



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL Meeting Agenda

Safety and Health Committee

*Roberto J. Gonzalez (11), Chairman; Sen. René García (13), Vice
Chairman; Commissioners Marleine Bastien (2), Keon Hardemon (3), and
Vicki L. Lopez (5)*

Monday, February 2, 2026

12:30 PM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidadegov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN
RULE 6.06

1E SPECIAL PRESENTATION(S)

1F DISCUSSION ITEM(S)

1G PUBLIC HEARING(S)

2 COUNTY COMMISSION

3 DEPARTMENT(S)

3A

260087**Keon Hardemon , Prime Sponsor**

RESOLUTION APPROVING THE PEACE AND PROSPERITY PLAN ("PLAN") FOR FISCAL YEAR ("FY") 2025-26 IN THE AMOUNT OF \$2,888,942.00; ALLOCATING TO THE FY 2025-26 PLAN: (1) \$2,800,000.00 FROM THE ANTI-GUN VIOLENCE AND PROSPERITY INITIATIVES TRUST FUND ("TRUST FUND"); AND (2) \$38,942.00 OF CARRYOVER TRUST FUND DOLLARS FROM FY 2023-24 AND \$50,000.00 IN CARRYOVER TRUST FUND DOLLARS FROM FY 2024-25, IN A TOTAL AMOUNT OF \$88,942.00 IN CARRYOVER FUNDING; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO (1) EXPEND ALL SUCH ALLOCATED FUNDS IN ACCORDANCE WITH THE FY 2025-26 PLAN; (2) SELECT AN ORGANIZATION TO MANAGE, ADMINISTER, OR AWARD SUB-GRANTS FOR THE SAFE IN THE 305 GRANTS PROGRAM FOR FY 2025-26 IN AN AMOUNT NOT TO EXCEED \$115,000.00, INCLUSIVE OF AN ADMINISTRATIVE FEE, AND TO NEGOTIATE, EXECUTE, AND EXERCISE ALL PROVISIONS OF SAID AGREEMENT; (3) SELECT AN ENTITY TO EVALUATE THE PLAN, AND TO NEGOTIATE, EXECUTE, AND EXERCISE ALL PROVISIONS OF AN AGREEMENT BETWEEN MIAMI-DADE COUNTY AND SAID ENTITY, IN AN AMOUNT NOT TO EXCEED \$50,000.00; AND (4) APPLY FOR, RECEIVE, AND EXPEND ADDITIONAL GRANT FUNDS FOR THE PLAN UNDER CERTAIN CIRCUMSTANCES AS WELL AS EXECUTE NECESSARY DOCUMENTS OR AGREEMENTS AND EXERCISE ALL PROVISIONS SET FORTH THEREIN; RETROACTIVELY AUTHORIZING THE COUNTY MAYOR'S OR COUNTY MAYOR'S DESIGNEE'S EQUITABLE ALLOCATION OF FIT2LEAD PROGRAM SLOTS; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO UTILIZE CERTAIN CRITERIA TO ALLOCATE ANNUAL PLAN FUNDING; REVISING DIRECTIVES IN RESOLUTION NO. R-238-21; AND WAIVING RESOLUTION NO. R-130-06 (Consumer Services Department)

3B

252470**Office of Management and Budget**

RESOLUTION APPROVING THE FISCAL YEAR 2025-26 CONTRACT IN THE AMOUNT OF \$1,133,000.00 WITH THE STATE OF FLORIDA DEPARTMENT OF HEALTH EFFECTIVE RETROACTIVELY FROM OCTOBER 1, 2025 TO SEPTEMBER 30, 2026 FOR THE PURPOSE OF MEETING PUBLIC HEALTH NEEDS OF THE CITIZENS OF MIAMI-DADE COUNTY; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE SAME AND EXERCISE ANY PROVISIONS CONTAINED THEREIN, AND TO EXECUTE FUTURE AGREEMENTS FOR, AND APPLY FOR, RECEIVE, AND EXPEND ADDITIONAL FUNDS SHOULD THEY BECOME AVAILABLE UNDER THIS PROGRAM FOR THIS PURPOSE

3C

260040**Office of Management and Budget**

RESOLUTION AUTHORIZING ADDITIONAL TIME OF 12 MONTHS COMMENCING ON MARCH 1, 2026, AND INCREASE IN EXPENDITURE AUTHORITY IN AN AMOUNT NOT TO EXCEED \$31,044,046.00 FOR A COMBINED TOTAL MODIFIED CONTRACT AMOUNT OF \$62,088,092.00 FOR THOSE PROFESSIONAL SERVICES AGREEMENT WITH SUBRECIPIENTS THAT WERE PREVIOUSLY AWARDED CONTRACTS PURSUANT TO RESOLUTION NOS. R-246-20 AND R-247-20 UNDER THE RYAN WHITE HIV/AIDS PART A AND MINORITY AIDS INITIATIVE GRANT PROGRAMS AND RESOLUTION NOS. R-157-23 AND R-975-23 UNDER THE ENDING THE HIV EPIDEMIC INITIATIVE, AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE CONTRACT EXTENSIONS, WITH PRORATED AMOUNTS BASED ON THE ORIGINAL AWARDS, AND TO EXERCISE ALL PROVISIONS CONTAINED IN SUCH CONTRACTS, INCLUDING, BUT NOT LIMITED TO, AMENDMENTS, MODIFICATIONS, CANCELLATION, RECAPTURE, OR TERMINATION PROVISIONS CONTAINED THEREIN; AND WAIVING RESOLUTION NO. R-130-06

3D

260117

Strategic Procurement

Add-on

RESOLUTION AUTHORIZING A NON-COMPETITIVE DESIGNATED PURCHASE PURSUANT TO SECTION 2-8.1(B)(3) OF THE COUNTY CODE, BY A TWO-THIRDS VOTE OF THE BOARD MEMBERS PRESENT, AND AWARD CONTRACT NO. SS-10597, FLOOD BARRIERS, TO U.S. FLOOD CONTROL CORP. IN THE AMOUNT OF \$572,670.00 FOR MIAMI-DADE FIRE RESCUE DEPARTMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38

4 **COUNTY MAYOR**

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

6A

260092

Clerk of the Board

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE SAFETY AND HEALTH COMMITTEE MEETING(S) [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

•DECEMBER 9, 2025

7 **REPORT(S)**

8 **ADJOURNMENT**