

**OFFICIAL FILE COPY  
CLERK OF THE BOARD  
OF COUNTY COMMISSIONERS  
MIAMI-DADE COUNTY, FLORIDA**

**MEMORANDUM**

Agenda Item No. 7(A)

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**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**DATE:** (Second Reading 2-2-10)  
December 1, 2009

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Ordinance pertaining to  
zoning; establishing definition  
of allied health care clinical  
college/university;  
establishing regulations and  
zoning districts where  
permitted; exempting from the  
requirements of private  
colleges and universities

**Ordinance No. 10-08**

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The accompanying ordinance was prepared and placed on the agenda at the request of  
Prime Sponsor Commissioner Bruno A. Barreiro.



R. A. Cuevas, Jr.  
County Attorney

RAC/jls

# Memorandum



**Date:** February 2, 2010

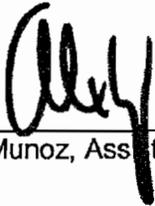
**To:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**From:** George M. Burgess   
County Manager

**Subject:** Ordinance Pertaining to Zoning Establishing the Definition of Allied Health Care  
Clinical Colleges/Universities

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The proposed legislation establishing a zoning definition for allied health care clinical colleges / universities will not result in a fiscal impact to Miami-Dade County.

A handwritten signature in black ink, appearing to read "Alex".

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Alex Munoz, Assistant County Manager

fis02410



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Dennis C. Moss      **DATE:** February 2, 2010  
and Members, Board of County Commissioners

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 7(A)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 7(A)  
2-2-10

ORDINANCE NO. 10-08

ORDINANCE PERTAINING TO ZONING; ESTABLISHING DEFINITION OF ALLIED HEALTH CARE CLINICAL COLLEGE/UNIVERSITY; ESTABLISHING REGULATIONS AND ZONING DISTRICTS WHERE PERMITTED; EXEMPTING FROM THE REQUIREMENTS OF PRIVATE COLLEGES AND UNIVERSITIES; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA:

Section 1. Section 33-1 of the Code of Miami-Dade County, Florida, is hereby amended to read as follows:<sup>1</sup>

**Sec. 33-1. Definitions.**

\* \* \*

>>(4.1) Allied health care clinical college/university. Any private college or university whose curriculum is devoted exclusively to subjects in the allied health care fields and which may include an accessory clinic where clinical services are provided by students under the supervision of a licensed health care professional as part of the academic training.<<

\* \* \*

<sup>1</sup> Words stricken through and/or [[double bracketed]] shall be deleted. Words underscored and/or >>double arrowed<< constitute the amendment proposed. Remaining provisions are now in effect and remain unchanged.

Section 2. Section 33-151.14 of the Code of Miami-Dade County, Florida, is hereby amended to read as follows:

**Sec. 33-151.14. Private colleges and universities.**

\* \* \*

>>(D) Exception for allied health care clinical colleges/universities. The requirements set forth in subsection (a) above or any other section of this Article shall not apply to allied health care clinical colleges/universities. An allied health care clinical college/university shall be located on a site containing a minimum lot area of not less than 1 gross acre and a maximum of five (5) gross acres and shall front on a major roadway (three (3) lanes or more). No allied health care clinical college/university shall exceed 30,000 gross square feet in size, of which the clinic shall not exceed 20% of the total gross area or a maximum of 3,000 square feet, whichever is less. Prior to building permit issuance, each allied health care clinical college/university shall be subject to an administrative site plan review (ASPR) in accordance with the applicable standards of the district where located, as provided in Sections 33-245.2; 33-251.5; 33-253.9 and 33-256.8 of this code.<<

Section 3. Section 33-238 of the Code of Miami-Dade County, Florida, is hereby amended to read as follows:

**Sec. 33-238. Uses permitted.**

No land, body of water and/or structure shall be used or permitted to be used, and no structure shall be hereafter erected, constructed, reconstructed, moved, occupied or maintained for any purpose in any BU-1 District except for one (1) or more of the following uses:

\* \* \*

>>(1.2) Allied health care clinical colleges/universities.<<

\* \* \*

Section 4. If any section, subsection, sentence, clause or provision of this ordinance is held invalid, the remainder of this ordinance shall not be affected by such invalidity.

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Section 5. It is the intention of the Board of County Commissioners, and it is hereby ordained that the provisions of this ordinance, including any sunset provision, shall become and be made a part of the Code of Miami-Dade County, Florida. The sections of this ordinance may be renumbered or relettered to accomplish such intention, and the word "ordinance" may be changed to "section," "article," or other appropriate word.

Section 6. This ordinance shall become effective ten (10) days after the date of enactment unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

**PASSED AND ADOPTED: Febraury 2, 2010**

Approved by County Attorney as  
to form and legal sufficiency:



Prepared by:



Joni Armstrong Coffey

Prime Sponsor: Commissioner Bruno A. Barreiro