CABLE TELEVISION BOX
CATCH BASIN
CENTERLINE
CHECK VALVE ASSEMBLY
CIRCULAR DRAIN
COLUMN (CIRCULAR)
COLUMN (SQUARE)
CONCRETE LIGHT POLE
CONCRETE LIGHT POLE (DOUBLE)
CONCRETE POWER POLE
CONTROL POINT
CURB INLET
ELECTRIC BOX
ELECTRIC HAND HOLE
ELEVATIONS (SEE NOTES FOR DATUM)
FIRE HYDRANT
FLAGPOLE
FLOW LINE
FORCE MAIN MANHOLE
FORCE MAIN VALVE
F.P.L. ELECTRIC MANHOLE
F.P.L. TRANSFORMER PAD
F.P.L. TRANSMISSION POLE
GAS MANHOLE
GAS METER
GAS PUMP
GAS VALVE
GREASE TRAP MANHOLE
GROUND LIGHTING
GUARD POST
IRRIGATION HAND HOLE
IRRIGATION VALVE
MAILBOX
MONITOR WELL
MONUMENT LINE
OVERHEAD WIRES (APPROXIMATE)
P-6 INLET
P-6 INLET
PARKING METER
PEDESTRIAN CROSSING SIGNAL
PERMANENT REFERENCE MONUMENT
POST INDICATOR VALVE
VACUUM BREAKER ASSEMBLY
PROPERTY LINE
SANITARY SEWER CLEANOUT
SANITARY SEWER MANHOLE
SEWER CONNECTION
SIGN POST
SPRINKLER PUMP
STANDPIPE
STORM SEWER MANHOLE
STREET LIGHT HAND HOLE
SINK INLET
TELEPHONE BOX (SOUTHERN BELL)
TELEPHONE HAND HOLE
TELEPHONE MANHOLE (S.D. BELL)
TELEPHONE PAYPHONE
TRAFFIC HAND HOLE
TRAFFIC UTILITY BOX
TRAFFIC SIGNAL POST
UNDERGROUND UTILITY MARKER
UNKNOWN UTILITY MANHOLE
UNKNOWN UTILITY HAND HOLE
WATER MANHOLE
WATER METER
WATER VALVE
WOOD LIGHT POLE
WOOD POWER POLE
HANDICAP PARKING
STROLLER PARKING

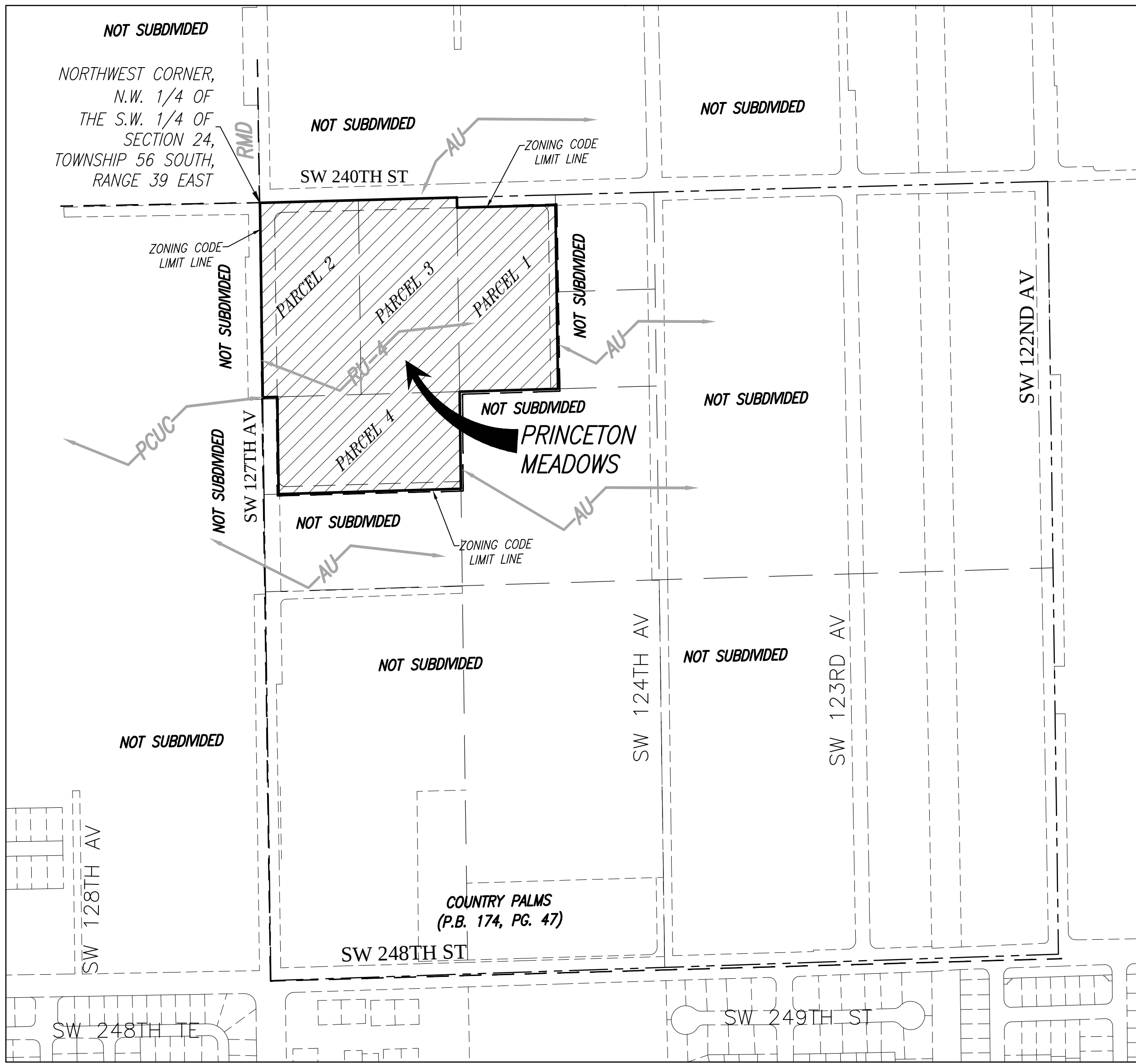
ABBREVIATIONS:

denotes BENCH
denotes DELTA ANGLE
denotes DISTANCE
denotes TANGENT DISTANCE
denotes PERMANENT CONTROL POINT
denotes PERMANENT REFERENCE MONUMENT
denotes SLAB ROCK
denotes PAGE
denotes POINT OF COMMENCEMENT
denotes POINT OF BEGINNING
denotes OVERHEAD UTILITY WIRES
denotes OFFICIAL RECORDS BOOK
denotes POINT OF CURVATURE
denotes CONCRETE BLOCK STRUCTURE
denotes CONCRETE
denotes CHAINW. FENCE
denotes BRICK TIE PIPE
denotes IRON PIPE
denotes SET IRON PIPE & LB-87 CAP
denotes FOUND NAIL & BRASS DISC
denotes SET LB-87 NAIL & BRASS DISC
denotes CLEAR
denotes ENCROACHMENT

(D) denotes DEED INFORMATION
(L) denotes INFORMATION BY LEGAL DESCRIPTION
(N) denotes RESURVEYED INFORMATION
(R) denotes RECORD OR PLATTED INFORMATION

PRINTED UNDERGROUND UTILITIES (APPROXIMATE)

COMMUNICATION
DRAINAGE
ELECTRIC
FORCE MAIN
IRRIGATION
NATURAL GAS
SANITARY SEWER
WATER



LOCATION SKETCH

Scale: 1"=300'

A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 24, TOWNSHIP 56 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY, FLORIDA.

LEGAL DESCRIPTION

PARCEL 1
THE WEST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF THE SW 1/4, LESS THE NORTH 35 FEET FOR RIGHT-OF-WAY, IN SECTION 24, TOWNSHIP 56 SOUTH, RANGE 39 EAST, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

PARCEL 2
THE WEST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 56 SOUTH, RANGE 39 EAST, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

PARCEL 3
THE EAST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF THE SW 1/4, OF SECTION 24, TOWNSHIP 56 SOUTH, RANGE 39 EAST, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

PARCEL 4
THE NORTH 1/2 OF THE SW 1/4 OF THE NW 1/4 OF THE SW 1/4, LESS THE WEST 50 FEET THEREOF FOR RIGHT-OF-WAY, IN SECTION 24, TOWNSHIP 56 SOUTH, RANGE 39 EAST, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

SURVEYOR'S NOTES:

- THE BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF S00°48'37" E. ALONG THE EAST RIGHT-OF-WAY LINE OF SW 127TH AVENUE BETWEEN SW 240TH STREET AND SW 278TH STREET.
- LEGAL DESCRIPTION SHOWN HEREON WAS PROVIDED BY CLIENT.
- AREA OF THE PROPERTY DESCRIBED HEREON IS: 879,394± SQ. FT. (20.188± ACRES).
- THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTINGS AND/OR FOUNDATIONS.
- THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD ZONE "X", PER FLOOD INSURANCE RATE MAP NO. 12086C0592L, COMMUNITY NO. 120635, PANEL NO. 0592, SUFFIX L, OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) MAP DATED SEPTEMBER 11, 2009.
- VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, TOGETHER WITH UNDERGROUND STORM AND SANITARY GRAVITY MAINS, HOWEVER, NO ATTEMPT HAS BEEN MADE TO LOCATE UNDERGROUND PRESSURE MAIN, CABLES OR CONDUITS.
- THE DISTANCES SHOWN ALONG THE BOUNDARY OF THE SUBJECT PROPERTY ARE RECORD AND/OR MEASURED UNLESS OTHERWISE STATED.
- EASEMENTS, ENCUMBRANCES AND ENCROACHMENTS, IF ANY, ARE BASED SOLELY ON CLEAR VISIBLE EVIDENCE COLLECTED DURING THE SURVEY AND AS SHOWN ON THE UNDERLYING PLATS OF RECORD. THE SURVEYED LANDS MAY BE SUBJECT TO OTHER EASEMENTS, ENCUMBRANCES AND/OR RESTRICTIONS, NOT SHOWN HEREON, WHICH MAY BE DISCLOSED BY A SEARCH OF TITLE, WHICH WAS NOT MADE AVAILABLE TO THE SURVEYOR.
- THE ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D. 29) AND ARE EXPRESSED IN FEET.
- BENCHMARKS:
 - MIAMI-DADE BENCHMARK U-125, LOCATED @ SW 240 ST --- 15" SOUTH OF C/L AND SW 127 AVE --- 5" WEST OF C/L, 1/2" IRON PIPE SET IN CONC., ELEVATION =11.31' N.G.V.D. 29.
 - MIAMI-DADE BENCHMARK BB-6-R, LOCATED @ SW 248 ST --- 40' SOUTH OF C/L AND SW 124 AVE --- 41.5' EAST OF PROJECTED C/L; PK NAIL AND BRASS WASHER IN CONC SIDEWALK, ELEVATION =11.97' N.G.V.D. 29.
- ALL THE 31' PUBLIC UTILITY AND INGRESS - EGRESS EASEMENTS PROPOSED BY THIS PLAT ARE REQUIRED 25' VERTICAL CLEARANCE.
- ALL THE 50' PUBLIC UTILITY AND INGRESS - EGRESS EASEMENTS, THE 10' UTILITY EASEMENT AND THE 70' PUBLIC UTILITY AND INGRESS - EGRESS EASEMENT PROPOSED BY THIS PLAT, AND THE EXISTING 60' FP&L EASEMENT (O.R.B. 33284, PG. 454) ARE NOT REQUIRED VERTICAL CLEARANCE.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY: THAT THIS "BOUNDARY SURVEY & TOPOGRAPHIC SURVEY," ALSO BEING A "TENTATIVE PLAT," OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SURVEY COMPLIES WITH THE STANDARD OF PRACTICE REQUIREMENTS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS AS CONTAINED IN RULES 5A-17.051 AND 5A-17.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

Schwebke - Shiskin & Associates, Inc.

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775

By: **Mark Steven Johnson**

MARK STEVEN JOHNSON, PRINCIPAL
PROFESSIONAL LAND SURVEYOR No. 4775
STATE OF FLORIDA

This Survey has been electronically signed and sealed by Mark Steven Johnson, PSM on the date noted hereon. All signatures must be verified on electronic copies. Printed copies are not considered signed and sealed, unless they include an additional raised embossed seal of the surveyor.

PRINCETON MEADOWS

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 56 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY, FLORIDA.

LYING AND BEING IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 56 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY, FLORIDA.

TREE TABLE

TREE NO	COMMON NAME	SPECIES	DIA. IN.	HT. FT.	CNPKY. #
1	ROYAL PALM	"Roystonea elata"	13	35	20
2	ROYAL PALM	"Roystonea elata"	15	35	20
3	GUMBO LIMBO	"Bursera simaruba"	11	20	15
4	ROYAL PALM	"Roystonea elata"	12	35	20
5	GUMBO LIMBO	"Bursera simaruba"	30	40	35
6	AVOCADO	"Persea americana"	15	30	25
7	ROYAL PALM	"Roystonea elata"	13	35	20
8	ROYAL PALM	"Roystonea elata"	12	35	20
9	GUMBO LIMBO	"Bursera simaruba"	18	30	25
10	ROYAL PALM	"Roystonea elata"	17	35	20
11	GUMBO LIMBO	"Bursera simaruba"	24	30	30
12	ROYAL PALM	"Roystonea elata"	17	37	20
13	ROYAL PALM	"Roystonea elata"	13	30	20
14	ROYAL PALM	"Roystonea elata"	15	40	25
15	ROYAL PALM	"Roystonea elata"	15	37	20
16	ROYAL PALM	"Roystonea elata"	17	40	20
17	ROYAL PALM	"Roystonea elata"	18	40	20
18	ROYAL PALM	"Roystonea elata"	15	38	20
19	ROYAL PALM	"Roystonea elata"	12	30	20
20	MANGO	"Mangifera indica"	18	22	25
21	LIVE OAK	"Quercus virginiana"	10	25	20
22	LIVE OAK	"Quercus virginiana"	8	22	20
23	LIVE OAK	"Quercus virginiana"	10	22	20
24	LIVE OAK	"Quercus virginiana"	13	25	22
25	SOLITAIRE PALM	"Ptychosperme elegans"	7	15	7
26	SOLITAIRE PALM	"Ptychosperme elegans"	14	28	20
27	ROYAL PALM	"Roystonea elata"	14	35	20
28	ROYAL PALM	"Roystonea elata"	18	35	20
29	ROYAL PALM	"Roystonea elata"	18	35	20
30	ROYAL PALM	"Roystonea elata"	18	35	20
31	ROYAL PALM	"Roystonea elata"	18	38	20
32	ROYAL PALM	"Roystonea elata"	12	35	20

NOTE:

THE TREE INFORMATION AS INDICATED ON THE "TREE LIST" IS SUBJECT TO REVISION BY SUBSEQUENT SITE INSPECTION BY A CERTIFIED ARBORIST OR OTHER INDIVIDUAL WITH SIMILAR EXPERTISE.

UTILITIES: MIAMI-DADE WATER AND SEWER DEPARTMENT

MIAMI-DADE COUNTY FLOOD CRITERIA: ELEV. (9.3' N.A.V.D. 88) 10.8' N.G.V.D. 29 (AVERAGE) (CONTOUR LINES DEPICTED HEREON)

FLOOD INSURANCE RATE MAP: THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD ZONE "X", PER FLOOD INSURANCE RATE MAP NO. 12086C0592L, COMMUNITY NO. 120635, PANEL NO. 0592, SUFFIX L, OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) MAP DATED SEPTEMBER 11, 2009.

PROPOSED USES:
TRACT A - 302 MULTIFAMILY RESIDENTIAL CONDOMINIUM UNITS
TRACT B - PUBLIC LIFT STATION

EXISTING ZONING:
RU-4 (HIGH DENSITY APARTMENT HOUSE ZONING DISTRICT)

PROPOSED ZONING:
PAD (PLANNED AREA DEVELOPMENT DISTRICT)
ZONING PROCESS NUMBER: 22024000189

OWNER NAME: JEN HOLDCO 24 LLC C/O LENMAR

MIAMI-DADE COUNTY TAX PARCEL NO.: 30-6924-000-1200; 30-6924-000-1210; 30-6924-000-1160; & 30-6924-000-1190

TOTAL ACREAGE:
NET AREA (AS LEGALLY DESCRIBED) = 879,394± SQ. FT. (20.188± ACRES)
AREA TO BE DEDICATED = 8,444 SQ.FT. (2.007 ± ACRES)
AREA AFTER DEDICATION = 791,950± SQ. FT. (18.181± ACRES).

NUMBER OF TRACTS: 2

DEVELOPMENT AREA TABULATION:
TRACT A: 788,575± S.F. (18.103± ACRES)
TRACT B: 3,375± S.F. (0.077± ACRES)

CONTACT INFORMATION

NAME: Marc Szasz
Lenmar Corporation
5505 BLUE LAGOON DRIVE, 5th FLOOR
MIAMI, FL 33126
CELL NUMBER: 727-455-3680
E-MAIL ADDRESS: marc-szasz@lenmar.com

ELEVATIONS SHOWN HEREON RELATE TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.29) AND ARE EXPRESSED IN FEET.

THIS IS A "BOUNDARY SURVEY"

TENTATIVE PLAT

PRINCETON MEADOWS

CERTIFICATE OF ADEQUACY
No. LB-87
Schwebke - Shiskin & Associates, Inc.
LAND SURVEYORS
ENGINEERS
2844 CORPORATE WAY, MIAMI, FLORIDA 33025
TEL: (954) 435-7010

NOTE: This sketch is not valid unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper.

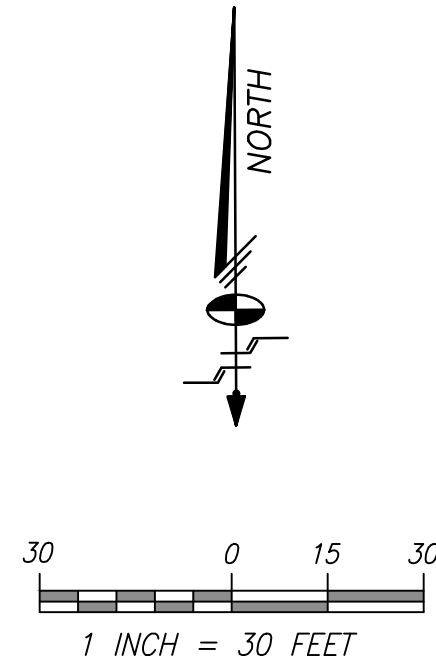
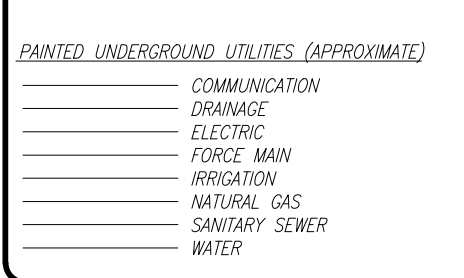
Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida

REVISIONS

Date	Drawn By	Field Book	Remarks
01-12-2024	MS	30-6924-000-1200	30-6924-000-1200
01-12-2024	MS	30-6924-000-1210	30-6924-000-1210
01-12-2024	MS	30-6924-000-1160	30-6924-000-1160
01-12-2024	MS	30-6924-000-1190	30-6924-000-1190

Sheet 1 of 5

File # AJ-6361-TP



Sheet 2
of 5

FILE NO. *AJ-6361-TP*

GENERAL LEGEND:

- AERIAL TARGET
- ALUMINUM LIGHT POST
- ALUMINUM LIGHT POST (CIRCLE)
- ALUMINUM LIGHT POST (DOUBLE)
- ALUMINUM LIGHT POST (TRIPLE)
- ALUMINUM LIGHT POST (QUAD)
- ANCHOR/GUY WIRE
- BACKFLOW PREVENTER ASSEMBLY
- CABLE TELEVISION BOX
- CATCH BASIN
- CENTERLINE
- CHECK VALVE ASSEMBLY
- CIRCULAR DRAIN
- COLUMN (CIRCULAR)
- COLUMN (SQUARE)
- CONCRETE LIGHT POLE
- CONCRETE LIGHT POLE (DOUBLE)
- CONCRETE POWER POLE
- CONTROL POINT
- CURB INLET
- ELECTRIC BOX
- ELECTRIC HAND HOLE
- ELEVATIONS (SEE NOTES FOR DATUM)
- FIRE HYDRANT
- FLAGPOLE
- FLOW LINE
- FORCE MAIN MANHOLE
- FORCE MAIN VALVE
- F.P.L. ELECTRIC MANHOLE
- F.P.L. TRANSFORMER PAD
- F.P.L. TRANSMISSION POLE
- GAS MANHOLE
- GAS METER
- GAS PUMP
- GAS VALVE
- GREASE TRAP MANHOLE
- GROUND LIGHTING
- GUARD POST
- IRRIGATION HAND HOLE
- IRRIGATION VALVE
- MAILBOX
- MONITOR WELL
- MONUMENT LINE
- OVERHEAD WIRES (APPROXIMATE)
- P-5 INLET
- P-6 INLET
- PARKING METER
- PEDESTRIAN CROSSING SIGNAL
- PERMANENT REFERENCE MONUMENT
- POST INDICATOR VALVE
- VACUUM BREAKER ASSEMBLY
- PROPERTY LINE
- SANITARY SEWER CLEANOUT
- SANITARY SEWER MANHOLE
- SHIMMER CONNECTION
- SIGN POST
- SPRINKLER PUMP
- STANDPIPE
- STORM SEWER MANHOLE
- STREET LIGHT HAND HOLE
- SINGLE INLET
- TELEPHONE BOX (SOUTHERN BELL)
- TELEPHONE HAND HOLE
- TELEPHONE MANHOLE (S.D. BELL)
- TELEPHONE MANHOLE
- TELEPHONE PAYPHONE
- TRAFFIC HAND HOLE
- TRAFFIC SIGNAL POST
- UNDERGROUND UTILITY MARKER
- UNKNOWN UTILITY MANHOLE
- UNKNOWN UTILITY HAND HOLE
- WATER MANHOLE
- WATER METER
- WATER VALVE
- WOOD LIGHT POLE
- WOOD POWER POLE
- HANDICAP PARKING
- STROLLER PARKING

ABBREVIATIONS:

- denotes BEARING
- denotes DELTA ANGLE
- denotes DISTANCE
- denotes TANGENT DISTANCE
- denotes PERMANENT CONTROL POINT
- denotes PLAT BOOK
- denotes PAGE
- denotes POINT OF COMMENCEMENT
- denotes DISCREPANCY UTILITY WINGS
- denotes OFFICIAL RECORDS BOOK
- denotes POINT OF CURVATURE
- denotes CONCRETE BLOCK STRUCTURE
- denotes CONCRETE
- denotes CHAINING TOWNSHIP
- denotes BRONZE FENCE
- denotes IRON PIPE
- denotes SET IRON PIPE & 18-87 CAP
- denotes FOUND NAIL & BRASS DISC
- denotes CLEAR
- denotes ENCLOSURE

(D) denotes DEED INFORMATION

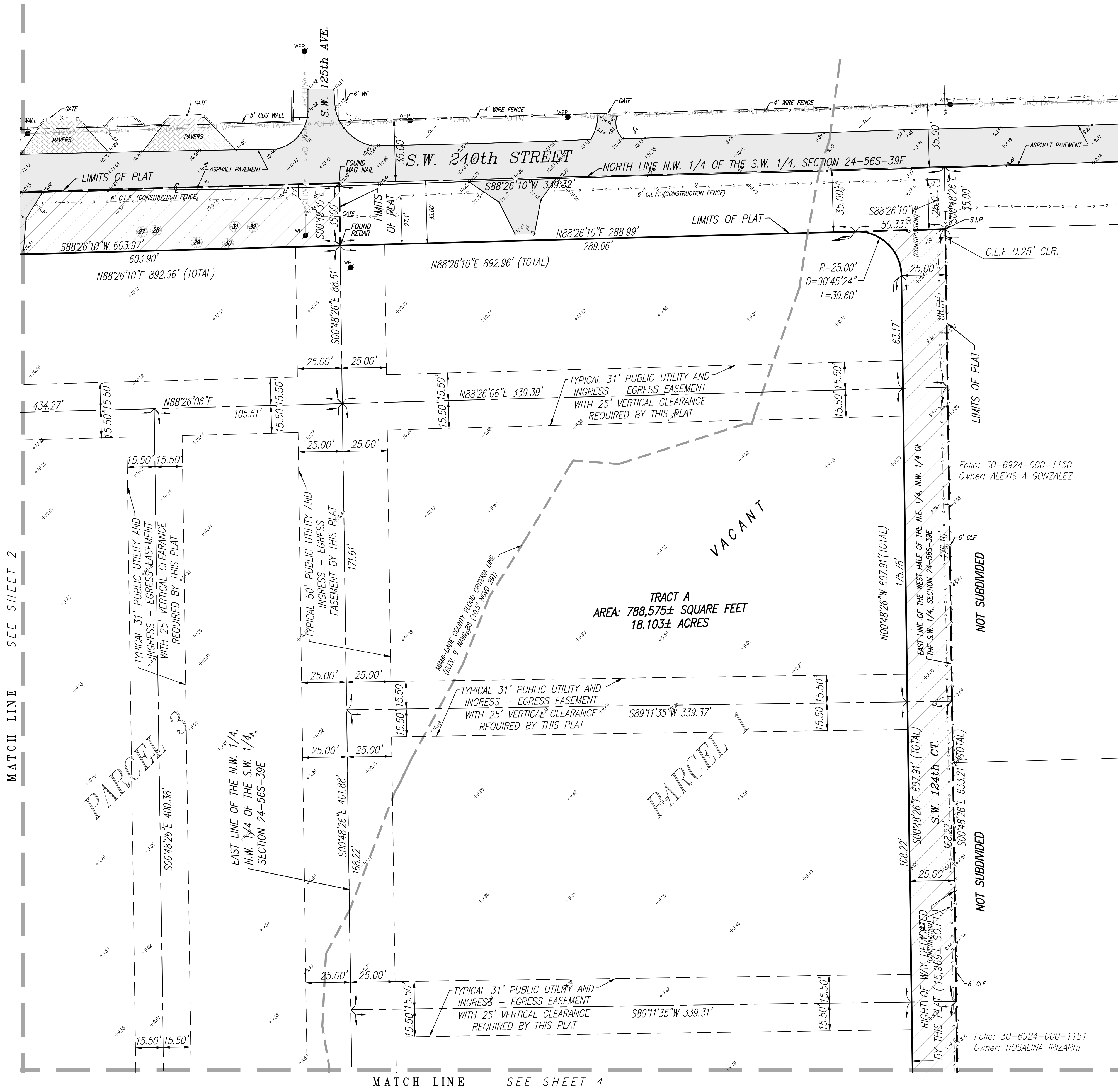
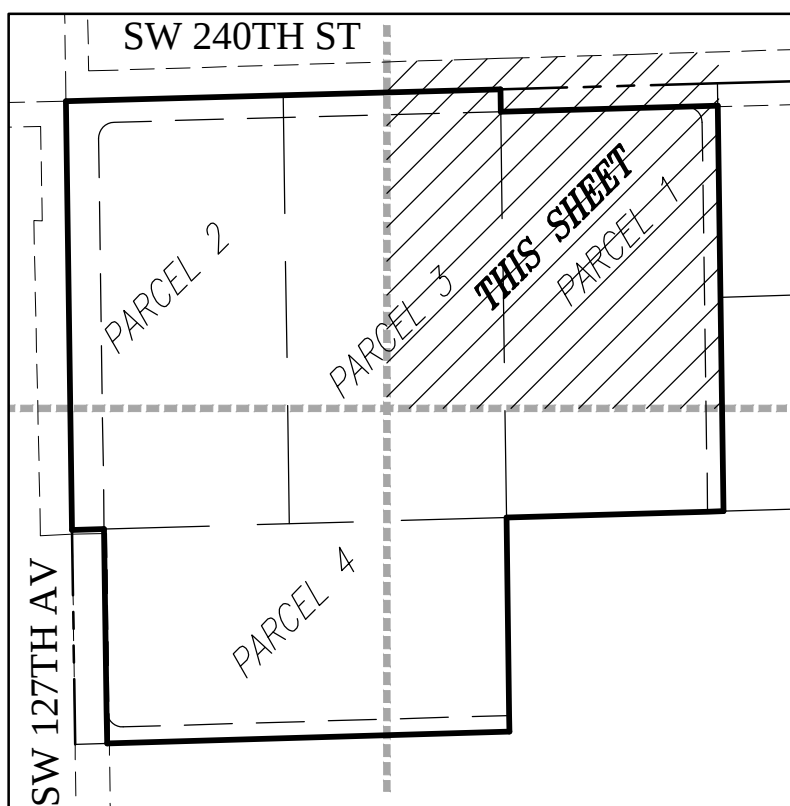
(L) denotes INFORMATION BY LEGAL DESCRIPTION

(M) denotes MEASURED INFORMATION

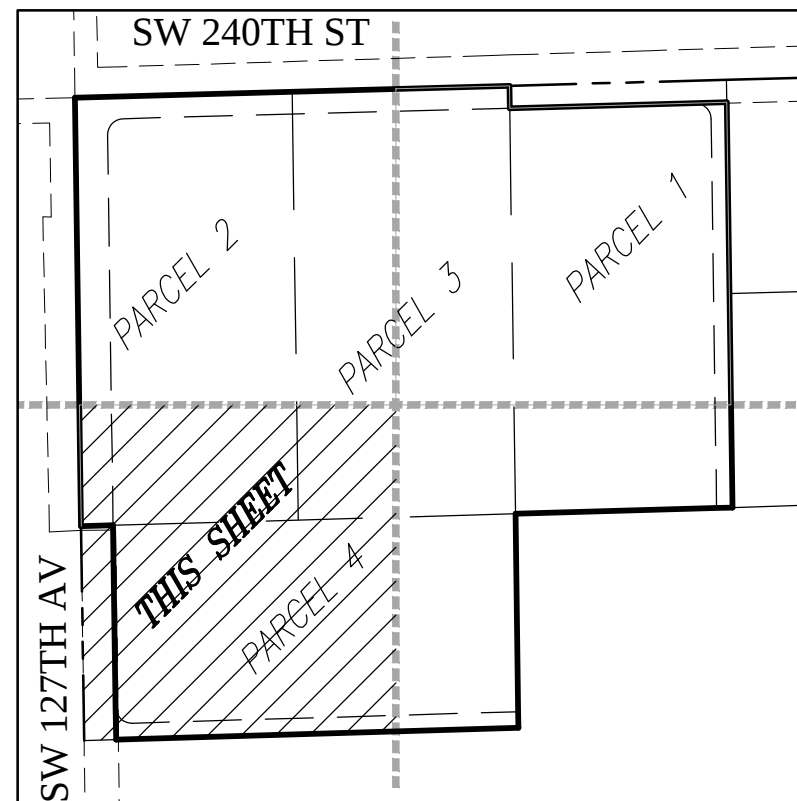
(R) denotes RECORD OR PLATTED INFORMATION

PAINTED UNDERGROUND UTILITIES (APPROXIMATE)

- COMMUNICATION
- URANAGE
- ELECTRIC
- FORCE MAIN
- IRRIGATION
- NATURAL GAS
- SANITARY SEWER
- WATER



(+1 246 330) KNOX (+00 408511) QAT T-247 KNOX 20 BOWLING GREEN / SECTION 1 US T-214 OMC

[illegible]

Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida

[illegible]

Sheet 5
of 5

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