



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL Meeting Agenda Housing Committee

*Marleine Bastien (2), Chairwoman; Vicki L. Lopez (5), Vice Chairwoman;
Commissioners Juan Carlos Bermudez (12), Kionne L. McGhee (9), and
Raquel A. Regalado (7)*

Tuesday, February 3, 2026

12:30 PM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidadegov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN
RULE 6.06

1E SPECIAL PRESENTATION(S)

1F DISCUSSION ITEM(S)

1G PUBLIC HEARING(S)

2 COUNTY COMMISSION

2A

260070

Marleine Bastien , Prime Sponsor

RESOLUTION APPROVING THE MIAMI-DADE COUNTY
DOMESTIC VIOLENCE OVERSIGHT BOARD'S
COMPREHENSIVE DOMESTIC VIOLENCE PLAN

3 DEPARTMENT(S)

3A

260059**Strategic Procurement**

RESOLUTION APPROVING AWARD OF CONTRACT NO. EVN0025021, PRIVATE ATTORNEY SERVICES, TO DELEON & DELEON, P.A. IN THE AMOUNT OF \$2,000,000.00 FOR AN INITIAL FIVE-YEAR TERM FOR HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38

3B

252497**Strategic Procurement**

RESOLUTION APPROVING AWARD OF CONTRACT NO. EVN0036496, LANDSCAPING SERVICES FOR FEDERAL DEPARTMENTS, TO ABRAHAM VANEGAS LANDSCAPING, INC. IN THE AMOUNT OF \$444,357.00; CHARLES ENTERPRISE GROUP LLC IN THE AMOUNT OF \$520,963.00; DAYSI YNIGO LANDSCAPING & LAWN SERVICE IN THE AMOUNT OF \$7,878,332.00; THIRTY1SIXTEEN REALITY AND INVESTMENTS LLC IN THE AMOUNT OF \$787,509.00; AND VISION OF VERDANCY LANDSCAPING LLC IN THE AMOUNT OF \$2,893,682.00, FOR A TOTAL COMBINED AMOUNT OF \$12,524,843.00 FOR A FIVE-YEAR TERM FOR THE HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT AND COMMUNITY SERVICES DEPARTMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO GIVE NOTICE OF THIS AWARD TO THE RECOMMENDED VENDORS, ISSUE THE APPROPRIATE PURCHASE ORDERS TO GIVE EFFECT TO SAME AND EXERCISE ALL PROVISIONS OF THE CONTRACTS, INCLUDING ANY CANCELLATION OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE COUNTY CODE AND IMPLEMENTING ORDER 3-38

4 COUNTY MAYOR

5 COUNTY ATTORNEY

6 CLERK OF THE BOARD

7 REPORT(S)

8 ADJOURNMENT