



# THE BCC BULLETIN

*Some Highlights from the March 7, 2023, Commission Meeting*



## Among the County Items:

- **Ordinance** amending the County code relating to the debarment of contractors from County work who cause damage to County underground infrastructure under certain circumstances. -- **Passed**
- **Resolution** authorizing the execution of a tri-party agreement between Miami-Dade County, the State of Florida Department of Transportation, and CSX Transportation Inc. for the installation of railroad crossing traffic control devices at NW 32nd Ave. in the vicinity of NW 125th St. -- **Passed**
- **Resolution** approving a joint participation agreement between Miami-Dade County and the Town of Miami Lakes to provide the Town of Miami Lakes with funding for the construction of the NW 59th Ave. roadway extension project. -- **Passed**
- **Resolution** declaring May 2023, and the month of May each year thereafter, as National Stroke Awareness Month in Miami-Dade County. -- **Passed**
- **Resolution** directing the County Mayor or County Mayor's designee to conduct a feasibility study regarding the County's establishment and operation of a dog sanctuary in District 8, and preferably the Redland, and to provide a report. -- **Passed**
- **Resolution** recognizing March 21, 2023, as National Agriculture Day and March 21 through March 27, 2023, as National Agriculture Week in Miami-Dade County, and each year thereafter. -- **Passed**
- **Resolution** declaring April 2023 and April of each year thereafter as "Autism Acceptance Month" and establishing as County policy that the rainbow infinity sign shall be designated as the official symbol for autism acceptance in all County communications celebrating Autism Acceptance Month. -- **Passed**
- **Resolution** urging the Florida Legislature to enact House Bill 919, Senate Bill 1114, or similar legislation that would strengthen homeowners' association (HOA) laws to enhance protections for HOA members and communities, prevent HOA fraud and mismanagement, and provide enhanced criminal and civil enforcement powers. -- **Passed**

Click the link to review a full list of items presented at the March 7 Commission Meeting:  
[bit.ly/3ydCZjw](https://bit.ly/3ydCZjw)