

**IMPORTANT NOTICE TO APPLICANT:**

**THIS APPLICATION CONSISTS OF TWO (2) PAGES, BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS**

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

<b>FOR OFFICIAL USE ONLY:</b>	
Agenda Date:	_____
Tentative No.: T-	_____
Received Date:	_____

Number of Sites : ( 2 )

**APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT**

Municipality: NORTH MIAMI  Sec.: 23 Twp.: 52 S. Rge.: 41 E. / Sec.: \_\_\_\_\_ Twp.: \_\_\_\_\_ S. Rge.: \_\_\_\_\_ E.

1. Name of Proposed Subdivision: Claude Pepper Global District

2. Owner's Name: Redwood CP Dev, LLC Phone: 786-884-7041

Address: 529 West 41st Street Suite 439 City: Miami Beach State: FL Zip Code: 33140

Owner's Email Address: gabriel@redwooddevco.com

3. Surveyor's Name: Schwebke-Shiskin & Associates, Inc. Phone: 954-435-7010

Address: 2844 Corporate Way City: Miramar State: FL Zip Code: 33025

Surveyor's Email Address: mjohnson@shiskin.com

4. Folio No(s): 06-2123-000-0050 / 06-2123-000-0180 / \_\_\_\_\_ / \_\_\_\_\_

5. Legal Description of Parent Tract: see attached Exhibit "A"

6. Street boundaries: N.W. 135th Street and N.W. 17th Avenue

7. Present Zoning: P.U. Zoning Hearing No.: \_\_\_\_\_

8. Proposed use of Property:

Single Family Res.( \_\_\_\_\_ Units), Duplex( \_\_\_\_\_ Units), Apartments( 458 Units), Industrial/Warehouse( \_\_\_\_\_ Square Ft.), Business( 14,712 Sq. Ft. ), Office( \_\_\_\_\_ Sq. Ft.), Restaurant( \_\_\_\_\_ Sq. Ft. & No. Seats \_\_\_\_\_ ), Other ( \_\_\_\_\_ Sq. Ft. & No. of Units \_\_\_\_\_ )

9. Does the property contain contamination? YES:  NO:

**NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.**

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

**THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS**

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE \_\_\_\_\_ SS: \_\_\_\_\_ Signature of Owner: Brian Sidman  
COUNTY OF \_\_\_\_\_ (Print name & Title here): Brian Sidman - Authorized Signatory

Redwood CP Dev, LLC, a Florida limited liability company

Signed by:

Brian Sidman

BEFORE ME, personally appeared Brian Sidman this 3 day of April, 2026 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known X or produce \_\_\_\_\_ as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 3 day of April, 2026 A.D.



Signature of Notary Public: [Signature]  
(Print, Type name here: Vania Muros)

05-25-2027 (Commission Expires) HH388491 (Commission Number)

Note: The reverse side of this sheet may be used for the placement of additional items you may wish considered.

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1. Name of Proposed Subdivision: Claude Pepper Global District

2. Owner's Name: City of North Miami Phone: 786-884-7041

Address: 2121 N.W. 2nd Ave., Ste 205 City: Miami State: FL Zip Code: 33127

Owner's Email Address: gabriel@redwooddevco.com

3. Surveyor's Name: Schwebke-Shiskin & Associates, Inc. Phone: 954-435-7010

Address: 2844 Corporate Way City: Miramar State: FL Zip Code: 33025

Surveyor's Email Address: mjohnson@shiskin.com

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Business( 14,712 Sq. Ft. ), Office( \_\_\_\_\_ Sq. Ft.), Restaurant( \_\_\_\_\_ Sq. Ft. & No. Seats \_\_\_\_\_ ), Other ( \_\_\_\_\_ Sq. Ft. & No. of Units \_\_\_\_\_ )

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Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

City of North Miami

STATE OF FLORIDA)  
COUNTY OF MIAMI-DADE)

SS:

Signature of Owner: \_\_\_\_\_

(Print name & Title here):

*[Handwritten Signature]*  
John Lorfels Sr. Assistant City Manager

BEFORE ME, personally appeared JOHN LORFELS this 8 day of APRIL, 2026 A.D. and (he) acknowledged to and before me that (he) executed the same for the purposed therein. Personally known  or produce \_\_\_\_\_ as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 8 day of APRIL, 2026 A.D.



MILENA VEIGA  
Commission # HH 527604  
Expires May 14, 2028

Signature of Notary Public: \_\_\_\_\_

(Print, Type name here: \_\_\_\_\_)

*[Handwritten Signature]*  
Milena Veiga

05-14-2028  
(Commission Expires)

HH527604  
(Commission Number)

(NOTARY SEAL)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

EXHIBIT "A"  
LEGAL DESCRIPTION OF PLAT PROPERTY

WEST PARCEL:

The Southwest 1/4 of the Southwest 1/4 of Section 23, Township 52 South, Range 41 East, less the West 35 feet and further less the South 35 feet and further less the external area formed by a 25.00 foot radius arc concave to the Northeast, tangent to a line that is 35.00 feet East of and parallel to the West line of the Southwest 1/4 of said Section 23, and tangent to a line that is 35.00 feet North of and parallel to the South line of the Southwest 1/4 of said Section 23, lying South of Opa-Locka Boulevard and North of N.W. 135th Street of the Public Records of Miami-Dade County, Florida.

(For information only: Tax folio no.: 06-2123-000-0050)

EAST PARCEL:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 23, Township 52 South, Range 41 East, less the South 35 feet and further less the East 35 feet of the North 24.83 feet of the South 59.83 feet of the Southeast 1/4 of the Southwest 1/4 and further less the external area formed by a 25.00 foot radius arc concave to the Northwest, tangent to a line that is 35.00 feet West of and parallel to the East line of the Southwest 1/4 of said Section 23, and tangent to a line that is 35.00 feet North of and parallel to the South line of the Southwest 1/4 of Section 23, Township 52 South, Range 41 East, lying South of Opa-Locka Boulevard and North of N.W. 135th Street of the Public Records of Miami-Dade County, Florida.

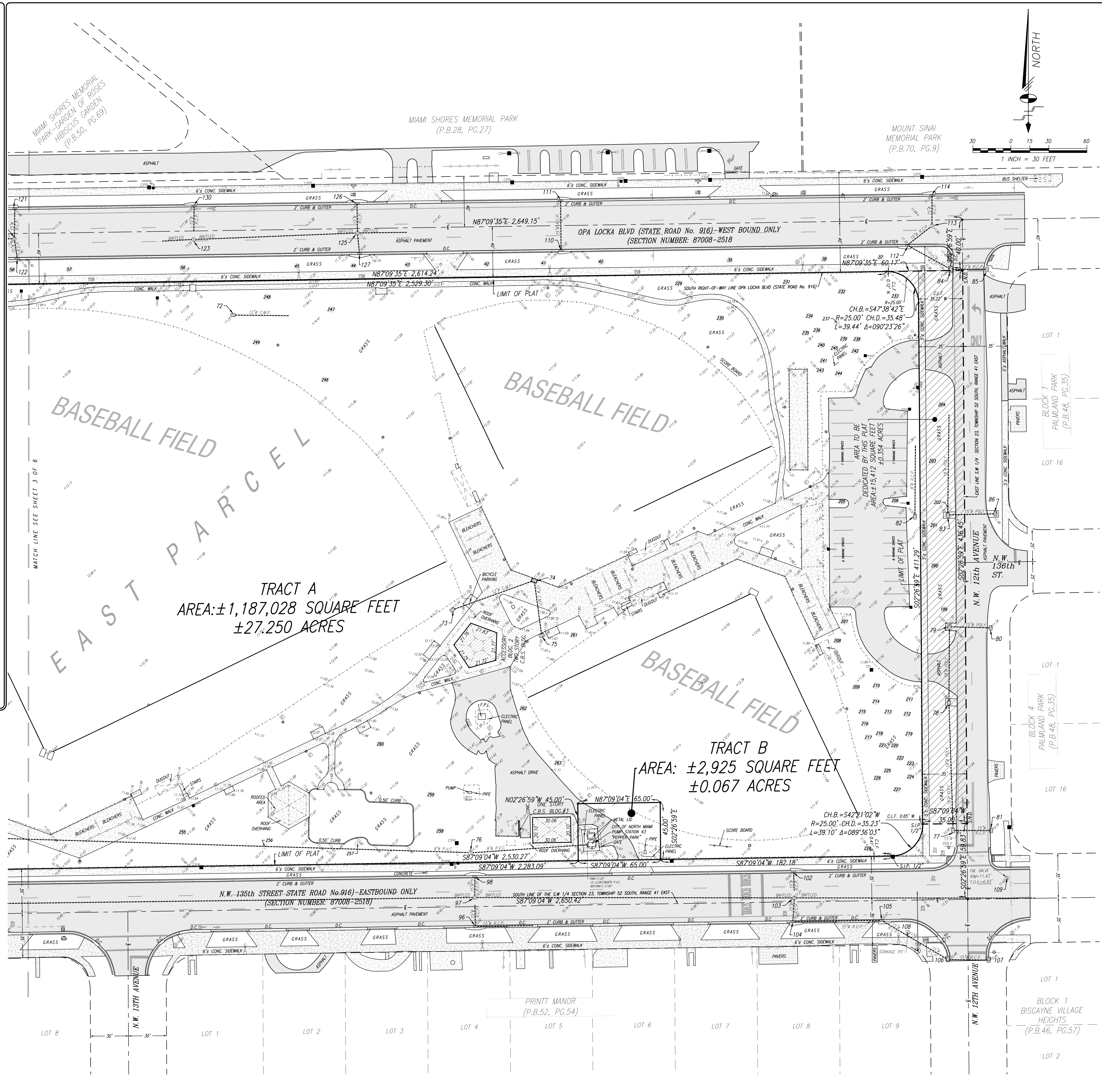
(For information only: Tax folio no.: 06-2123-000-0180)







- GENERAL LEGEND:**
- AERIAL TARGET
  - ALUMINUM LIGHT POST (CIRCLE)
  - ALUMINUM LIGHT POST (DOUBLE)
  - ALUMINUM LIGHT POST (TRIPLE)
  - ALUMINUM LIGHT POST (QUAD)
  - ANCHOR/GUY WIRE
  - BACKFLOW PREVENTER ASSEMBLY
  - CABLE TELEVISION BOX
  - CATCH BASIN
  - CENTERLINE
  - CHECK VALVE ASSEMBLY
  - CIRCULAR DRAIN
  - COLUMN (CIRCULAR)
  - COLUMN (SQUARE)
  - CONCRETE LIGHT POLE
  - CONCRETE LIGHT POLE (DOUBLE)
  - CONCRETE POWER POLE
  - CONTROL POINT
  - CURB INLET
  - ELECTRIC BOX
  - ELECTRIC HAND HOLE
  - ELEVATIONS (SEE NOTES FOR DATUM)
  - FIRE HYDRANT
  - FLAGPOLE
  - FLOW LINE
  - FORCE MAIN MANHOLE
  - FORCE MAIN VALVE
  - F.P.L. ELECTRIC MANHOLE
  - F.P.L. TRANSFORMER PAD
  - F.P.L. TRANSMISSION POLE
  - GAS MANHOLE
  - GAS METER
  - GAS PUMP
  - GAS VALVE
  - GREASE TRAP MANHOLE
  - GROUND LIGHTING
  - GUARD POST
  - IRRIGATION HAND HOLE
  - MAILBOX
  - MONITOR WELL
  - MONUMENT LINE
  - OVERHEAD WIRES (APPROXIMATE)
  - P-5 INLET
  - P-6 INLET
  - PARKING METER
  - PEDESTRIAN CROSSING SIGNAL
  - PERMANENT REFERENCE MONUMENT
  - POST INDICATOR VALVE
  - VACUUM BREAKER ASSEMBLY
  - PROPERTY LINE
  - SANITARY SEWER CLEANOUT
  - SANITARY SEWER MANHOLE
  - SHAMESE CONNECTION
  - SIGN POST
  - SPRINKLER PUMP
  - STANDPIPE
  - STORM SEWER MANHOLE
  - STREET LIGHT HAND HOLE
  - SINGLE INLET
  - TELEPHONE BOX (SOUTHERN BELL)
  - TELEPHONE HAND HOLE
  - TELEPHONE MANHOLE (S.D. BELL)
  - TELEPHONE PAYPHONE
  - TRAFFIC HAND HOLE
  - TRAFFIC SIGNAL POST AND ARM
  - UNDERGROUND UTILITY MARKER
  - UNKNOWN UTILITY MANHOLE
  - UNKNOWN UTILITY HAND HOLE
  - WATER MANHOLE
  - WATER METER
  - WATER VALVE
  - WOOD LIGHT POLE
  - WOOD POWER POLE
  - HANDICAP PARKING
  - STROLLER PARKING
  - STREET LIGHT BOX
  - TREE LOCATION
  - TELEPHONE MANHOLE (BELL)
  - FIBER OPTIC PULL BOX
- ABBREVIATIONS:**
- $\Delta$  denotes DELTA ANGLE
  - $\angle$  denotes ARC DISTANCE
  - $\perp$  denotes TANGENT DISTANCE
  - $\square$  denotes PERMANENT CONTROL POINT
  - $\square$  denotes PERMANENT REFERENCE MONUMENT
  - $\square$  denotes PLAT BOOK
  - $\square$  denotes PAGE
  - $\square$  denotes POINT OF COMMENCEMENT
  - $\square$  denotes POINT OF BEGINNING
  - $\square$  denotes OVERHEAD UTILITY WIRES
  - $\square$  denotes OFFICIAL RECORDS BOOK
  - $\square$  denotes POINT OF CORRECTION
  - $\square$  denotes CONCRETE BLOCK STRUCTURE
  - $\square$  denotes CONCRETE
  - $\square$  denotes FENCE
  - $\square$  denotes WOOD FENCE
  - $\square$  denotes FOUND IRON PIPE
  - $\square$  denotes SET IRON PIPE 7" & LB-87 CAP
  - $\square$  denotes FOUND GALV & BRASS DISC
  - $\square$  denotes SET LB-87 GALV & BRASS DISC
  - $\square$  denotes CLEAR
  - $\square$  denotes ENCROACHMENT
  - $\square$  denotes AIR CONDITIONER
  - $\square$  denotes BUILDING
  - $\square$  denotes CORRUGATED METAL PIPE
  - $\square$  denotes DEPRESSURED CURB
  - $\square$  denotes FLUOR
  - $\square$  denotes POLYPIPE CHARGE
  - $\square$  denotes NONDRAIN CONCRETE PIPE
  - $\square$  denotes TOP OF WALK
  - $\square$  denotes NORTH AMERICAN VERTICAL DATUM
- (S)** denotes SEED INFORMATION  
**(L)** denotes INFORMATION BY LEGAL DESCRIPTION  
**(M)** denotes MEASURED INFORMATION  
**(R)** denotes RECORD OR PLATED INFORMATION  
**(C.B.)** denotes CHORD BEARING INFORMATION  
**(C.D.)** denotes CHORD DISTANCE INFORMATION  
**(P.A.)** denotes PARTIAL UNDERGROUND UTILITIES (APPROXIMATE)
- COMMUNICATION**  
 COMM - COMMUNICATION  
 CHAN - CHANNEL  
 ELEC - ELECTRIC  
 FM - FORCE MAIN  
 IRRIG - IRRIGATION  
 GAS - NATURAL GAS  
 SAN - SANITARY SEWER  
 W - WATER



**Schwelbe - Shoskin & Associates, Inc.**  
 LAND PLANNERS & ENGINEERS  
 2844 CORPORATE WAY, MIRAMAR, FLORIDA 33025 TEL: (954) 439-7070  
 CERTIFICATE OF AUTHORIZATION No. LB-97  
 M.S.J. Date: 7-11-2025  
 Checked By: M.S.J. Date: 7-11-2025  
 Drawn By: L.E.C. Date: 07-11-2025  
 Order No. 219288 F.B. No. 34 Scale: AS SHOWN

NOTE: This sketch is not valid unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper.

Section 23, Township 52 South, Range 41 East, Miami-Dade County, Florida

**REVISIONS**

No.	Date	By	Revised

GENERAL LEGEND:

- AERIAL TARGET
ALUMINUM LIGHT POST
ALUMINUM LIGHT POST (DOUBLE)
ALUMINUM LIGHT POST (TRIPLE)
ALUMINUM LIGHT POST (QUAD)
ANCHOR/GUY WIRE
BACKFLOW PREVENTER ASSEMBLY
CABLE TELEVISION BOX
CATCH BASIN
CENTERLINE
CHECK VALVE ASSEMBLY
CIRCULAR DRAIN
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COLUMN (SQUARE)
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PARKING METER
PEDESTRIAN CROSSING SIGNAL
PERMANENT REFERENCE MONUMENT
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VACUUM BREAKER ASSEMBLY
PROPERTY LINE
SANITARY SEWER CLEANOUT
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SEWER CONNECTION
SIGN POST
SPRINKLER PUMP
STANDPIPE
STORM SEWER MANHOLE
STREET LIGHT HAND HOLE
SINK INLET
TELEPHONE BOX (SOUTHERN BELL)
TELEPHONE HAND HOLE
TELEPHONE MANHOLE (S.D. BELL)
TELEPHONE PAYPHONE
TRAFFIC HAND HOLE
TRAFFIC UTILITY BOX
TRAFFIC SIGNAL POST AND ARM
UNDERGROUND UTILITY MARKER
UNKNOWN UTILITY MANHOLE
UNKNOWN UTILITY HAND HOLE
WATER MANHOLE
WATER METER
WATER VALVE
WOOD LIGHT POLE
WOOD POWER POLE
HANDICAP PARKING
STROLLER PARKING
STREET LIGHT BOX
TREE LOCATION
TELEPHONE MANHOLE
DRILLHOLE
FIBER OPTIC PULL BOX

ABBREVIATIONS:

- denotes DEGREE
denotes FEET
denotes INCH
denotes TANGENT DISTANCE
denotes PERMANENT COVERED POINT
denotes PERMANENT REFERENCE MONUMENT
denotes PLAT BOOK
denotes POINT OF COMMENCEMENT
denotes POINT OF BEGINNING
denotes OVERHEAD UTILITY WIRES
denotes OFFICIAL RECORDS BOOK
denotes CONCRETE BLOCK STRUCTURE
denotes CONCRETE
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denotes CHORD DISTANCE INFORMATION
denotes UNDERGROUND UTILITIES (APPROXIMATE)

STRUCTURE TABLE

Table with columns for Structure ID, Invert, Manhole, and various pipe sizes (e.g., 12" RCP, 18" RCP, 24" RCP, 30" RCP, 36" RCP, 42" RCP, 48" RCP, 54" RCP, 60" RCP, 66" RCP, 72" RCP, 78" RCP, 84" RCP, 90" RCP, 96" RCP, 102" RCP, 108" RCP, 114" RCP, 120" RCP, 126" RCP, 132" RCP, 138" RCP, 144" RCP, 150" RCP, 156" RCP, 162" RCP, 168" RCP, 174" RCP, 180" RCP, 186" RCP, 192" RCP, 198" RCP, 204" RCP, 210" RCP, 216" RCP, 222" RCP, 228" RCP, 234" RCP, 240" RCP, 246" RCP, 252" RCP, 258" RCP, 264" RCP, 270" RCP, 276" RCP, 282" RCP, 288" RCP, 294" RCP, 300" RCP, 306" RCP, 312" RCP, 318" RCP, 324" RCP, 330" RCP, 336" RCP, 342" RCP, 348" RCP, 354" RCP, 360" RCP, 366" RCP, 372" RCP, 378" RCP, 384" RCP, 390" RCP, 396" RCP, 402" RCP, 408" RCP, 414" RCP, 420" RCP, 426" RCP, 432" RCP, 438" RCP, 444" RCP, 450" RCP, 456" RCP, 462" RCP, 468" RCP, 474" RCP, 480" RCP, 486" RCP, 492" RCP, 498" RCP, 504" RCP, 510" RCP, 516" RCP, 522" RCP, 528" RCP, 534" RCP, 540" RCP, 546" RCP, 552" RCP, 558" RCP, 564" RCP, 570" RCP, 576" RCP, 582" RCP, 588" RCP, 594" RCP, 600" RCP, 606" RCP, 612" RCP, 618" RCP, 624" RCP, 630" RCP, 636" RCP, 642" RCP, 648" RCP, 654" RCP, 660" RCP, 666" RCP, 672" RCP, 678" RCP, 684" RCP, 690" RCP, 696" RCP, 702" RCP, 708" RCP, 714" RCP, 720" RCP, 726" RCP, 732" RCP, 738" RCP, 744" RCP, 750" RCP, 756" RCP, 762" RCP, 768" RCP, 774" RCP, 780" RCP, 786" RCP, 792" RCP, 798" RCP, 804" RCP, 810" RCP, 816" RCP, 822" RCP, 828" RCP, 834" RCP, 840" RCP, 846" RCP, 852" RCP, 858" RCP, 864" RCP, 870" RCP, 876" RCP, 882" RCP, 888" RCP, 894" RCP, 900" RCP, 906" RCP, 912" RCP, 918" RCP, 924" RCP, 930" RCP, 936" RCP, 942" RCP, 948" RCP, 954" RCP, 960" RCP, 966" RCP, 972" RCP, 978" RCP, 984" RCP, 990" RCP, 996" RCP, 1002" RCP, 1008" RCP, 1014" RCP, 1020" RCP, 1026" RCP, 1032" RCP, 1038" RCP, 1044" RCP, 1050" RCP, 1056" RCP, 1062" RCP, 1068" RCP, 1074" RCP, 1080" RCP, 1086" RCP, 1092" RCP, 1098" RCP, 1104" RCP, 1110" RCP, 1116" RCP, 1122" RCP, 1128" RCP, 1134" RCP, 1140" RCP, 1146" RCP, 1152" 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