



Dept. of Small Business Development
Project Worksheet

Project/Contract Title: ORACLE'S PEOPLESOFT ENTERPRISE APPLICATION DATA ARCHIVING (RFP)
Project/Contract No: RQET1100005 **Funding Source:**
Department: ENTERPRISE TECHNOLOGY SERVICES DEPAR **INTERNAL SERVICE FUNDS**
Estimated Cost of Project/Bid: \$350,000.00 **Resubmittal Date(s):**
Description of Project/Bid: TO ESTABLISH A CONTRACT FOR A TURNKEY, COUNTY-HOUSTED DATA ARCHIVING SOLUTION FOR THE IMPLEMENTATION OF THE ORACLE'S PEOPLE-SOLF ENTERPRISE FINANCIAL APPLICATION CAPABLE OF ARCHIVING IN EXCESS OF 400 GIGABYTES OF DATA. THE PROPOSED SOLUTION SHOULD INCLUDE THE ABILITY TO CATALOGUE ARCHIVED DATA AND TO RESTORE DATA TO A PRODUCTION ENVIRONMENT. THE AWARDEE SHALL ALSO BE RESPONSIBLE FOR PROVIDING PERPETUAL LICENSES, TRAINING AND IMPLEMENTATION SERVICES, ONGOING SUPPORT AND MAINTENANCE. CONTRACT TERMS ARE TWO (2) YEARS WITH TEN (10) YEARS OTR.

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Selection Factor	SBE	

Reasons for Recommendation

SELECTION FACTOR.
 This project meets all the criteria set forth in A. O. #3-41.
 (14 SBE certified firms).
 Commodity Codes:
 205 Computers and Information Processing Systems.
 920-45 Software Maintenance / Support

Analysis for Recommendation of a Goal

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
				Total

Living Wages: YES NO
Responsible Wages: YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW COMMITTEE RECOMMENDATION

Tier 1 Set Aside _____

Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____

Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____

No Measure _____ **Deferred** _____ **Selection Factor** _____

 Chairperson, Review Committee Date County Manager / Designee Date