



**CHAIRMAN OLIVER G. GILBERT, III**  
Miami-Dade County Commissioner For District 1

**MARCH**  
**25-29 2024**

# **WASHINGTON, D.C.**

## **Expedition**

# **FREE**

**FOR STUDENTS THAT RESIDE IN OR ATTEND  
HIGH SCHOOL IN DISTRICT 1, MIAMI-DADE COUNTY.**

**DEADLINE : JANUARY 26<sup>TH</sup> 2024 @ 11:59 P.M.**

**FOR MORE INFORMATION  
CLICK THE LINK IN @CHAIRMANGILBERTSOFFICE BIO  
OR  
CONTACT DISTRICT1@MIAMIDADE.GOV**

**OFFICE CONTACT NUMBER**

**(305) 474-3011**

**RULES**

**FOLLOW @CHAIRMANGILBERTSOFFICE  
LIKE THE 'D.C. EXPEDITION' POST  
TAG 3 FRIENDS IN COMMENTS BELOW.**

**f OLIVER GILBERT III**

**@ @OGILBERT3**

**x @OGILBERT**