



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL
Meeting Agenda
Government Efficiency & Transparency Ad Hoc
Cmte

*Juan Carlos Bermudez (12), Chairman; Natalie Milian Orbis (6), Vice
Chairwoman; Commissioners Danielle Cohen Higgins (8), Oliver G.
Gilbert, III (1), and Raquel A. Regalado (7)*

Thursday, March 12, 2026

10:00 AM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN
RULE 6.06**

1E SPECIAL PRESENTATION(S)

1E1

260429

Juan Carlos Bermudez , Prime Sponsor

Add-on

PRESENTATION RECOGNIZING MARCH 15-21, 2026, AS
"NATIONAL SURVEYOR'S WEEK"

1F DISCUSSION ITEM(S)

1F1

260408

Juan Carlos Bermudez , Prime Sponsor

FATS, OILS, AND GREASE (FOG) REGULATION WORKSHOP
WITH COMMUNITY STAKEHOLDERS

1G PUBLIC HEARING(S)

2 COUNTY COMMISSION

3 DEPARTMENT(S)

4 COUNTY MAYOR

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

6A

252252

Clerk of the Board

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE GOVERNMENT EFFICIENCY AND TRANSPARENCY AD HOC COMMITTEE MEETING(S) [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

- JULY 10, 2025
- NOVEMBER 14, 2025

7 **REPORT(S)**

8 **ADJOURNMENT**