



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL Meeting Agenda

Safety and Health Committee

*Roberto J. Gonzalez (11), Chairman; Sen. René García (13), Vice
Chairman; Commissioners Marleine Bastien (2), Keon Hardemon (3), and
Vicki L. Lopez (5)*

Monday, March 9, 2026

12:30 PM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidadegov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06

1E SPECIAL PRESENTATION(S)

1F DISCUSSION ITEM(S)

1G PUBLIC HEARING(S)

2 COUNTY COMMISSION

2A

260329

Sen. Rene Garcia , Prime Sponsor

RESOLUTION APPROVING AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AN AGREEMENT WITH ACTION FOR PROGRESS INSTITUTE FOR THE DEVELOPMENT OF A STRATEGIC PLAN TO IMPROVE THE PROVISION OF BEHAVIORAL HEALTH SERVICES THROUGHOUT MIAMI-DADE COUNTY AND ADVANCE MODEL BEHAVIORAL HEALTH CARE PAYMENT REFORM MEASURES, IN THE AMOUNT OF \$50,000.00, FOR A THREE-MONTH TERM WITH TWO OPTIONS TO EXTEND EACH FOR A TERM OF THREE MONTHS

2B

260394

Roberto J. Gonzalez , Prime Sponsor

Add-on

RESOLUTION DECLARING CERTAIN FIREFIGHTING EQUIPMENT SURPLUS; WAIVING, BY A TWO-THIRDS VOTE OF BOARD MEMBERS PRESENT, THE PROCEDURE FOR DISPOSITION OF SURPLUS PROPERTY; AUTHORIZING THE DONATION OF FIREFIGHTING EQUIPMENT TO CUERPO DE BOMBEROS DE SANTIAGO DE LOS CABALLEROS, REPÚBLICA DOMINICANA; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE A FOREIGN FIREFIGHTING ENTITY DONATION AGREEMENT, TO EXERCISE ANY AND ALL OTHER RIGHTS CONFERRED THEREIN, AND TO TAKE ANY AND ALL ACTIONS NECESSARY TO EFFECTUATE THE FOREGOING

3 **DEPARTMENT(S)**

3A

260107**Marleine Bastien , Prime Sponsor**

RESOLUTION RETROACTIVELY APPROVING AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE'S APPLICATION FOR, ACCEPTANCE, AND RECEIPT OF GRANT FUNDING FROM THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADMINISTRATION FOR CHILDREN AND FAMILIES, OFFICE OF FAMILY ASSISTANCE, IN AN AMOUNT OF \$3,516,715.00 OVER A FIVE-YEAR GRANT PERIOD, FOR THE IMPLEMENTATION OF "PROJECT DADS"; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXPEND THE GRANT FUNDS FOR PROJECT DADS; AUTHORIZING A NON-COMPETITIVE DESIGNATED PURCHASE PURSUANT TO SECTION 2-8.1(B)(3) OF THE COUNTY CODE BY A TWO-THIRDS VOTE OF THE BOARD MEMBERS PRESENT FOR SUB-GRANT AWARDS TO TWO PROVIDERS FOR THE PROVISION OF SERVICES FOR PROJECT DADS; FURTHER AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO: (I) APPLY FOR, RECEIVE, AND EXPEND FUTURE FUNDING FOR PROJECT DADS FOR UP TO 10 YEARS; (II) EXECUTE AGREEMENTS AND DOCUMENTS NECESSARY FOR THE RECEIPT AND EXPENDITURE OF GRANT FUNDS; AND (III) EXERCISE PROVISIONS IN SUCH AGREEMENTS AND DOCUMENTS; AND WAIVING THE REQUIREMENTS OF RESOLUTION NO. R-130-06 (Community Services Department)

3B

260087**Keon Hardemon , Prime Sponsor**

RESOLUTION APPROVING THE PEACE AND PROSPERITY PLAN ("PLAN") FOR FISCAL YEAR ("FY") 2025-26 IN THE AMOUNT OF \$2,888,942.00; ALLOCATING TO THE FY 2025-26 PLAN: (1) \$2,800,000.00 FROM THE ANTI-GUN VIOLENCE AND PROSPERITY INITIATIVES TRUST FUND ("TRUST FUND"); AND (2) \$38,942.00 OF CARRYOVER TRUST FUND DOLLARS FROM FY 2023-24 AND \$50,000.00 IN CARRYOVER TRUST FUND DOLLARS FROM FY 2024-25, IN A TOTAL AMOUNT OF \$88,942.00 IN CARRYOVER FUNDING; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO (1) EXPEND ALL SUCH ALLOCATED FUNDS IN ACCORDANCE WITH THE FY 2025-26 PLAN; (2) SELECT AN ORGANIZATION TO MANAGE, ADMINISTER, OR AWARD SUB-GRANTS FOR THE SAFE IN THE 305 GRANTS PROGRAM FOR FY 2025-26 IN AN AMOUNT NOT TO EXCEED \$115,000.00, INCLUSIVE OF AN ADMINISTRATIVE FEE, AND TO NEGOTIATE, EXECUTE, AND EXERCISE ALL PROVISIONS OF SAID AGREEMENT; (3) SELECT AN ENTITY TO EVALUATE THE PLAN, AND TO NEGOTIATE, EXECUTE, AND EXERCISE ALL PROVISIONS OF AN AGREEMENT BETWEEN MIAMI-DADE COUNTY AND SAID ENTITY, IN AN AMOUNT NOT TO EXCEED \$50,000.00; AND (4) APPLY FOR, RECEIVE, AND EXPEND ADDITIONAL GRANT FUNDS FOR THE PLAN UNDER CERTAIN CIRCUMSTANCES AS WELL AS EXECUTE NECESSARY DOCUMENTS OR AGREEMENTS AND EXERCISE ALL PROVISIONS SET FORTH THEREIN; RETROACTIVELY AUTHORIZING THE COUNTY MAYOR'S OR COUNTY MAYOR'S DESIGNEE'S EQUITABLE ALLOCATION OF FIT2LEAD PROGRAM SLOTS; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO UTILIZE CERTAIN CRITERIA TO ALLOCATE ANNUAL PLAN FUNDING; REVISING DIRECTIVES IN RESOLUTION NO. R-238-21; AND WAIVING RESOLUTION NO. R-130-06 (Community Services Department)

2/2/2026 Deferred by Safety and Health Committee 4 - 0

3C

260227**Roberto J. Gonzalez , Prime Sponsor**

RESOLUTION APPROVING THE LOCAL MITIGATION STRATEGY REGARDING MITIGATION OF THE EFFECTS OF NATURAL DISASTERS AND AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO: (1) IMPLEMENT THE LOCAL MITIGATION STRATEGY FROM 2025 THROUGH 2030; (2) PRIORITIZE HAZARD MITIGATION GRANT PROJECTS; (3) REVISE AND AMEND THE LOCAL MITIGATION STRATEGY; (4) APPLY FOR, RECEIVE AND EXPEND FUNDS FROM THE STATE OF FLORIDA AND THE FEDERAL GOVERNMENT; (5) EXECUTE ALL NECESSARY DOCUMENTS FOR RECEIPT AND EXPENDITURE OF SAID FUNDS AND EXERCISE THE PROVISIONS SET FORTH THEREIN; AND (6) ENDORSE SUB-GRANTS FOR VARIOUS MITIGATION PROJECTS PURSUANT TO THE LOCAL MITIGATION STRATEGY (Emergency Management)

3D

260233**Natalie Milian Orbis , Prime Sponsor**

RESOLUTION RETROACTIVELY APPROVING AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO ACCEPT, RECEIVE, AND ALLOW THE TRANSFER OF OWNERSHIP, POSSESSION, AND USE OF DONATED ITEMS FROM THE FLORIDA STATE AGENCY FOR SURPLUS PROPERTY (SASP) TO MIAMI-DADE COUNTY, THROUGH THE MIAMI-DADE FIRE RESCUE DEPARTMENT (MDFR); RETROACTIVELY APPROVING AND AUTHORIZING MDFR TO PAY THE ADMINISTRATIVE FEES REQUIRED TO OBTAIN THE DONATED EQUIPMENT AND TO PAY REFURBISHMENT COSTS IN THE AGGREGATE AMOUNT OF \$237,184.34 FROM FIRE DISTRICT FUNDS; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO OBTAIN ADDITIONAL DONATED EQUIPMENT IF SUCH ITEMS BECOME AVAILABLE THROUGH THIS PROGRAM THROUGH FISCAL YEAR 2030-2031 PROVIDED THAT ADMINISTRATIVE FEES AND REFURBISHMENT COSTS DO NOT EXCEED CERTAIN THRESHOLDS (Miami-Dade Fire and Rescue Department)

3E

260202**Keon Hardemon , Prime Sponsor**

RESOLUTION APPROVING, PURSUANT TO SECTION 125.38, FLORIDA STATUTES, THE TERMS OF A LEASE AGREEMENT BETWEEN MIAMI-DADE COUNTY, AS LANDLORD, AND LEGACY DONOR SERVICES FOUNDATION, INC., AS TENANT, FOR CERTAIN AUTOPSY ROOMS, LABORATORY ROOM, AND AN OFFICE LOCATED AT 1851 NW 9 AVENUE MIAMI, FLORIDA 33166 (FOLIO NO. 01-3135-061-0010) FOR A FIVE-YEAR INITIAL TERM WITH, ONE FIVE-YEAR OPTION TO RENEW WITH AN ESTIMATED FISCAL IMPACT OF \$499,109.45 IN RENT PAYMENTS TO THE COUNTY; DECLARING SUCH PROPERTY AS SURPLUS; AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE (1) TO EXECUTE THE LEASE, (2) TO TAKE ALL ACTIONS NECESSARY TO EXERCISE ALL RIGHTS CONFERRED IN THE LEASE, AND (3) TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE SAME; AND DIRECTING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO PROVIDE AN EXECUTED COPY OF THE LEASE TO THE PROPERTY APPRAISER'S OFFICE WITHIN 30 DAYS OF EXECUTION (People and Internal Operations)

3F

260288**Strategic Procurement**

RESOLUTION APPROVING AWARD OF CONTRACT NO. EVN0009787, SUMMER FOOD SERVICE PROGRAM, TO DAVID'S FOOD AND FUN, INC. DBA DIXIE CATERING IN THE AMOUNT OF \$15,000,000.00 FOR AN INITIAL ONE-YEAR TERM AND FOUR, ONE-YEAR OPTIONS TO RENEW FOR THE COMMUNITY SERVICES DEPARTMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO GIVE NOTICE OF THIS AWARD TO THE RECOMMENDED VENDOR, ISSUE THE APPROPRIATE PURCHASE ORDERS TO GIVE EFFECT TO SAME AND EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION, RENEWALS OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE COUNTY CODE AND IMPLEMENTING ORDER 3-38

4 **COUNTY MAYOR**

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

6A

260323

Clerk of the Board

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR
THE SAFETY AND HEALTH COMMITTEE MEETING(S)
[AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK
OF THE BOARD DEPARTMENT]:

•FEBRUARY 2, 2026

7 **REPORT(S)**

8 **ADJOURNMENT**