



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL Meeting Agenda Policy Council

*Anthony Rodriguez (10), Chairman; Oliver G. Gilbert, III (1), Vice
Chairman; Sen. René García (13), and Commissioners Danielle Cohen
Higgins (8), and Micky Steinberg (4)*

Monday, February 2, 2026

9:00 AM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidadegov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06

1E SPECIAL PRESENTATION(S)

1F DISCUSSION ITEM(S)

1G PUBLIC HEARING(S)

1G1

252448

Oliver G. Gilbert, III , Prime Sponsor

ORDINANCE RELATING TO THE OFFICE OF INSPECTOR GENERAL; AMENDING SECTION 2-1076 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, RELATING TO MINIMUM QUALIFICATIONS, TERM OF OFFICE, CONTRACT, AND SELECTION COMMITTEE FOR THE INSPECTOR GENERAL; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

12/16/2025 *Adopted on first reading by BCC Passed 12 - 1*

12/16/2025 *Tentatively scheduled for a public hearing before the Policy Council Hearing Date: 2/2/2026*

1G1 Supplement

260172

Add-on

FISCAL IMPACT STATEMENT TO ORDINANCE RELATING TO THE OFFICE OF INSPECTOR GENERAL; AMENDING SECTION 2-1076 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, RELATING TO MINIMUM QUALIFICATIONS, TERM OF OFFICE, CONTRACT, AND SELECTION COMMITTEE FOR THE INSPECTOR GENERAL; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

1G1 Supplement No. 2

260173

Add-on

SOCIAL EQUITY STATEMENT TO ORDINANCE RELATING TO THE OFFICE OF INSPECTOR GENERAL; AMENDING SECTION 2-1076 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, RELATING TO MINIMUM QUALIFICATIONS, TERM OF OFFICE, CONTRACT, AND SELECTION COMMITTEE FOR THE INSPECTOR GENERAL; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

2 COUNTY COMMISSION

2A

252311

Danielle Cohen Higgins , Prime Sponsor

ORDINANCE RELATED TO THE NARANJA LAKES COMMUNITY REDEVELOPMENT AGENCY; REPEALING ARTICLE C, SECTIONS 2-1461 THROUGH 2-1470 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

1/21/2026 Adopted on first reading by BCC Passed 10 - 2

1/21/2026 Tentatively scheduled for a public hearing before the Board of County Commissioners Hearing Date: 3/3/2026

2B

252313

Danielle Cohen Higgins , Prime Sponsor

RESOLUTION DECLARING, IN ACCORDANCE WITH SECTION 163.357, FLORIDA STATUTES (“ACT”), THE MIAMI-DADE COUNTY BOARD OF COUNTY COMMISSIONERS, AFTER A PUBLIC HEARING, TO BE THE NARANJA LAKES COMMUNITY REDEVELOPMENT AGENCY (“AGENCY”); ACCEPTING THE TRANSFER OF AND ASSUMING ALL OF THE RIGHTS, POWERS, DUTIES, PRIVILEGES, AND IMMUNITIES VESTED BY THE ACT IN THE AGENCY IN THIS BOARD, SUBJECT TO ALL RESPONSIBILITIES AND LIABILITIES IMPOSED OR INCURRED BY THE AGENCY; URGING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO APPOINT APPROPRIATE STAFF; DESIGNATING THE COUNTY ATTORNEY’S OFFICE AS THE LEGAL COUNSEL TO THE AGENCY; AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO PROVIDE A REPORT

2C

260001

Anthony Rodriguez , Prime Sponsor

RESOLUTION AUTHORIZING THE MIAMI-DADE SHERIFF’S OFFICE (“MDSO”) TO EXPEND LAW ENFORCEMENT TRUST FUND (“LETF”) FUNDS DURING THE 2025-2026 FISCAL YEAR AND SUBSEQUENT FISCAL YEARS ON CERTAIN STATUTORILY AUTHORIZED CRIME PREVENTION PROGRAMS IN ACCORDANCE WITH FLORIDA STATUTES SECTION 932.7055(5)(C)3.; AND AUTHORIZING DISBURSEMENT OF LETF FUNDS TO THE MDSO FOR SUCH PROGRAMS IN ACCORDANCE WITH FLORIDA STATUTES SECTION 932.7055(5)

3 **DEPARTMENT(S)**

3A

260140

Oliver G. Gilbert, III , Prime Sponsor

Add-on

RESOLUTION WAIVING COMPETITIVE BIDDING PROCEDURES PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY AND SECTION 5.03(D) OF THE HOME RULE CHARTER, BY A TWO-THIRDS VOTE OF BOARD MEMBERS PRESENT AND APPROVING AWARD OF A 1,000-CALENDAR-DAY BID WAIVER CONTRACT TO BRIGHTVIEW LANDSCAPE SERVICES INC. IN AN AMOUNT NOT TO EXCEED \$15,745,270.32, WHICH INCLUDES THE INITIAL CONTRACT AND OPTIONAL RENEWAL PERIOD, FOR THE COUNTRY CLUB OF MIAMI GOLF COURSE REVITALIZATION AND OPERATING MAINTENANCE AGREEMENT; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE SAME FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND EXERCISE ALL RIGHTS AND PROVISIONS CONTAINED THEREIN (Parks, Recreation and Open Spaces)

4 **COUNTY MAYOR**

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

6A

260090

Clerk of the Board

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE POLICY COUNCIL MEETING(S) [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

- DECEMBER 8, 2025

7 **REPORT(S)**

8 **ADJOURNMENT**