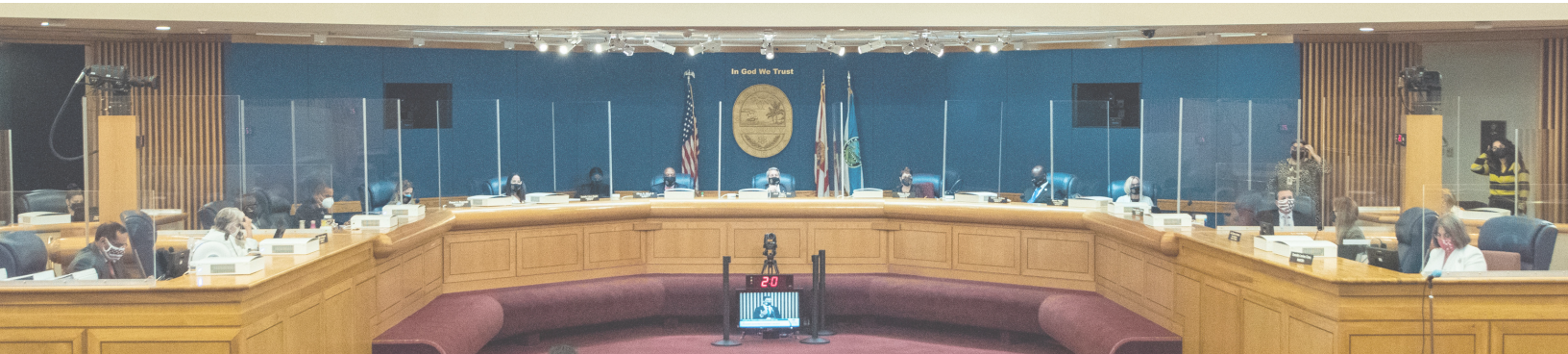




# THE BCC BULLETIN

*Some Highlights from the April 5 & 19, 2022, Commission Meetings*



## Among the County Items:

- **Resolution** authorizing the donation of surplus firefighting equipment to the Alcaldia municipal, Filandia Quindio of Colombia. -- ***Passed***
- **Resolution** creating a mid-level small business enterprise construction services program for firms who have graduated from the Miami-Dade County's SBE-CON program within the last three years. -- ***Passed***
- **Resolution** recognizing April 2022 and every April thereafter as Water Conservation Month in Miami-Dade County. -- ***Passed***
- **Resolution** urging the President and the United States Congress to allocate appropriate funding to assist with applications for Haitian, Venezuelan, and Ukrainian nationals seeking temporary protected status (TPS). It also requires the County Mayor to identify and allocate available funding from the Fiscal Year 2021-22 County Budget or any other funding sources to assist Haitians, Venezuelan, and Ukrainian nationals to apply for TPS. -- ***Passed***
- **Resolution** establishing May 13, 2022, and the Friday before National Police Week of every year thereafter as Law Enforcement Appreciation Day in Miami-Dade County. -- ***Passed***
- **Resolution** urging hospital providers Countywide to immediately reinstate policies at their facilities to ensure patients are allowed to receive in-person visitors. -- ***Passed***
- **Resolution** for a pilot program with the Florida International University and VOC Health to test electronic measures for detecting COVID-19 at Miami International Airport, the Port of Miami, and the Stephen P. Clark Government Center. -- ***Passed***
- **Resolution** allowing qualified disabled veterans to launch boats at County owned and operated marinas without charging them a fee. -- ***Passed***
- **Resolution** recognizing October 2022 and each year thereafter as LGBTQ History Month in Miami-Dade County. -- ***Passed***

Click the links to review a full list of items presented at the April 5 & 19 Commission Meetings: <https://bit.ly/37UOvqv>, <https://bit.ly/3s3pfFD>