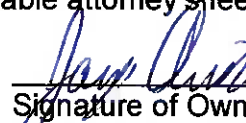


FAST TRACK PLAT AGREEMENT

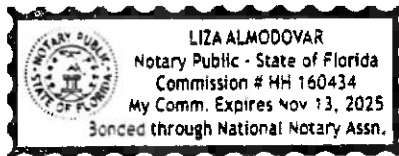
1. The undersigned JORGE ALVAREZ is the owner of certain real property more particularly described as:
2. The undersigned proposes to develop the above referenced real property by constructing 198 TOWNHOMES.
3. The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4. The undersigned acknowledges that the tentative plat no. T_____ shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no. Z202400238 and plan(s) prepared by, and dated PPK Architects, 5/27/25. (when plan is required)
5. The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6. The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7. The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8. The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9. The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval previously granted on the tentative plat application.

10. In the event of litigation arising out of this agreement, the prevailing party shall be entitled to recover costs, including reasonable attorney's fees.


Signature of Owner

Jorge Alvarez
Print Name

Sworn to and subscribed before me this 10 day of September, 2025



SEAL


Notary Public

My Commission Expires: 11/13/25

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL USE ONLY:

Agenda Date: _____

Tentative No.: T- _____

Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: ____ Twp.: ____ S. Rge.: ____ E. / Sec.: ____ Twp.: ____ S. Rge.: ____ E.

1. Name of Proposed Subdivision: VIVANT WEST

2. Owner's Name: JORGE ALVAREZ

Phone: (727) 455-3680

C/O LENNAR HOMES

Address: 5505 WATERFORD DISTRICT DRIVE, 5TH FLOOR City: MIAMI State: FL Zip Code: 33126

Owner's Email Address: MARC.SZASZ@LENNAR.COM

3. Surveyor's Name: SCHWEBKE-SHISKIN & ASSOCIATES, INC

Phone: (954) 435-7010

Address: 2844 CORPORATE WAY City: MIRAMAR State: FL Zip Code: 33025

Surveyor's Email Address: _____

4. Folio No(s): SEE ATTACHED "A" / _____ / _____ / _____

5. Legal Description of Parent Tract: SEE ATTACHED EXHIBIT "B"

6. Street boundaries: _____

7. Present Zoning: _____ Zoning Hearing No.: Z202400238

8. Proposed use of Property:

Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(198 TH Units), Industrial/Warehouse(_____ Square .Ft.),

Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

9. Does the property contain contamination? YES: ☒ NO: ☐

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

SS:

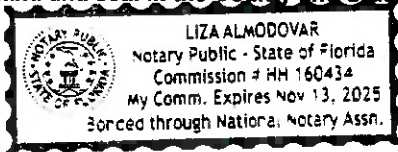
Signature of Owner: _____

(Print name & Title here): _____

Jorge Alvarez
Jorge Alvarez

BEFORE ME, personally appeared _____ this ____ day of _____, _____ A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known ____ or produce _____ as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 16 day of September, 2025 A.D.



Signature of Notary Public: _____

(Print, Type name here): _____

Liza Almodovar

Liza Almodovar

11/13/25

(Commission Expires)

HH160434

(Commission Number)

(NOTARY SEAL)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

Exhibit A

Folio: 30-6932-000-0460

Exhibit B

The West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 32, Township 56 South, Range 39 East, LESS the South 25 feet thereof conveyed to Miami-Dade County for use as a public highway.

FAST TRACK PLAT AGREEMENT

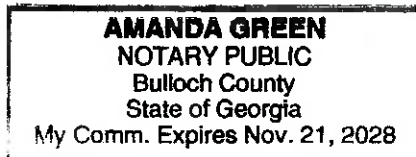
1. The undersigned BRYAN E. INGRAM OR CHRISTINA G INGRAM is the owner of certain real property more particularly described as:
2. The undersigned proposes to develop the above referenced real property by constructing 198 TOWNHOMES.
3. The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4. The undersigned acknowledges that the tentative plat no. T_____ shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no. Z202400238 and plan(s) prepared by, and dated PPK Architects, 5/27/25. (when plan is required)
5. The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6. The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7. The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8. The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9. The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval previously granted on the tentative plat application.

10. In the event of litigation arising out of this agreement, the prevailing party shall be entitled to recover costs, including reasonable attorney's fees.

Christa G. Ingram
Signature of Owner

Christa G. Ingram
Print Name

Sworn to and subscribed before me this 16th day of September, 2025



Amanda Green
Notary Public

My Commission Expires: 11/21/2028

SEAL

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

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FOR OFFICIAL USE ONLY:

Agenda Date: _____

Tentative No.: T- _____

Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: _____ Twp.: _____ S. Rge.: _____ E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: VIVANT WEST

2. Owner's Name: BRYAN E. INGRAM OR CHRISTINA G INGRAM Phone: (727) 455-3680

C/O LENNAR HOMES

Address: 5505 WATERFORD DISTRICT DRIVE, 5TH FLOOR City: MIAMI State: FL Zip Code: 33126

Owner's Email Address: MARC.SZASZ@LENNAR.COM

3. Surveyor's Name: SCHWEBKE-SHISKIN & ASSOCIATES, INC Phone: (954) 435-7010

Address: 2844 CORPORATE WAY City: MIRAMAR State: FL Zip Code: 33025

Surveyor's Email Address: _____

4. Folio No(s): SEE ATTACHED "A" / _____ / _____ / _____

5. Legal Description of Parent Tract: SEE ATTACHED EXHIBIT "B"

6. Street boundaries: _____

7. Present Zoning: _____ Zoning Hearing No.: Z202400238

8. Proposed use of Property:

Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(198 TH Units), Industrial/Warehouse(_____ Square .Ft.),

Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

9. Does the property contain contamination? YES: ☒ NO: ☐

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF GEORGIA)

COUNTY OF FULTON)

SS:

Signature of Owner:

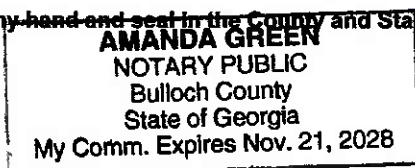
Christa G. Ingram

(Print name & Title here):

Christa G. Ingram

BEFORE ME, personally appeared Christa Ingram this 16th day of Sept, 2025 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known Drivers License or produce as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 16th day of September, 2025 A.D.



Signature of Notary Public:

Amanda Green

(Print, Type name here):

Amanda Green

(NOTARY SEAL)

(Commission Expires)

(Commission Number)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

Exhibit A

Folio: 30-6932-000-0380

Exhibit B

The West 477 feet of the North $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 56 South, Range 39 East, lying and being in Miami-Dade County, Florida, together with the East 40 feet of the West 517 feet of the North $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 56 South, Range 39 East, Miami-Dade County, Florida.

FAST TRACK PLAT AGREEMENT

1. The undersigned JADCA HOLDINGS, LLC is the owner of certain real property more particularly described as:
2. The undersigned proposes to develop the above referenced real property by constructing 198 TOWNHOMES.
3. The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4. The undersigned acknowledges that the tentative plat no. T_____ shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no. Z202400238 and plan(s) prepared by, and dated PPK Architects, 5/27/25. (when plan is required)
5. The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6. The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7. The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8. The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9. The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval previously granted on the tentative plat application.

10. In the event of litigation arising out of this agreement, the prevailing party shall be entitled to recover costs, including reasonable attorney's fees.


Signature of Owner

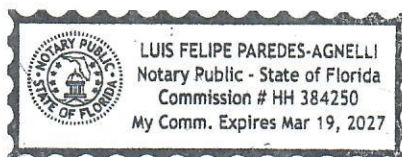
JOSE CARDENAL / President
Print Name

Sworn to and subscribed before me this 16 day of September, 2025.


Notary Public

My Commission Expires: 03/19/2027

SEAL



IMPORTANT NOTICE TO APPLICANT:

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FOR OFFICIAL USE ONLY:

Agenda Date: _____
Tentative No.: T- _____
Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: _____ Twp.: _____ S. Rge.: _____ E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: VIVANT WEST

2. Owner's Name: JADCA HOLDINGS, LLC

Phone: (727) 455-3680

C/O LENNAR HOMES

Address: 5505 WATERFORD DISTRICT DRIVE, 5TH FLOOR City: MIAMI State: FL Zip Code: 33126

Owner's Email Address: MARC.SZASZ@LENNAR.COM

3. Surveyor's Name: SCHWEBKE-SHISKIN & ASSOCIATES, INC

Phone: (954) 435-7010

Address: 2844 CORPORATE WAY City: MIRAMAR State: FL Zip Code: 33025

Surveyor's Email Address: _____

4. Folio No(s): SEE ATTACHED "A" / _____ / _____ / _____

5. Legal Description of Parent Tract: SEE ATTACHED EXHIBIT "B"

6. Street boundaries: _____

7. Present Zoning: _____ Zoning Hearing No.: Z202400238

8. Proposed use of Property:

Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(198 TH Units), Industrial/Warehouse(_____ Square .Ft.),
Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

9. Does the property contain contamination? YES: ☒ NO: ☐

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

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THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)

SS:

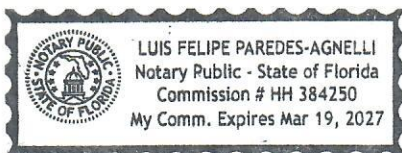
Signature of Owner: _____

COUNTY OF MIAMI-DADE)

(Print name & Title here): _____

BEFORE ME, personally appeared JOSE CARDENAL this 16 day of SEPTEMBER 2025 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known FL DRUM LICENSE or produce _____ as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 16 day of SEPTEMBER, 2025 A.D.



(NOTARY SEAL)

Signature of Notary Public: _____

(Print, Type name here: LUIS FELIPE PAREDES AGNELLI)

03/19/2027
(Commission Expires)

HH 384250
(Commission Number)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

Exhibit A

Folio Numbers: 30-6932-000-0381 and 30-6932-000-0401

EXHIBIT B

Parcel 1:

The North 1/2 of the South 1/2 of the SE1/4 of the SE1/4 of Section 32, Township 56 South, Range 39 East, less the West 517 feet thereof and subject to a right of way dedication of the Easterly 35 feet to Miami-Dade County, lying and being in Miami-Dade County, Florida.

Parcel 2:

The North 1/2 of the SE1/4 of the SE1/4 of the SE1/4 of the SE1/4, of Section 32, Township 56 South, Range 39 East, subject to a right of way dedication of the Easterly 35 feet to Miami-Dade County, lying and being in Miami-Dade County, Florida.

FAST TRACK PLAT AGREEMENT

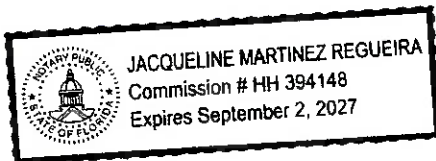
1. The undersigned DONA S. LAPRADD is the owner of certain real property more particularly described as:
2. The undersigned proposes to develop the above referenced real property by constructing 198 TOWNHOMES.
3. The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4. The undersigned acknowledges that the tentative plat no. T_____ shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no. Z202400238 and plan(s) prepared by, and dated PPK Architects, 5/27/25. (when plan is required)
5. The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6. The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7. The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8. The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9. The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval previously granted on the tentative plat application.

10. In the event of litigation arising out of this agreement, the prevailing party shall be entitled to recover costs, including reasonable attorney's fees.

Dona S. LaPradd
Signature of Owner

Dona S. LaPradd; Trustee
Print Name

Sworn to and subscribed before me this 11th day of September, 2025.



[Signature]
Notary Public
Jacqueline Martinez Regueira

My Commission Expires: 9/2/2027

SEAL

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

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FOR OFFICIAL USE ONLY:

Agenda Date: _____

Tentative No.: T- _____

Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: _____ Twp.: _____ S. Rge.: _____ E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: VIVANT WEST

2. Owner's Name: DONA S. LAPRADD

Phone: (727) 455-3680

C/O LENNAR HOMES

Address: 5505 WATERFORD DISTRICT DRIVE, 5TH FLOOR City: MIAMI State: FL Zip Code: 33126

Owner's Email Address: MARC.SZASZ@LENNAR.COM

3. Surveyor's Name: SCHWEBKE-SHISKIN & ASSOCIATES, INC

Phone: (954) 435-7010

Address: 2844 CORPORATE WAY City: MIRAMAR State: FL Zip Code: 33025

Surveyor's Email Address: _____

4. Folio No(s): SEE ATTACHED "A" / _____ / _____ / _____

5. Legal Description of Parent Tract: SEE ATTACHED EXHIBIT "B"

6. Street boundaries: _____

7. Present Zoning: _____ Zoning Hearing No.: Z202400238

8. Proposed use of Property:

Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(198 TH Units), Industrial/Warehouse(_____ Square .Ft.), Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

9. Does the property contain contamination? YES: ☒ NO: ☐

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

SS:

Signature of Owner:

(Print name & Title here):

BEFORE ME, personally appeared Dona S. LaPradd this 11th day of September, 2025 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known or produce FL Driver's License as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 11th day of September, 2025 A.D.



(NOTARY SEAL)

Signature of Notary Public:

(Print, Type name here):

9/2/2027
(Commission Expires)

HH 394148
(Commission Number)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

Exhibit A

Folio:30-6932-000-0420

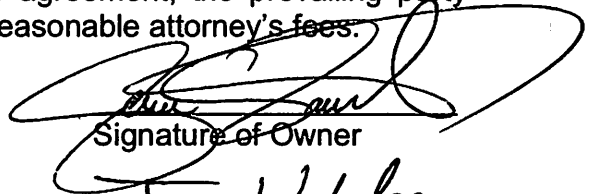
Exhibit B

The East Half of the West Half of the South Half of the South Half of the Southeast Quarter of the Southeast Quarter ($E\frac{1}{2} W\frac{1}{2} S\frac{1}{2} S\frac{1}{2} SE\frac{1}{4} SE\frac{1}{4}$) of Section Thirty-two (32), Township Fifty-six (56) South, Range Thirty-nine (39) East, Miami-Dade County, Florida, LESS the South 35 feet thereof for road.

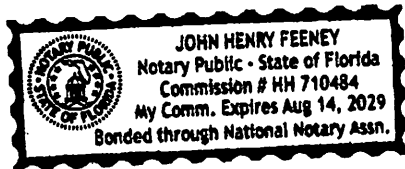
FAST TRACK PLAT AGREEMENT

1. The undersigned ELBA VALDES OR JOSE R. VALDES is the owner of certain real property more particularly described as:
2. The undersigned proposes to develop the above referenced real property by constructing 198 TOWNHOMES.
3. The undersigned acknowledges that zoning approval of public hearing application, ASPR or Administrative Review and platting of the subject property are prerequisites to the issuance of building permit(s) by the Building Department for the above noted proposed development.
4. The undersigned acknowledges that the tentative plat no. T_____ shall be tentatively approved subject to approval of the public hearing, ASPR, or Administrative Review application no. Z202400238 and plan(s) prepared by, and dated PPK Architects, 5/27/25. (when plan is required)
5. The undersigned acknowledges that no concurrency review or approval is granted at the time of fast track plat approval.
6. The undersigned acknowledges that approvals of the tentative plat by member departments of the Plat Committee reviewing same are subject to the decision of the hearing body or County departments considering the zoning request.
7. The undersigned agrees that any approval granted or action taken by the Plat Committee or a member department of the Plat Committee on the plat application is not to be the subject of discussion before the hearing board considering the zoning request.
8. The undersigned acknowledges that he/she has voluntarily elected to follow the fast track plat procedure and is doing so at his/her own risk and expense.
9. The undersigned does hereby release and discharge Miami-Dade County, Florida, from and against any and all claims, demands, damages, costs or expenses arising out of or resulting from the decision of the hearing body on the zoning request insofar as its effect on any department's approval previously granted on the tentative plat application.

10. In the event of litigation arising out of this agreement, the prevailing party shall be entitled to recover costs, including reasonable attorney's fees.


Signature of Owner
Joe Vables
Print Name

Sworn to and subscribed before me this 17 day of September, 2025.



SEAL


Notary Public

My Commission Expires: 08-14-2029

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL USE ONLY:

Agenda Date: _____

Tentative No.: T- _____

Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: _____ Twp.: _____ S. Rge.: _____ E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: VIVANT WEST

2. Owner's Name: ELBA VALDES OR JOSE R. VALDES

Phone: (727) 455-3680

C/O LENNAR HOMES

Address: 5505 WATERFORD DISTRICT DRIVE, 5TH FLOOR City: MIAMI State: FL Zip Code: 33126

Owner's Email Address: MARC.SZASZ@LENNAR.COM

3. Surveyor's Name: SCHWEBKE-SHISKIN & ASSOCIATES, INC

Phone: (954) 435-7010

Address: 2844 CORPORATE WAY City: MIRAMAR State: FL Zip Code: 33025

Surveyor's Email Address: _____

4. Folio No(s): SEE ATTACHED "A" / _____ / _____ / _____

5. Legal Description of Parent Tract: SEE ATTACHED EXHIBIT "B"

6. Street boundaries: _____

7. Present Zoning: _____ Zoning Hearing No.: Z202400238

8. Proposed use of Property:

Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(198 TH Units), Industrial/Warehouse(_____ Square .Ft.),

Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

9. Does the property contain contamination? YES: ☒ NO: ☐

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)
Broward
COUNTY OF ~~MIAMI-DADE~~

SS:

Signature of Owner: [Signature]

(Print name & Title here) Jose Valdes

BEFORE ME, personally appeared Jose Valdes this 17 day of September, 2025 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known ☒ or produce as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 17 day of September, 2025 A.D.



(NOTARY SEAL)

Signature of Notary Public: [Signature]

(Print, Type name here: John Feeney)

08 14 2029
(Commission Expires)

710484
(Commission Number)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

Exhibit A

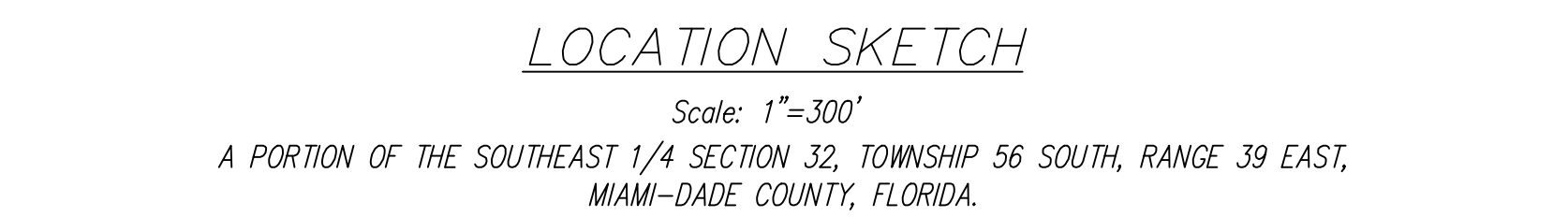
Folio:30-6932-000-0410

Exhibit B

The West 1/4 of the South 1/2 of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 less of the South 35 feet and less the West 15 feet thereof, in Section 32, Township 56 South, Range 39 East, of Miami-Dade County, Florida.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY: THAT THIS PLAN IS
BEING A "TENTATIVE PLAT", OF THE
CORRECT TO THE BEST OF MY KNOWLEDGE
DRAWN UNDER MY SUPERVISION TO THE
STANDARD OF PRACTICE REQUIRED BY THE
SURVEYORS AND MAPPERS AS OF
FLORIDA ADMINISTRATIVE CODE, PART 12C-2.01.

Schwabke - Shick
THE SEAL APPEARING ON THIS DRAWING IS THE SEAL OF
BY: Mark Steven Johnson
MARK STEVEN JOHNSON, PRINCIPAL
PROFESSIONAL LAND SURVEYOR No. 12500
STATE OF FLORIDA.



PARCEL 1 (LAPRADO):

THE EAST HALF OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (1/4 WK 1/4 SW 1/4 SE 1/4 SW 1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP FIFTY-SIX (56) SOUTH, RANGE THIRTY-NINE (39) EAST, MIAMI-DADE COUNTY, FLORIDA, LESS THE SOUTH 35 FEET THEREOF FOR ROAD.

PARCEL 2 (INGRAM):

THE WEST 477 FEET OF THE NORTH 1/4 OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 56 SOUTH, RANGE 39 EAST, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA, TOGETHER WITH THE 510 40 FEET OF THE WEST 517 FEET OF THE NORTH 1/4 OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE

THE NORTH 1/4 OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 56 SOUTH, RANGE 39 EAST, LESS THE WEST 517 FEET THEREOF AND SUBJECT TO A RIGHT OF WAY DEDICATION OF THE EASTERLY 35 FEET TO MIAMI-DADE COUNTY, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, OF SECTION 32, TOWNSHIP 56 SOUTH, RANGE 39 EAST, SUBJECT TO A RIGHT OF WAY DEDICATION OF THE EASTERLY 35 FEET TO MIAMI-DADE COUNTY, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 56 SOUTH, RANGE 39 EAST, LESS THE SOUTH 25 FEET THEREOF CONVEYED TO MIAMI-DADE COUNTY FOR USE AS A PUBLIC HIGHWAY.

THE WEST 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LESS OF THE SOUTH 35 FEET AND LESS THE WEST 15 FEET THEREOF, IN SECTION 32, TOWNSHIP 56 SOUTH, RANGE 39 EAST, OF MIAMI-DADE COUNTY, FLORIDA

1. THE BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF N01°15'35"W ALONG THE EAST RIGHT-OF-WAY LINE OF S.W. 159th STREET BETWEEN S.W. 280th STREET AND N.W. 278th STREET.
2. LEGAL DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT.
3. SAID LANDS BEING A PORTION OF AN UN-NUMBERED TRACT WITHIN THE "MAP OF M. A. BURDEN'S SUB-DIVISION". (P.B. 1, PG. 135)
4. UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTINGS AND/OR FOUNDATIONS.
5. THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON.
6. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
7. THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD ZONE "X", PER FLOOD INSURANCE RATE MAP NO. 12086G0500L, COMMUNITY NO. 120635, PANEL NO. 0590, SUFFIX L, OF F.E.M.A. MAP DATED SEPTEMBER 11, 2009.
8. VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, TOGETHER WITH UNDERGROUND STORM AND SANITARY GRAVITY MAINS, HOWEVER, NO ATTEMPT HAS BEEN MADE TO LOCATE UNDERGROUND PRESSURE MAINS, CABLES OR CONDUITS.
9. THE DISTANCES SHOWN ALONG THE BOUNDARY OF THE SUBJECT PROPERTY ARE RECORD AND/OR MEASURED UNLESS OTHERWISE STATED.
10. SHOWN HEREON ARE PLOTTABLE EASEMENTS AND RIGHTS OF WAY REFLECTED AS EXCEPTION IN THE TITLE INSURANCE COMMITMENT NO. CTS-2412919/LF ISSUED BY DOMA TITLE INSURANCE, INC. WITH AN EFFECTIVE DATE OF APRIL 18, 2024 AT 8:00 A.M.
11. THE ELEVATIONS SHOWN HEREON RELATE TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D. 29) AND ARE EXPRESSED IN FEET AND HUNDRETHS THEREOF.
12. BENCHMARKS:
 - a. MIAMI-DADA BENCHMARK BB-13, LOCATOR 6940. LOC 1: SW 280 ST---25.5' NORTH OF CENTERLINE, LOC 2: SW 157 AVE---41.5' WEST OF CENTERLINE. PK NAIL AND BRASS WASHER IN CONCRETE SIDEWALK. ELEVATION = 11.34' (N.G.V.D. 29)
 - b. MIAMI-DADA BENCHMARK BB-12, LOCATOR 6940 W. LOC 1: SW 280th ST---ON CENTERLINE, LOC 2: SW 162nd AVE---ON CENTERLINE. 1" IRON PIPE IN CONCRETE MOUNTMENT. ELEVATION = 12.26" (N.G.V.D. 29)
13. THE SURVEYED LANDS ARE ONE AND THE SAME AS THE LANDS DESCRIBED IN THE REFERENCED TITLE COMMITMENT.

HEREBY CERTIFY: THAT THIS "BOUNDARY SURVEY & TOPOGRAPHIC SURVEY," ALSO BEING A "TENTATIVE PLAT", OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SURVEY COMPLIES WITH THE STANDARD OF PRACTICE REQUIREMENTS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS AS CONTAINED IN RULES 5J-17.051 AND 5J-17.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472, 472.022, FLORIDA STATUTES.

MARK STEPHEN JOHNSON
CNS
No. 4775
STATE OF
FLORIDA
NATIONAL SURVEYOR AND MAPPER

BEING A REPLAT OF A PORTION OF THE UNNUMBERED LOTS OF M.A. BURDEN'S
SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1 AT
PAGE 135 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

EXISTING ZONING:
AU (AGRICULTURAL USE DISTRICT)

PROPOSED ZONING:
RU-3M (MINIMUM APARTMENT HOUSE ZONING DISTRICT) WITH RU-1H (TOWNHOUSE DISTRICT) USES
ZONING PROCESS NUMBER: Z2024000238

CONTACT INFORMATION
NAME: Marc Szasz
Lennar Corporation
5505 BLUE LAGOON DRIVE, 5th FLOOR
MIAMI, FL 33126
CELL NUMBER: 727-455-3680
E-MAIL ADDRESS: marc.szasz@lennar.com

ALL CONSTRUCTED IMPROVEMENTS WITHIN THE SUBJECT PROPERTY WILL BE REMOVED

*TENTATIVE PLAT
VIVANT WEST*

[illegible]

11-125530 (PFTV) AMS 280TH ASSOCIATION\ PLATS (MOUNT WEST)\ TENTATIVE PLAT\ AMS 1-21-47 AMS

GENERAL LEGEND:

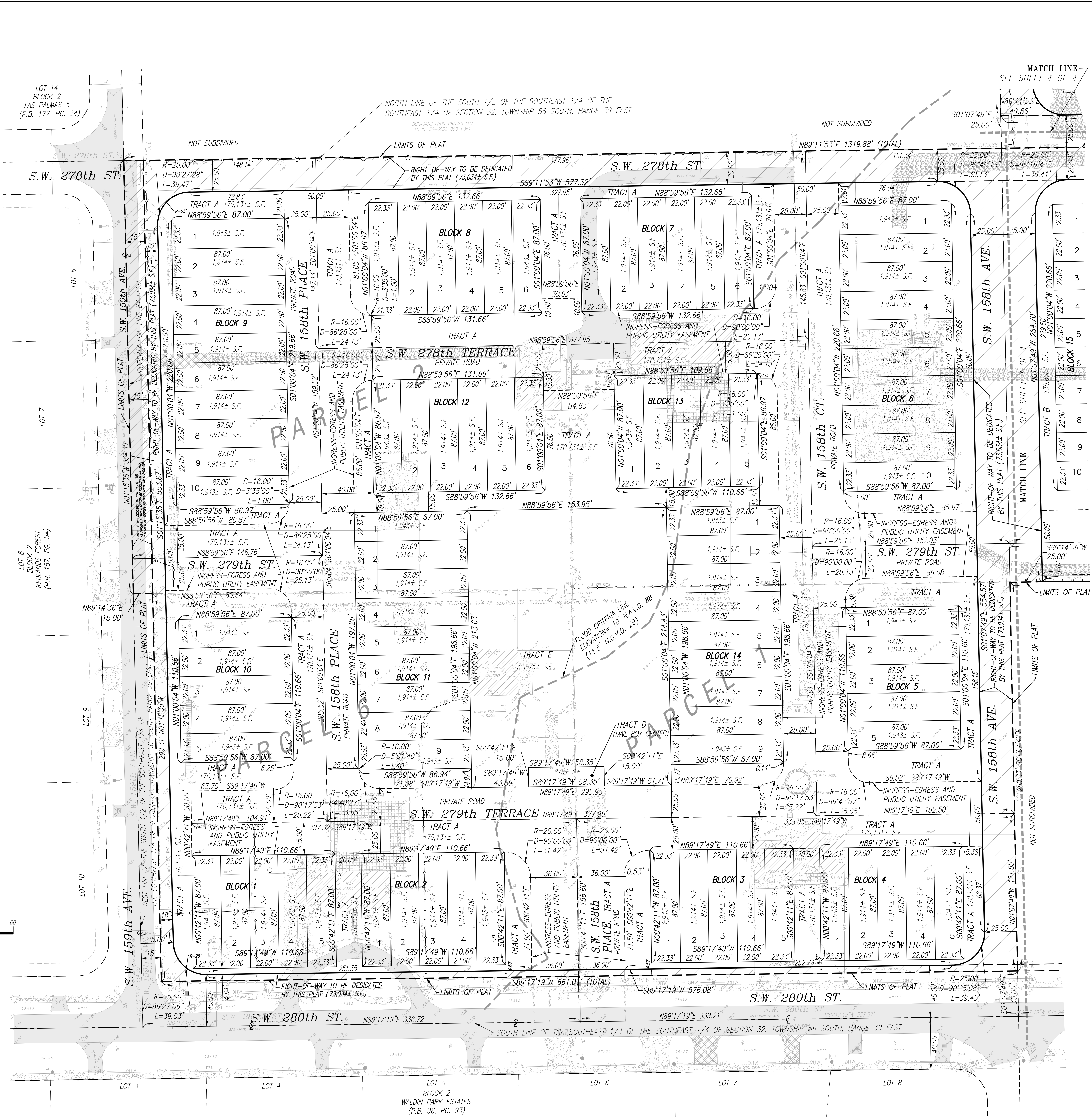
AERIAL TARGET
ALUMINUM LIGHT POST
ALUMINUM LIGHT POST (DOUBLE)
ALUMINUM LIGHT POST (TRIPLE)
ALUMINUM LIGHT POST (QUAD)
ANCHOR/CLIP WIRE
BACKFLOW PREVENTER ASSEMBLY
CABLE TELEVISION BOX
CATCH BASIN
CENTERLINE
CHECK VALVE ASSEMBLY
CIRCULAR DRAIN
CULVERT (CIRCULAR)
CULVERT (SQUARE)
CONCRETE LIGHT POLE
CONCRETE LIGHT POLE (DOUBLE)
CONCRETE POWER POLE
CONTROL POINT
CURB INLET
ELECTRIC BOX
ELECTRIC HAND HOLE
ELEVATIONS (SEE NOTES FOR DATUM)
FIRE HYDRANT
FLAPGATE
FLOW LINE
FORCE MAIN MANHOLE
FORCE MAIN VALVE
F.P.L. TRANSFORMER PAD
F.P.L. TRANSMISSION POLE
GAS MANHOLE
GAS METER
GAS PUMP
GAS VALVE
GREASE TRAP MANHOLE
GROUND LIGHTING
GUARD POST
IRRIGATION HAND HOLE
IRRIGATION VALVE
MAILBOX
MONITOR WELL
MONUMENT LINE
OVERHEAD WIRES (APPROXIMATE)
P-5 INLET
P-6 INLET
P-8 INLET
PARKING METER
PEDESTRIAN CROSSING SIGNAL
PERMANENT REFERENCE MONUMENT
POST INDICATOR VALVE
VACUUM BREAKER ASSEMBLY
PROPERTY LINE
SANITARY SEWER CLEANOUT
SANITARY SEWER MANHOLE
SEWER CONNECTION
SIGN POST
SPRINKLER PUMP
STANDPIPE
STORM SEWER MANHOLE
STREET LIGHT HAND HOLE
SMILE INLET
TELEPHONE BOX (SOUTHERN BELL)
TELEPHONE HAND HOLE
TELEPHONE MANHOLE (S.D. BELL)
TELEPHONE PAYPHONE
TRAFFIC HAND HOLE
TRAFFIC SIGNAL POST
UNDERGROUND UTILITY MARKER
UNKNOWN UTILITY MANHOLE
UNKNOWN UTILITY HAND HOLE
WATER MANHOLE
WATER METER
WATER VALVE
WOOD LIGHT POLE
WOOD POWER POLE
HANDICAP PARKING
STROLLER PARKING

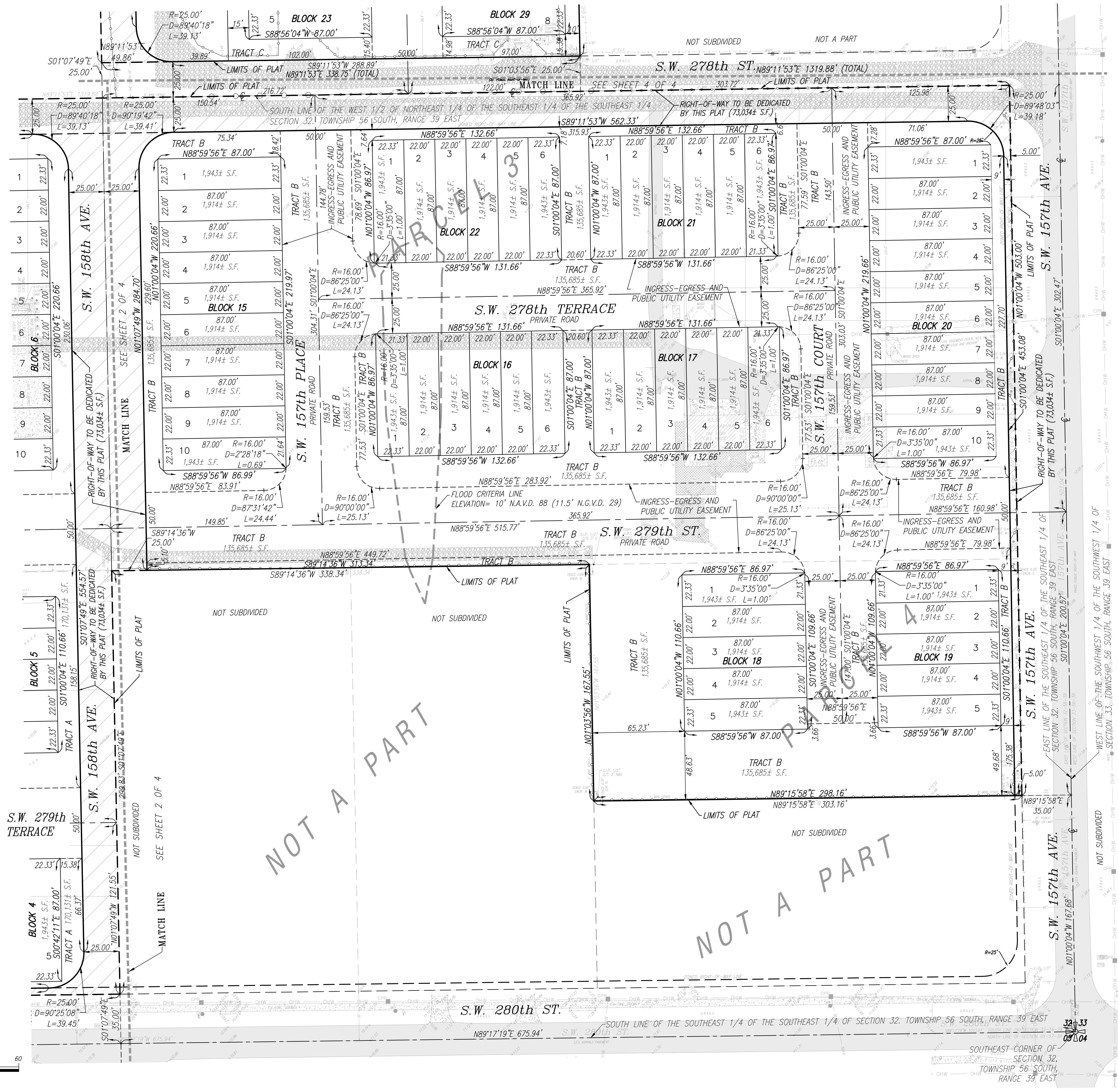
ABBREVIATIONS:

(D) denotes DEED INFORMATION
(L) denotes INFORMATION BY LEGAL DESCRIPTION
(R) denotes RECORD INFORMATION
(S) denotes RECORD INFORMATION

PAINTED UNDERGROUND UTILITIES (APPROXIMATE)

COMMUNICATION
DRAINAGE
ELECTRIC
FORCE MAIN
IRRIGATION
NATURAL GAS
SANITARY SEWER
WATER





ELEVATIONS SHOWN HEREON RELATE TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.29) AND ARE EXPRESSED IN FEET.

TENTATIVE PLAT

VIVANT WEST

Section 32, Township 56 South, Range 39 East, Miami-Dade County, Florida

THIS IS A BOUNDARY SURVEY

Schwelbe-Shiskin & Associates, Inc.
LAND PLANNERS • ENGINEERS • LAND SURVEYORS

NOTE: This sketch is not valid unless it bears the original raised seal of a Florida licensed surveyor and mapper.

CERTIFICATE
OF
AUTHORIZATION

Drawn By: L.E.G.	Survey 09-16-2024 Date:	Checked By: M.S.J.	Date:
Order No. 218688	F.B. No.: 50-597	Scale:	AS SHOWN

[illegible]

