













SUPPLEMENTAL INFORMATION

Non-Departmental

CAPITAL BUDGET SUMMARY

| dollars in thousands) | PRIOR | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | FUTURE | TOTA |
|----------------------------------------------|---------|----------|----------|----------|----------|----------|----------|--------|---------|
| evenue | | | | | | | | | |
| Animal Services Trust Fund | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Assistance to Firefighters Grant | 1,420 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,42 |
| Aviation Revenues | 19,848 | 6,662 | 2,303 | 2,511 | 1,919 | 0 | 0 | 0 | 33,24 |
| BBC GOB Financing | 323,374 | 26,139 | 39,838 | 4,024 | 563 | 0 | 9 | 0 | 393,94 |
| BBC GOB Interest | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Causeway Toll Revenue | 344 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| Convention Development Tax Funds | 0 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Cultural Affairs Operating Revenue | 114 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Fire Impact Fees | 3,200 | 1,532 | 0 | 0 | 0 | 0 | 0 | 0 | 4,7 |
| Fire Rescue Taxing District | 9,050 | 4,613 | 0 | 0 | 0 | 0 | 0 | 0 | 13,6 |
| FTA Section 5307/5309 Formula | 1,419 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,4 |
| Grant | | | | | | | | | |
| Future Financing | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,0 |
| General Government Improvement Fund (GGIF) | 0 | 41,506 | 0 | 0 | 0 | 0 | 0 | 0 | 41,5 |
| IT Funding Model | 700 | 4,010 | 0 | 0 | 0 | 0 | 0 | 0 | 4,7 |
| Law Enforcement Trust Fund (LETF) | 870 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Lease Financing - County Bonds/Debt | 195,161 | 53,967 | 37,016 | 34,657 | 32,845 | 26,878 | 598 | 448 | 381,5 |
| Miami-Dade Library Taxing District | 0 | 187 | 1,612 | 0 | 0 | 0 | 0 | 0 | 1,7 |
| Operating Revenue | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Passenger Transportation Regulatory Fees | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| People's Transportation Plan Bond Program | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Police Impact Fees | 45 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Police Operating Revenue | 650 | 1,032 | 0 | 0 | 0 | 0 | 0 | 0 | 1,6 |
| PROS Departmental Trust Fund | 167 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PROS Operating Revenue | 103 | 1,048 | 0 | 0 | 0 | 0 | 0 | 0 | 1,1 |
| Quality Neighborhood | 12,140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,1 |
| Improvement Program (QNIP) Bond Proceeds | | | | | | | | | |
| RER Operating Revenue | 2,683 | 861 | 166 | 333 | 465 | 783 | 605 | 0 | 5,8 |
| Secondary Gas Tax | 0 | 0 | 4,170 | 0 | 0 | 0 | 0 | 0 | 4,1 |
| Special Taxing District | 797 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Stormwater Utility | 4,730 | 435 | 2,786 | 1,492 | 1,586 | 1,514 | 0 | 0 | 12,5 |
| Vehicle Replacement Fund | 2,248 | 869 | 412 | 363 | 363 | 370 | 264 | 0 | 4,8 |
| Wastewater Renewal Fund | 48,062 | 15,025 | 27,535 | 33,353 | 0 | 0 | 0 | 0 | 123,9 |
| Total: | 637,924 | 159,811 | 115,838 | 76,733 | 37,741 | 29,545 | 1,476 | 448 | 1,059,5 |

FY 2019 - 20 Adopted Budget and Multi-Year Capital Plan

| kpenditures | | | | | | | | | |
|--------------------------------------------|---------|---------|---------|--------|--------|--------|-------|-----|---------|
| Strategic Area: PS | | | | | | | | | |
| Computer and Systems Automation | 550 | 380 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| Court Facilities | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| Other | 0 | 14,553 | 0 | 0 | 0 | 0 | 0 | 0 | 14,55 |
| Strategic Area: RC | | | | | | | | | |
| Cultural, Library, and Educational | 26,952 | 7,000 | 10,000 | 0 | 0 | 0 | 9 | 0 | 43,96 |
| Facilities | | | | | | | | | |
| Facility Improvements | 0 | 3,259 | 0 | 0 | 0 | 0 | 0 | 0 | 3,2 |
| Other | 0 | 570 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Park, Recreation, and Culture | 105,760 | 2,963 | 6,844 | 0 | 0 | 0 | 0 | 0 | 115,50 |
| Projects | | | | | | | | | |
| Strategic Area: NI | | | | | | | | | |
| Infrastructure Improvements | 12,720 | 9,420 | 0 | 0 | 0 | 0 | 0 | 0 | 22,1 |
| Other | 0 | 2,034 | 0 | 0 | 0 | 0 | 0 | 0 | 2,0 |
| Pedestrian Paths and Bikeways | 0 | 3,000 | 7,170 | 0 | 0 | 0 | 0 | 0 | 10,1 |
| Water, Sewer, and Flood Control Systems | 43,584 | 2,363 | 5,219 | 0 | 0 | 0 | 0 | 0 | 51,1 |
| Strategic Area: HS | | | | | | | | | |
| Facility Improvements | 27,720 | 1,295 | 985 | 0 | 0 | 0 | 0 | 0 | 30,0 |
| Health Care Equipment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50,0 |
| Health Care Facility Improvements | 11,387 | 1,613 | 0 | 0 | 0 | 0 | 0 | 0 | 13,0 |
| New Head Start Facilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ,- |
| New Health Care Facilities | 12,010 | 3,700 | 1,290 | 0 | 0 | 0 | 0 | 0 | 17,0 |
| Other | 0 | 9,539 | 0 | 0 | 0 | 0 | 0 | 0 | 9,5 |
| Strategic Area: ED | · · | 3,333 | · · | · · | · · | · · | · · | | 5,5 |
| New Facilities | 976 | 0 | 0 | 4,024 | 0 | 0 | 0 | 0 | 5,0 |
| Strategic Area: GG | | | _ | ., | _ | - | | - | -,- |
| 311 Answer Center Technology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Improvements | · · | · · | · · | · · | · · | · · | · · | | |
| ADA Accessibility Improvements | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Computer and Systems Automation | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Facility Improvements | 0 | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,0 |
| Fleet Improvements | 291,410 | 87,406 | 71,830 | 72.709 | 37,178 | 29,545 | 1.467 | 448 | 591,9 |
| New Facilities | 95,285 | 4,205 | 12,500 | 0 | 563 | 0 | 0 | 0 | 112,5 |
| Other | 0 | 13,329 | 0 | 0 | 0 | 0 | 0 | 0 | 13,3 |
| | | • | | • | | | - | | - |
| Total: | 628,354 | 169,381 | 115,838 | 76,733 | 37,741 | 29,545 | 1,476 | 448 | 1,059,5 |

FUNDED CAPITAL PROJECTS

(dollars in thousands)

ACQUIRE OR CONSTRUCT FUTURE MULTI-PURPOSE FACILITIES IN UMSA

PROJECT #: 117400

DESCRIPTION: Acquire or construct future multi-purpose facilities in the Unincorporated Municipal Service Area; future

 $funding\ includes\ an\ allocation\ of\ \$1.39\ million\ for\ the\ development\ of\ a\ multi-purpose\ project\ at\ Miami\ Arts$

Studio 6-12 at Zelda Glazer as stipulated in Resolution R-1004-19 of the Board of County Commissioners

LOCATION: To Be Determined District Located: Unincorporated Municipal Service Area

To Be Determined District(s) Served: Unincorporated Municipal Service Area

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 0 | 0 | 1,390 | 0 | 0 | 0 | 0 | 0 | 1,390 |
| TOTAL REVENUES: | 0 | 0 | 1,390 | 0 | 0 | 0 | 0 | 0 | 1,390 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 0 | 0 | 1,390 | 0 | 0 | 0 | 0 | 0 | 1,390 |
| TOTAL EXPENDITURES: | 0 | 0 | 1,390 | 0 | 0 | 0 | 0 | 0 | 1,390 |

PROJECT #: 113960

PROJECT #:

PROJECT #: 981320

113900

ACQUIRE OR CONSTRUCT FUTURE MULTI-USE FACILITIES

DESCRIPTION: Acquire or construct various multi-use County government facilities in order to bring services closer to local

communities

LOCATION: Various Sites District Located:

Countywide Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|------------------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 25,169 | 1,821 | 8,610 | 0 | 0 | 0 | 0 | 0 | 35,600 |
| TOTAL REVENUES: | 25,169 | 1,821 | 8,610 | 0 | 0 | 0 | 0 | 0 | 35,600 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 24,672 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 24,710 |
| Construction | 257 | 1,783 | 8,610 | 0 | 0 | 0 | 0 | 0 | 10,650 |
| Planning and Design | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Project Administration | 237 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 237 |
| TOTAL EXPENDITURES: | 25,169 | 1,821 | 8,610 | 0 | 0 | 0 | 0 | 0 | 35,600 |

ACQUIRE OR CONSTRUCT MULTI-PURPOSE FACILITIES IN DISTRICT 6

DESCRIPTION: Acquire or construct multi-purpose facilities for public service outreach in Commission District 6

LOCATION: To Be Determined District Located:

To Be Determined District(s) Served: 6

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 1,016 | 2019-20 1,284 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 2,300 |
|-------------------------------------|--------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 1,016 | 1,284 | 0 | 0 | 0 | 0 | 0 | 0 | 2,300 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 1,000 | 1,284 | 0 | 0 | 0 | 0 | 0 | 0 | 2,284 |
| Planning and Design | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| TOTAL EXPENDITURES: | 1,016 | 1,284 | 0 | 0 | 0 | 0 | 0 | 0 | 2,300 |

AMERICANS WITH DISABILITIES ACT (ADA) REASONABLE ACCOMODATIONS

DESCRIPTION: Provide reasonable accommodations for individuals with disabilities

LOCATION: Various Sites District Located: Countywide

District(s) Served: Various Sites Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 2 |
|--------------------------------------------------------------|----------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------|
| TOTAL REVENUES: | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

PROJECT #: 1735660

PROJECT #: 2000000562

PROJECT #: 987570

AUTOMATED AGENDA MANAGEMENT SOFTWARE

DESCRIPTION: Develop a new software to accomplish an automated legislative process

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model | 150 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |
| TOTAL REVENUES: | 150 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Technology Hardware/Software | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |
| TOTAL EXPENDITURES: | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |

Estimated Annual Operating Impact will begin in FY 2020-21 in the amount of \$75,000 and includes 0 FTE(s)

BASEBALL - CAPITAL RESERVE FUND (PER AGREEMENT)

DESCRIPTION: Provide capital reserve for future stadium capital expenditures

LOCATION: 111 NW 1 St District Located: Countywide City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Convention Development Tax Funds | 0 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 750 |
| TOTAL REVENUES: | 0 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 750 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 0 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 750 |
| TOTAL EXPENDITURES: | 0 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 750 |

DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2013B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and

software acquisition and development

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 201 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 201 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 0 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| TOTAL EXPENDITURES: | 0 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |

DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2016B)

PROJECT #: 2000000714

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and

software acquisition and development

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 58 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 58 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-----------------|
| TOTAL REVENUES: | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| TOTAL EXPENDITURES: | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |

DEBT SERVICE - AMERICANS WITH DISABILITES ACT (CAPITAL ASSET SERIES 2013B) PROJECT #: 986030

DESCRIPTION: Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and

rights-of-way to provide access to people with disabilities in accordance with the Americans with Disabilities

Act (ADA)

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 258 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 258 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 258 | 0 | 0 | 0 | 0 | 0 | 0 | 258 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 258 | 0 | 0 | 0 | 0 | 0 | 0 | 258 |
| TOTAL EXPENDITURES: | 0 | 258 | 0 | 0 | 0 | 0 | 0 | 0 | 258 |

DEBT SERVICE - AMERICANS WITH DISABILITIES ACT (CAPITAL ASSET SERIES 2016B) PROJECT #: 2000000711

DESCRIPTION: Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and

rights-of-way to provide access to people with disabilities in accordance with the Americans with Disabilities

Act (ADA)

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

REVENUE SCHEDULE: FUTURE TOTAL PRIOR 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 General Government Improvement 0 10 0 0 0 0 0 10 Fund (GGIF) **TOTAL REVENUES:** 0 10 0 0 0 0 n n 10 **EXPENDITURE SCHEDULE:** 2022-23 **FUTURE TOTAL PRIOR** 2019-20 2020-21 2021-22 2023-24 2024-25 **Debt Service/Bond Issuance Costs** 0 10 0 0 0 0 10 TOTAL EXPENDITURES: 0 10 10 0 0

DEBT SERVICE - ANIMAL SERVICES VEHICLES

PROJECT #: 200000937

PROJECT #: 200000548

PROJECT #: 984180

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire vehicles

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 72 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 72 |
|--------------------------------------------------------------|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-----------------|
| TOTAL REVENUES: | 0 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| TOTAL EXPENDITURES: | 0 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |

DEBT SERVICE - ANIMAL SHELTER (CAPITAL ASSET SERIES 2016A)

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to construct the new Animal

Services facility

LOCATION: 3599 NW 79 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 812 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 812 |
|--------------------------------------------------------------|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 812 | 0 | 0 | 0 | 0 | 0 | 0 | 812 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 812 | 0 | 0 | 0 | 0 | 0 | 0 | 812 |
| TOTAL EXPENDITURES: | 0 | 812 | 0 | 0 | 0 | 0 | 0 | 0 | 812 |

DEBT SERVICE - BALLPARK STADIUM PROJECT (CAPITAL ASSET SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used to provide County share of

ballpark stadium public private partnership project; General Government Improvement funding provided by

annual rent payment from Marlins

LOCATION: 501 NW 16 Ave District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 2,509 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 2,509 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES: | 0 | 2,509 | 0 | 0 | 0 | 0 | 0 | 0 | 2,509 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 2,509 | 0 | 0 | 0 | 0 | 0 | 0 | 2,509 |
| TOTAL EXPENDITURES: | 0 | 2.509 | 0 | 0 | 0 | 0 | 0 | 0 | 2.509 |

DEBT SERVICE - BUSES FOR COMMUNITY ACTION AND HUMAN SERVICES (CAPITAL PROJECT #: 982040 **ASSET SERIES 2013A)**

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to replace aging fleet and acquire

16 new buses to transport the variety of clients served by the Community Action and Human Services

Department

LOCATION: District Located: Various Sites Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 334 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 334 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 334 | 0 | 0 | 0 | 0 | 0 | 0 | 334 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 334 | 0 | 0 | 0 | 0 | 0 | 0 | 334 |
| TOTAL EXPENDITURES: | 0 | 334 | 0 | 0 | 0 | 0 | 0 | 0 | 334 |

DEBT SERVICE - COAST GUARD PROPERTY (CAPITAL ASSET SERIES 2008B) PROJECT #: 985070

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to purchase the Coast Guard

property for temporary affordable housing

LOCATION: 12300 SW 152 St District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 2,195 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 2,195 |
|--------------------------------------------------------------|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 0 | 2,195 | 0 | 0 | 0 | 0 | 0 | 0 | 2,195 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 2,195 | 0 | 0 | 0 | 0 | 0 | 0 | 2,195 |
| TOTAL EXPENDITURES: | 0 | 2,195 | 0 | 0 | 0 | 0 | 0 | 0 | 2,195 |

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 4 (CAPITAL ASSET SERIES 2016B) PROJECT #: 2000000710

DESCRIPTION: Provide funding for annual debt service; financing proceeds are being used to close out Fire Systems Phase 4

and complete capital maintenance projects at various correctional facilities

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 716 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 716 |
|--------------------------------------------------------------|----------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 0 | 716 | 0 | 0 | 0 | 0 | 0 | 0 | 716 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 716 | 0 | 0 | 0 | 0 | 0 | 0 | 716 |
| TOTAL EXPENDITURES: | 0 | 716 | 0 | 0 | 0 | 0 | 0 | 0 | 716 |

DEBT SERVICE - CYBER SECURITY PHASE 1 (SUNSHINE STATE SERIES 2011A)

PROJECT #: 985730

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to implement technology

infrastructure system security

District Located: LOCATION: 5680 SW 87 Ave

Countywide Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 677 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 677 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 677 | 0 | 0 | 0 | 0 | 0 | 0 | 677 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 677 | 0 | 0 | 0 | 0 | 0 | 0 | 677 |
| TOTAL EXPENDITURES: | 0 | 677 | 0 | 0 | 0 | 0 | 0 | 0 | 677 |

DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES PROJECT #: 988020 2013B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for repairs to the Miami-Dade

County Courthouse façade

LOCATION: 73 W Flagler St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement | 0 | 818 | 0 | 0 | 0 | 0 | 0 | 0 | 818 |
| Fund (GGIF) | | | | | | | | | |
| TOTAL REVENUES: | 0 | 818 | 0 | 0 | 0 | 0 | 0 | 0 | 818 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 818 | 0 | 0 | 0 | 0 | 0 | 0 | 818 |
| TOTAL EXPENDITURES: | 0 | 818 | 0 | 0 | 0 | 0 | 0 | 0 | 818 |

DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES PROJECT #: 2000000712 2016B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for repairs to the Miami-Dade

County Courthouse façade

LOCATION: 73 W Flagler St District Located:

> City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 27 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 27 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------|
| TOTAL REVENUES: | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| TOTAL EXPENDITURES: | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |

DEBT SERVICE - ELECTIONS ADA COMPLIANT VOTING EQUIPMENT (CAPITAL ASSET PROJECT #: 2000000952

SERIES 2018A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire ADA Compliant voting

systems utilizing touch screen technology to cast votes and produce a paper-based record for verification

12

and tabulation

LOCATION: 2700 NW 87 Ave District Located:

Doral District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2019-20 2020-21 2022-23 2024-25 **FUTURE** TOTAL 2021-22 2023-24 General Government Improvement 0 508 0 0 0 0 0 0 508 Fund (GGIF) **TOTAL REVENUES:** 0 508 0 0 0 0 0 0 508 **EXPENDITURE SCHEDULE:** TOTAL **PRIOR** 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **FUTURE** Debt Service/Bond Issuance Costs 0 508 0 0 0 0 508 **TOTAL EXPENDITURES:** 0 508 0 0 0 0 0 0 508

DEBT SERVICE - ELECTIONS EQUIPMENT (CAPITAL ASSET SERIES 2013A) PROJECT #: 982250

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire one Reliavote

Absentee Ballots Sorter and one Server to process outgoing and incoming absentee ballots and 1,400

Electronic Visual Identification Display Systems (EVIDS)

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR FUTURE TOTAL 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 General Government Improvement 0 589 0 0 0 0 0 589 Fund (GGIF) **TOTAL REVENUES:** 0 0 0 0 589 0 589 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **FUTURE TOTAL** Debt Service/Bond Issuance Costs 0 589 0 0 0 0 0 0 589 **TOTAL EXPENDITURES:** 0 589 0 O 589

DEBT SERVICE - ELECTIONS FACILITY (CAPITAL ASSET SERIES 2013B) PROJECT #: 981590

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility;

acquire furniture, fixtures and equipment; and provide the necessary technology for the Elections

Department

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

2023-24 **REVENUE SCHEDULE:** PRIOR 2019-20 2020-21 2021-22 2022-23 2024-25 **FUTURE TOTAL** 630 0 0 0 0 0 General Government Improvement 0 0 630 Fund (GGIF) **TOTAL REVENUES:** 0 630 0 0 0 0 0 0 630 **EXPENDITURE SCHEDULE: PRIOR** 2019-20 2020-21 2022-23 2024-25 **FUTURE TOTAL** 2021-22 2023-24 Debt Service/Bond Issuance Costs 0 630 0 0 0 0 0 630 0 **TOTAL EXPENDITURES:** 0 630 0 0 0 0 0 0 630

DEBT SERVICE - ELECTIONS FACILITY (CAPITAL ASSET SERIES 2016B)

PROJECT #: 2000000713

PROJECT #: 982120

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility;

acquire furniture, fixtures and equipment; and provide the necessary technology for the Elections

Department

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 179 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 179 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 179 | 0 | 0 | 0 | 0 | 0 | 0 | 179 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 179 | 0 | 0 | 0 | 0 | 0 | 0 | 179 |
| TOTAL EXPENDITURES: | 0 | 179 | 0 | 0 | 0 | 0 | 0 | 0 | 179 |

DEBT SERVICE - ENTERPRISE RESOURCE PLANNING (CAPITAL ASSET SERIES 2013A) PROJECT #: 986330

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware and software

and to implement system

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model | 0 | 3,530 | 0 | 0 | 0 | 0 | 0 | 0 | 3,530 |
| TOTAL REVENUES: | 0 | 3,530 | 0 | 0 | 0 | 0 | 0 | 0 | 3,530 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 3,530 | 0 | 0 | 0 | 0 | 0 | 0 | 3,530 |
| | | | | | | | | | |

DEBT SERVICE - FIRE BOAT (SUNSHINE STATE 2011A)

DESCRIPTION: Provide funding for annual debt service payment

LOCATION: Various Sites District Located: 4, 8

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 92 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 92 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------|
| TOTAL REVENUES: | 0 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| TOTAL EXPENDITURES: | 0 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |

DEBT SERVICE - FIRE UHF RADIO SYSTEM (CAPITAL ASSET SERIES 2013B)

PROJECT #: 9810010

PROJECT #: 2000000939

PROJECT #: 984120

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to improve UHF radio system

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 1,089 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 1,089 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 0 | 1,089 | 0 | 0 | 0 | 0 | 0 | 0 | 1,089 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 1,089 | 0 | 0 | 0 | 0 | 0 | 0 | 1,089 |
| TOTAL EXPENDITURES: | 0 | 1,089 | 0 | 0 | 0 | 0 | 0 | 0 | 1,089 |

DEBT SERVICE - FIRE UHF RADIO SYSTEM (CAPITAL LEASE SERIES 2018)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to improve UHF radio system

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: TBD

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 3,893 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 3,893 |
|--------------------------------------------------------------|----------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 0 | 3,893 | 0 | 0 | 0 | 0 | 0 | 0 | 3,893 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 3,893 | 0 | 0 | 0 | 0 | 0 | 0 | 3,893 |
| TOTAL EXPENDITURES: | 0 | 3,893 | 0 | 0 | 0 | 0 | 0 | 0 | 3,893 |

DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2013B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf

Club of Miami

LOCATION: 6801 NW 186 St District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 253 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 253 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 253 | 0 | 0 | 0 | 0 | 0 | 0 | 253 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 253 | 0 | 0 | 0 | 0 | 0 | 0 | 253 |
| TOTAL EXPENDITURES: | 0 | 253 | 0 | 0 | 0 | 0 | 0 | 0 | 253 |

DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2016B)

Unincorporated Miami-Dade County

PROJECT #: 2000000709

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf

Club of Miami

LOCATION: 6801 NW 186 St

District Located:

District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 10 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 10 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------|
| TOTAL REVENUES: | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| TOTAL EXPENDITURES: | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |

DEBT SERVICE - HELICOPTER PROJECT #: 2000000938

DESCRIPTION: Provide funding for annual debt service payment

LOCATION: Various Sites District Located: Countywide
Various Sites District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **FUTURE TOTAL** General Government Improvement 2,729 0 0 0 0 0 0 2,729 Fund (GGIF) 2,729 2,729 **TOTAL REVENUES:** 0 0 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **FUTURE TOTAL Debt Service/Bond Issuance Costs** 0 2,729 0 0 2,729 **TOTAL EXPENDITURES:** 0 2,729 2,729 0 0 0 0 0 0

DEBT SERVICE - NARROWBANDING PROJECT #: 2000000145

DESCRIPTION: Provide funding for annual debt service payment; Federal Communications Commission (FCC) mandate to

narrowband UHF frequencies that required Miami-Dade Fire Rescue to install more communications towers

to receive and transmit UHF signals

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: FUTURE TOTAL PRIOR 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 General Government Improvement 0 5,189 0 0 0 0 0 0 5,189 Fund (GGIF) **TOTAL REVENUES:** 0 5,189 0 0 0 0 0 0 5,189 **EXPENDITURE SCHEDULE:** TOTAL **PRIOR** 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **FUTURE Debt Service/Bond Issuance Costs** 5,189 0 0 0 5,189 **TOTAL EXPENDITURES:** 0 5,189 0 0 0 0 0 5,189

DEBT SERVICE - PARK IMPROVEMENTS (CAPITAL ASSET SERIES 2016A)

PROJECT #: 2000000551

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to provide infrastructure

improvements to various park facilities

District Located: LOCATION: Various Sites

Countywide Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 307 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 307 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 0 | 307 | 0 | 0 | 0 | 0 | 0 | 0 | 307 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 307 | 0 | 0 | 0 | 0 | 0 | 0 | 307 |
| TOTAL EXPENDITURES: | 0 | 307 | 0 | 0 | 0 | 0 | 0 | 0 | 307 |

DEBT SERVICE - POLICE VEHICLES PROJECT #: 2000000245

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire police vehicles

LOCATION: Various Sites District Located: Countywide

Countywide Various Sites District(s) Served:

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 4,880 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 4,880 |
|--------------------------------------------------------------|----------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES: | 0 | 4,880 | 0 | 0 | 0 | 0 | 0 | 0 | 4,880 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 4,880 | 0 | 0 | 0 | 0 | 0 | 0 | 4,880 |
| TOTAL EXPENDITURES: | 0 | 4,880 | 0 | 0 | 0 | 0 | 0 | 0 | 4,880 |

DEBT SERVICE - PORTABLE CLASSROOMS FOR HEAD START/EARLY HEAD START PROJECT #: 983090 **PROGRAMS (CAPITAL ASSET SERIES 2013A)**

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to purchase 17 new portable

classrooms to replace older existing units

District Located: LOCATION: Countywide Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 254 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 254 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |
| TOTAL EXPENDITURES: | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |

DEBT SERVICE - PROJECT CLOSEOUT COSTS (CAPITAL ASSET SERIES 2009B)

PROJECT #: 988720

DESCRIPTION: Provide funding for annual debt service payment; financing will be used to close out completion of a variety

of projects including Animal Services facility, technology equipment and PROS marinas and parking projects

LOCATION: Countywide

District Located:

Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 582 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 582 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 582 | 0 | 0 | 0 | 0 | 0 | 0 | 582 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 582 | 0 | 0 | 0 | 0 | 0 | 0 | 582 |
| TOTAL EXPENDITURES: | 0 | 582 | 0 | 0 | 0 | 0 | 0 | 0 | 582 |

DEBT SERVICE - PUBLIC HEALTH TRUST - EQUIPMENT (CAPITAL ASSET ACQUISITION PROJECT #: 2000000933

SERIES 2017A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Public Health Trust equipment

LOCATION: 1611 NW 12 Ave District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 3,331 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 3,331 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 0 | 3,331 | 0 | 0 | 0 | 0 | 0 | 0 | 3,331 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 3,331 | 0 | 0 | 0 | 0 | 0 | 0 | 3,331 |
| TOTAL EXPENDITURES: | 0 | 3,331 | 0 | 0 | 0 | 0 | 0 | 0 | 3,331 |

DEBT SERVICE - PUBLIC HEALTH TRUST - INFRASTRUCTURE (SUNSHINE STATES SERIES PROJECT #: 984100 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for the Public Health Trust

equipment and infrastructure

LOCATION: 1611 NW 12 Ave District Located: 3

City of Miami District(s) Served: 8

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 1,248 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 1,248 |
|--------------------------------------------------------------|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 0 | 1,248 | 0 | 0 | 0 | 0 | 0 | 0 | 1,248 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 1,248 | 0 | 0 | 0 | 0 | 0 | 0 | 1,248 |
| TOTAL EXPENDITURES: | 0 | 1,248 | 0 | 0 | 0 | 0 | 0 | 0 | 1,248 |

DEBT SERVICE - PUBLIC HOUSING IMPROVEMENTS (CAPITAL ASSET 2016B)

PROJECT #: 2000000708

PROJECT #: 985810

PROJECT #: 988490

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds will be used to complete Hope IV,

Phase One and Phase Two Projects and Scott Carver

LOCATION: 701 NW 1 Ct District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 868 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 868 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 868 | 0 | 0 | 0 | 0 | 0 | 0 | 868 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 868 | 0 | 0 | 0 | 0 | 0 | 0 | 868 |
| TOTAL EXPENDITURES: | 0 | 868 | 0 | 0 | 0 | 0 | 0 | 0 | 868 |

DEBT SERVICE - PUBLIC HOUSING PROJECTS (SUNSHINE STATE SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to fund equipment and fixed

improvements for security-related projects at public housing sites and for Ward Towers close-out costs

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 335 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 335 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 335 | 0 | 0 | 0 | 0 | 0 | 0 | 335 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 335 | 0 | 0 | 0 | 0 | 0 | 0 | 335 |
| TOTAL EXPENDITURES: | 0 | 335 | 0 | 0 | 0 | 0 | 0 | 0 | 335 |

DEBT SERVICE - PUBLIC SERVICE TAX BONDS (SERIES 2011)

DESCRIPTION: Debt service to support Quality Neighborhood Improvement Program (QNIP)

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 1,150 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 1,150 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES: | 0 | 1,150 | 0 | 0 | 0 | 0 | 0 | 0 | 1,150 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 1,150 | 0 | 0 | 0 | 0 | 0 | 0 | 1,150 |
| TOTAL EXPENDITURES: | 0 | 1,150 | 0 | 0 | 0 | 0 | 0 | 0 | 1,150 |

DEBT SERVICE - QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM 2019 (FUTURE PROJECT #: 2000001260

FINANCING)

DESCRIPTION: Debt service to support Quality Neighborhood Improvement Program (QNIP 2019)

LOCATION: Unincorporated Miami-Dade County District Located: Unincorporated Municipal Service Area

Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

REVENUE SCHEDULE: PRIOR 2020-21 2022-23 2024-25 **FUTURE TOTAL** 2019-20 2021-22 2023-24 General Government Improvement 0 391 0 0 0 0 0 0 391 Fund (GGIF) **TOTAL REVENUES:** 0 391 0 0 0 0 0 0 391 **EXPENDITURE SCHEDULE: PRIOR** 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **FUTURE TOTAL** Debt Service/Bond Issuance Costs 391 0 0 0 0 391 TOTAL EXPENDITURES: 0 391 0 0 0 0 0 0 391

DEBT SERVICE - QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM 2017 (CAPITAL PROJECT #: 2000000951 ASSET SERIES 2018A)

DESCRIPTION: Debt service to support Quality Neighborhood Improvement Program (QNIP 2017)

LOCATION: Unincorporated Miami-Dade County District Located: Unincorporated Municipal Service Area

Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

REVENUE SCHEDULE: FUTURE TOTAL **PRIOR** 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 General Government Improvement 0 836 0 0 0 0 0 0 836 Fund (GGIF) **TOTAL REVENUES:** 0 836 0 0 0 0 0 0 836 **EXPENDITURE SCHEDULE:** PRIOR 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **FUTURE TOTAL** Construction 836 0 0 836 **TOTAL EXPENDITURES:** 0 0 0 836 0 0 O 0 836

DEBT SERVICE - SCOTT CARVER/HOPE VI (CAPITAL ASSET SERIES 2013A) PROJECT #: 988880

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to fund development of mixed

finance housing units

LOCATION: 7226 NW 22 Ave District Located: 2

Unincorporated Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR FUTURE TOTAL 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 General Government Improvement 0 974 0 0 0 0 0 0 974 Fund (GGIF) **TOTAL REVENUES:** 0 974 0 0 0 0 0 0 974 **EXPENDITURE SCHEDULE: PRIOR** 2019-20 **FUTURE** TOTAL 2020-21 2021-22 2022-23 2023-24 2024-25 Construction 0 974 0 0 0 0 0 974 **TOTAL EXPENDITURES:** 0 974 0 0 0 0 0 0 974

PROJECT #: 200000963

PROJECT #: 2000000511

FLAGLER STREET RECONSTRUCTION

DESCRIPTION: Provide Flagler Street Reconstruction and Economic Development

LOCATION: Flagler St and Biscayne Blvd District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 0 | 3,000 | 3,000 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| Secondary Gas Tax | 0 | 0 | 4,170 | 0 | 0 | 0 | 0 | 0 | 4,170 |
| TOTAL REVENUES: | 0 | 3,000 | 7,170 | 0 | 0 | 0 | 0 | 0 | 10,170 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 0 | 3,000 | 7,170 | 0 | 0 | 0 | 0 | 0 | 10,170 |
| TOTAL EXPENDITURES: | 0 | 3,000 | 7,170 | 0 | 0 | 0 | 0 | 0 | 10,170 |

FLEET - REPLACEMENT VEHICLES AND SPECIAL EQUIPMENT

DESCRIPTION: Purchase fleet replacement vehicles for both heavy and light fleet for various County departments as well as

various special equipment to support County operations

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| Animal Services Trust Fund | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Assistance to Firefighters Grant | 1,420 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,420 |
| Aviation Revenues | 19,848 | 6,662 | 2,303 | 2,511 | 1,919 | 0 | 0 | 0 | 33,243 |
| Causeway Toll Revenue | 344 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 344 |
| Cultural Affairs Operating Revenue | 114 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 |
| Fire Impact Fees | 3,200 | 1,532 | 0 | 0 | 0 | 0 | 0 | 0 | 4,732 |
| Fire Rescue Taxing District | 9,050 | 4,613 | 0 | 0 | 0 | 0 | 0 | 0 | 13,663 |
| FTA Section 5307/5309 Formula | 1,419 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,419 |
| Grant | | | | | | | | | |
| Law Enforcement Trust Fund (LETF) | 870 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 990 |
| Lease Financing - County | 195,161 | 53,967 | 37,016 | 34,657 | 32,845 | 26,878 | 598 | 448 | 381,570 |
| Bonds/Debt | | | | | | | | | |
| Miami-Dade Library Taxing District | 0 | 187 | 1,612 | 0 | 0 | 0 | 0 | 0 | 1,799 |
| Operating Revenue | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Passenger Transportation | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 168 |
| Regulatory Fees | | | | | | | | | |
| People's Transportation Plan Bond | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 |
| Program | | | | | | | | | |
| Police Impact Fees | 45 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Police Operating Revenue | 650 | 1,032 | 0 | 0 | 0 | 0 | 0 | 0 | 1,682 |
| PROS Departmental Trust Fund | 167 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 167 |
| PROS Operating Revenue | 103 | 1,048 | 0 | 0 | 0 | 0 | 0 | 0 | 1,151 |
| RER Operating Revenue | 2,683 | 861 | 166 | 333 | 465 | 783 | 605 | 0 | 5,896 |
| Special Taxing District | 797 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 797 |
| Stormwater Utility | 4,730 | 435 | 2,786 | 1,492 | 1,586 | 1,514 | 0 | 0 | 12,543 |
| Vehicle Replacement Fund | 2,248 | 869 | 412 | 363 | 363 | 370 | 264 | 0 | 4,889 |
| Wastewater Renewal Fund | 48,062 | 15,025 | 27,535 | 33,353 | 0 | 0 | 0 | 0 | 123,975 |
| TOTAL REVENUES: | 291,410 | 87,406 | 71,830 | 72,709 | 37,178 | 29,545 | 1,467 | 448 | 591,993 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Automobiles/Vehicles | 290,715 | 86,319 | 71,830 | 72,709 | 37,178 | 29,545 | 1,467 | 448 | 590,211 |
| Major Machinery and Equipment | 695 | 1,087 | 0 | 0 | 0 | 0 | 0 | 0 | 1,782 |
| TOTAL EXPENDITURES: | 291,410 | 87,406 | 71,830 | 72,709 | 37,178 | 29,545 | 1,467 | 448 | 591,993 |

HEALTH CARE FUND (BUILDING BETTER COMMUNITIES BOND PROGRAM)

PROJECT #: 988710

PROJECT #: 984330

PROJECT #: 111210

DESCRIPTION: Provide resources for a health care capital fund to construct and improve emergency and health care

facilities countywide

District Located: LOCATION: Countywide

Countywide Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 12,010 | 2019-20 3,700 | 2020-21 1,290 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 17,000 |
|-------------------------------------|---------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES: | 12,010 | 3,700 | 1,290 | 0 | 0 | 0 | 0 | 0 | 17,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 9,551 | 3,700 | 1,290 | 0 | 0 | 0 | 0 | 0 | 14,541 |
| Land Acquisition/Improvements | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| Planning and Design | 459 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 459 |
| TOTAL EXPENDITURES: | 12,010 | 3,700 | 1,290 | 0 | 0 | 0 | 0 | 0 | 17,000 |

HIALEAH COURTHOUSE ANNUAL EQUIPMENT AND MAINTENANCE

DESCRIPTION: Provide funding for the Hialeah Courthouse annual capital maintenance

LOCATION: 11 E 6 St District Located:

Hialeah District(s) Served: 6, 12, 13

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 500 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 500 |
|--------------------------------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL EXPENDITURES: | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |

MARTIN LUTHER KING BUSINESS CENTER (BUILDING BETTER COMMUNITIES BOND PROGRAM)

DESCRIPTION: Construct the Martin Luther King Business Center

LOCATION: 6100 NW 7 Ave District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 976 | 0 | 0 | 4,024 | 0 | 0 | 0 | 0 | 5,000 |
| TOTAL REVENUES: | 976 | 0 | 0 | 4,024 | 0 | 0 | 0 | 0 | 5,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 4,024 | 0 | 0 | 0 | 0 | 4,024 |
| Land Acquisition/Improvements | 768 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 768 |
| Planning and Design | 208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208 |
| TOTAL EXPENDITURES: | 976 | 0 | 0 | 4,024 | 0 | 0 | 0 | 0 | 5,000 |

MIAMI BEACH COMMUNITY HEALTH CENTER (BUILDING BETTER COMMUNITIES BOND

PROJECT #: 985710

PROGRAM)

DESCRIPTION: Acquire and renovate existing facility to provide increased delivery of primary health care in the community

LOCATION: 720 Alton Rd Miami Beach District Located:

District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 7,387 | 613 | 0 | 0 | 0 | 0 | 0 | 0 | 8,000 |
| TOTAL REVENUES: | 7,387 | 613 | 0 | 0 | 0 | 0 | 0 | 0 | 8,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 185 | 593 | 0 | 0 | 0 | 0 | 0 | 0 | 778 |
| Land Acquisition/Improvements | 7,109 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,109 |
| Permitting | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Planning and Design | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Project Administration | 63 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| TOTAL EXPENDITURES: | 7,387 | 613 | 0 | 0 | 0 | 0 | 0 | 0 | 8,000 |

MUNICIPAL PROJECTS - CULTURAL, LIBRARY, AND MULTICULTURAL EDUCATIONAL **FACILITIES (BUILDING BETTER COMMUNITIES BOND PROGRAM)**

PROJECT #: 982610

DESCRIPTION: Provide BBC GOB funding to municipalities supporting projects that improve cultural, library and

multicultural educational facilities

LOCATION: District Located: Countywide Various Sites

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 26,652 | 7,000 | 10,000 | 0 | 0 | 0 | 9 | 0 | 43,661 |
| BBC GOB Interest | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| TOTAL REVENUES: | 26,952 | 7,000 | 10,000 | 0 | 0 | 0 | 9 | 0 | 43,961 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 25,966 | 7,000 | 10,000 | 0 | 0 | 0 | 9 | 0 | 42,975 |
| Planning and Design | 952 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 952 |
| Project Administration | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| TOTAL EXPENDITURES: | 26,952 | 7,000 | 10,000 | 0 | 0 | 0 | 9 | 0 | 43,961 |

PROJECT #: 981890

PROJECT #: 985560

MUNICIPAL PROJECTS - PARK AND RECREATION FACILITIES (BUILDING BETTER COMMUNITIES BOND PROGRAM)

DESCRIPTION: Provide BBC GOB funding to municipalities supporting projects that construct and improve park and

recreation facilities

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 105.760 | 2019-20 2,963 | 2020-21 6.844 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 115,567 |
|-------------------------------------|----------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|----------------------|
| TOTAL REVENUES: | 105,760 | 2,963 | 6,844 | 0 | 0 | 0 | 0 | 0 | 115,567 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 86,495 | 2,963 | 6,844 | 0 | 0 | 0 | 0 | 0 | 96,302 |
| Land Acquisition/Improvements | 4,247 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,247 |
| Permitting | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| Planning and Design | 13,918 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,918 |
| Project Administration | 1,025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,025 |
| TOTAL EXPENDITURES: | 105,760 | 2,963 | 6,844 | 0 | 0 | 0 | 0 | 0 | 115,567 |

MUNICIPAL PROJECTS - PUBLIC SERVICE OUTREACH FACILITIES (BUILDING BETTER COMMUNITIES BOND PROGRAM)

DESCRIPTION: Provide BBC GOB funding to municipalities supporting projects that construct and improve public service

outreach facilities

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 69,100 | 1,100 | 0 | 0 | 563 | 0 | 0 | 0 | 70,763 |
| TOTAL REVENUES: | 69,100 | 1,100 | 0 | 0 | 563 | 0 | 0 | 0 | 70,763 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 58,858 | 1,100 | 0 | 0 | 563 | 0 | 0 | 0 | 60,521 |
| Planning and Design | 10,240 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,240 |
| Project Administration | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 69,100 | 1,100 | 0 | 0 | 563 | 0 | 0 | 0 | 70,763 |

MUNICIPAL PROJECTS - WATER, SEWER, AND FLOOD CONTROL SYSTEMS (BUILDING BETTER COMMUNITIES BOND PROGRAM)

PROJECT #: 9810960

DESCRIPTION: Provide BBC GOB funding to municipalities supporting projects that construct and improve water, sewer and

flood control systems

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 43,584 | 2,363 | 5,219 | 0 | 0 | 0 | 0 | 0 | 51,166 |
| TOTAL REVENUES: | 43,584 | 2,363 | 5,219 | 0 | 0 | 0 | 0 | 0 | 51,166 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 38,948 | 2,363 | 5,219 | 0 | 0 | 0 | 0 | 0 | 46,530 |
| Permitting | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| Planning and Design | 4,537 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,537 |
| Project Administration | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| TOTAL EXPENDITURES: | 43,584 | 2,363 | 5,219 | 0 | 0 | 0 | 0 | 0 | 51,166 |

NOT-FOR-PROFIT CAPITAL FUND (BUILDING BETTER COMMUNITIES BOND PROGRAM) PROJECT #: 981030

DESCRIPTION: Provide funding for not-for-profit community-based organizations capital fund to construct and improve

public service outreach facilities

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 27,720 | 2019-20 1,295 | 2020-21 985 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 30,000 |
|-------------------------------------|---------------------|----------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES: | 27,720 | 1,295 | 985 | 0 | 0 | 0 | 0 | 0 | 30,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 24,403 | 1,295 | 985 | 0 | 0 | 0 | 0 | 0 | 26,683 |
| Land Acquisition/Improvements | 3,317 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,317 |
| TOTAL EXPENDITURES: | 27,720 | 1,295 | 985 | 0 | 0 | 0 | 0 | 0 | 30,000 |

PUERTO RICAN COMMUNITY CENTER (BUILDING BETTER COMMUNITIES BOND PROJECT #: 111760

PROGRAM)

DESCRIPTION: Construct or acquire a Puerto Rican Community Center

LOCATION: To Be Determined District Located: TBD

To Be Determined District(s) Served: Countywide

REVENUE SCHEDULE: FUTURE TOTAL PRIOR 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 **BBC GOB Financing** 0 2,500 2,500 0 0 0 0 n n **TOTAL REVENUES:** 0 0 0 2,500 2,500 0 0 0 0 **EXPENDITURE SCHEDULE:** 2024-25 TOTAL **PRIOR** 2019-20 2020-21 2021-22 2022-23 2023-24 **FUTURE** Construction 0 0 2,500 0 0 2,500 0 n n TOTAL EXPENDITURES: 0 0 0 0 0 2,500 2,500 0 0

QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM (QNIP)

PROJECT #: 200000581

PROJECT #: 9810050

PROJECT #: 984070

DESCRIPTION: Resurface sidewalks, install calming devices, landscape, provide park improvements and complete various

drainage projects

LOCATION: District Located: Various Sites

Unincorporated Municipal Service Area Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|---------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| Quality Neighborhood | 12,140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,140 |
| Improvement Program (QNIP) Bond | | | | | | | | | |
| Proceeds | | | | | | | | | |
| TOTAL REVENUES: | 22,140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22,140 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 12,720 | 9,420 | 0 | 0 | 0 | 0 | 0 | 0 | 22,140 |
| TOTAL EXPENDITURES: | 12,720 | 9,420 | 0 | 0 | 0 | 0 | 0 | 0 | 22,140 |

REPAIRS AND RENOVATIONS - GENERAL GOVERNMENT IMPROVEMENT PROGRAM

DESCRIPTION: Provide for unexpected repairs, renovations and minor capital projects as needed

LOCATION: Countywide District Located: Countywide

Countywide Throughout Miami-Dade County District(s) Served:

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2019-20 2,000 | 2020-21 0 | 2021-22 0 | 2022-23 0 | 2023-24 0 | 2024-25 0 | FUTURE 0 | TOTAL 2,000 |
|--------------------------------------------------------------|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES: | 0 | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 0 | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| TOTAL EXPENDITURES: | 0 | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |

UNIVERSITY OF MIAMI (UM)/JACKSON MEMORIAL HOSPITAL (JMH) CENTER OF **EXCELLENCE FOR HEARING AND COMMUNICATION DISORDERS (BUILDING BETTER COMMUNITIES BOND PROGRAM)**

DESCRIPTION: Provide funding to acquire, construct, equip, rehabilitate and enhance the University of Miami (UM)/Jackson

Memorial Hospital (JMH) Center of Excellence for the Diagnosis of Communication Disorders

LOCATION: 120 NW 14 St District Located:

> Countywide City of Miami District(s) Served:

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 4,000 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| TOTAL REVENUES: | 4,000 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| Construction | 3,965 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 4,965 |
| Planning and Design | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| TOTAL EXPENDITURES: | 4.000 | 1.000 | 0 | 0 | 0 | 0 | 0 | 0 | 5.000 |

WORK FORCE SCHEDULING SOLUTION

DESCRIPTION: Purchase and implement a software application to provide both the Department of Corrections and

Rehabilitation and the Miami-Dade County Police Department with the ability to automate time collection, manage staffing rosters, conduct shift bidding and automate vacancy filling in conjunction with audit

PROJECT #: 2000000845

controls to enhance payroll accountability and reporting

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model | 550 | 380 | 0 | 0 | 0 | 0 | 0 | 0 | 930 |
| TOTAL REVENUES: | 550 | 380 | 0 | 0 | 0 | 0 | 0 | 0 | 930 |
| EXPENDITURE SCHEDULE: | PRIOR | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | FUTURE | TOTAL |
| | | | | | | | | | |
| Technology Hardware/Software | 550 | 380 | 0 | 0 | 0 | 0 | 0 | 0 | 930 |

Estimated Annual Operating Impact will begin in FY 2019-20 in the amount of \$270,000 and includes 4 FTE(s)